

Fó Jiào Kè Sòng Jí

佛教课诵集

Buddhist Recitations



坦桑尼亚华人佛教协会根据网络资料整理编辑

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based on online resources

www.fojiaotz.com, www.youtube.com/@fojiaotz

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lú xiāngzàn
炉香赞

lú xiāngzhàruò fǎ jiè méngxūn zhū fó hǎihuì xī yáowén
炉香乍爇。法界蒙熏。诸佛海会悉遥闻。

suí chù jié xiāng yún chéng yì fāng yīn zhū fó xiànquánshēn
随处结香云。诚意方殷。诸佛现全身。

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三称）

jiè dìng zhēn xiāng zàn
戒定真香赞

jiè dìng zhēn xiāng fén qǐ chōng tiān shàng dì zǐ qián chéng
戒定真香。焚起冲天上。弟子虔诚。

ruò zài jīn lú shàng qǐng kè fēn yún jí biàn mǎn shí fāng
爇在金炉上。顷刻纷纭。即遍满十方。

xī rì yē shū miǎn nàn xiāo zāi zhàng
昔日耶输。免难消灾障。

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三称）

bǎo dǐng zàn
宝鼎赞

bǎo dǐng ruò míng xiāng pǔ biàn shí fāng qián chéng fèng xiàn
宝鼎爇名香。普遍十方。虔诚奉献。

fǎ zhōng wáng duān wèi shì jiè zhù hé píng dì jiǔ tiān cháng
法中王。端为世界祝和平。地久天长。

duān wèi shì jiè zhù hé píng dì jiǔ tiān cháng
端为世界祝和平。地久天长。

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三称）

zǎo kè
早课

dà fó dǐngshǒuléngyánzhòu
大佛顶首楞严咒

ná mó léngyánhuìshàng fó pú sà
南无楞严会上佛菩萨（三称）

miào zhàn zǒng chí bú dòng zūn shǒuléngyánwángshì xī yǒu
妙湛总持不动尊。首楞严王世希有。

xiāo wǒ yì jié diān dǎo xiǎng bú lì sēng qí huò fǎ shēn
销我亿劫颠倒想。不历僧祇获法身。

yuàn jīn dé guǒ chéng bǎo wáng huán dù rú shì héng shā zhòng
愿今得果成宝王。还度如是恒沙众。

jiāng cǐ shēn xīn fèng chén chà shì zé míng wéi bào fó ēn
将此深心奉尘刹。是则名为报佛恩。

fú qǐng shì zūn wéi zhèng míng wǔ zhuó è shì shì xiān rù
伏请世尊为证明。五浊恶世誓先入。

rú yì zhòng shēng wèi chéng fó zhōng bù yú cǐ qǔ ní huán
如一众生未成佛。终不于此取泥洹。

dà xióng dà lì dà cí bēi xī gèng shěn chú wēi xì huò
大雄大力大慈悲。希更审除微细惑。

lìng wǒ zǎo dēng wú shàng jué yú shí fāng jiè zuò dào chǎng
令我早登无上觉。于十方界坐道场。

shùn ruò duō xìng kě xiāo wáng shuò jiā luó xīn wú dòng zhuǎn
舜若多性可销亡。烁迦罗心无动转。

ná mó cháng zhù shí fāng fó ná mó cháng zhù shí fāng fǎ
南无常住十方佛。南无常住十方法。

ná mó cháng zhù shí fāng sēng ná mó shì jiā móu ní fó
南无常住十方僧。南无释迦牟尼佛。

ná mó fó dǐng shǒu léng yán ná mó guān shì yīn pú sà
南无佛顶首楞严。南无观世音菩萨。

ná mó jīn gāng zàng pú sà
南无金刚藏菩萨。

ěr shí shì zūn cóng ròu jì zhōng yǒng bǎi bǎo guāng
尔时世尊。从肉髻中。涌百宝光。

guāng zhōng yǒng chū qiān yè bǎo lián yǒu huà rú lái
光中涌出。千叶宝莲。有化如来。

zuò bǎo huā zhōng dǐng fàng shí dào bǎi bǎo guāng míng
坐宝华中。顶放十道。百宝光明。

yī yī guāng míng jiē biàn shì xiàn shí héng hé shā
一一光明。皆徧示现。十恒河沙。

jīn gāng mì jì qíng shān chí chǔ biàn xū kōng jiè
金刚密迹。擎山持杵。徧虚空界。

dà zhòng yǎng guān wèi ài jiān bào qiú fó āi yòu
大众仰观。畏爱兼抱。求佛哀祐。

yī xīn tīng fó wú jiàn dǐng xiāng fàng guāng rú lái
一心听佛。无见顶相。放光如来。

xuānshuōshénzhòu
宣说神咒。

dì yī huì
第一会

ná mó sà dá tuō sū qiéduō yē ā là hē dì sānmiǎosān pú tuó
南无萨怛他苏伽多耶阿囉诃帝三藐三善陀

xiě sà dá tuō fó tuó jù zhī sè ní shān ná mó sà pó bó tuó
写。萨怛他佛陀俱胝瑟尼钶。南无萨婆勃陀

bó dì sà duō pí bì ná mó sà duōnán sānmiǎosān pú tuó
勃地。萨哆鞞弊。南无萨多南。三藐三善陀

jù zhīnán suōshě là pó jiā sēngqiánán nánámólú jī ā luó
俱知南。娑舍囉婆迦僧伽喃。南无卢鸡阿罗

hànduōnán nánámósū lú duō bō nà nán nánámosuō jié lìtuó
汉路喃。南无苏卢多波那喃。南无娑羯唎陀

qiémínán nánámólú jī sānmiǎoqiéduōnán sānmiǎoqié bō
伽弥喃。南无卢鸡三藐伽路喃。三藐伽波

là dǐ bō duō nà nán nánámótí pólí sè nǎn nánámóxī tuó
囉底波多那喃。南无提婆离瑟赧。南无悉陀

yē pí dì yē tuó là lí sè nǎn shě bō nú jiē là hē suō hē suō
耶毗地耶陀囉离瑟赧。舍波奴揭囉河娑河娑

là mótuōnán nánámóbà là hē mó ní nánámoyīntuó là yē
囉摩他喃。南无跋囉河摩尼。南无因陀囉耶。

nánámópó qié pódì lú tuó là yē wū mó bō dì suōxiānyè
南无婆伽婆帝。卢陀囉耶。乌摩般帝。娑酰夜

yē nánámópó qié pódì nà là yě náyē pánzhēmó hēsān
耶。南无婆伽婆帝。那囉野拏耶。槃遮摩河三

mùtuó là nánámóxī jié lìduō yē nánámópó qié pódì mó
慕陀囉。南无悉羯唎多耶。南无婆伽婆帝。摩

hē jiā là yē dì lì bō là nà qié là pí tuó là bō nájī là
河迦罗耶。地唎般刺那伽囉。毗陀囉波拏迦囉

yē ā dì mù dì shīmóshěnuóní póxī ní mó dá lì qié
耶。阿地目帝。尸摩舍那泥婆悉泥。摩怛唎伽

ná nánámóxī jié lìduō yē nánámópó qié pódì duō tā qié
拏。南无悉羯唎多耶。南无婆伽婆帝。多他伽

duō jù là yē nánámóbō tóumó jù là yē nánámóbá shé là
路俱囉耶。南无般头摩俱囉耶。南无跋闍囉

jù là yē nánámómó ní jù là yē nánámóqiéshé jù là yē
俱囉耶。南无摩尼俱囉耶。南无伽闍俱囉耶。

ná mó pó qié pó dì dì lìcháshū là xī nà bō là hē là
南无婆伽婆帝。帝唎茶输囉西那。波囉诃囉

ná là shé yē duō tā qiéduō yē ná mó pó qié pó dì ná mó
拏囉闍耶。跢他伽多耶。南无婆伽婆帝。南无

ā míduō pó yē duō tā qiéduō yē ā là hē dì sānmiào
阿弥多婆耶。跢他伽多耶。阿囉诃帝。三藐

sān pú tuó yē ná mó pó qié pó dì ā chú pí yē duō tā
三菩陀耶。南无婆伽婆帝。阿刍鞞耶。跢他

qiéduō yē ā là hē dì sānmiào sān pú tuó yē ná mó pó
伽多耶。阿囉诃帝。三藐三菩陀耶。南无婆

qié pó dì pí shāshé yē jù lú fèizhù lì yē bō là pó là
伽婆帝。鞞沙闍耶俱卢吠柱唎耶。般囉婆囉

shé yē duō tā qiéduō yē ná mó pó qié pó dì sān bù shī
闍耶。跢他伽多耶。南无婆伽婆帝。三补师

bì duō sà lián nà là là shé yē duō tā qiéduō yē ā là
毖多。萨怜捺囉刺闍耶。跢他伽多耶。阿囉

hē dì sānmiào sān pú tuó yē ná mó pó qié pó dì shě jī
诃帝。三藐三菩陀耶。南无婆伽婆帝。舍鸡

yě mǔ nà yè duō tā qiéduō yē ā là hē dì sānmiào sān
野母那曳。跢他伽多耶。阿囉诃帝。三藐三

pú tuó yē ná mó pó qié pó dì là dá nà jī dū là shé yē
菩陀耶。南无婆伽婆帝。剌怛那鸡都囉闍耶。

duō tā qiéduō yē ā là hē dì sānmiào sān pú tuó yē dì
跢他伽多耶。阿囉诃帝。三藐三菩陀耶。帝

piáo ná mó sà jié lìduō yì tán pó qié pó duō sà dá tā qié
瓢南无萨羯唎多。翳曇婆伽婆多。萨怛他伽

dū sè ní shān sà dá duō bō dá làn ná mó ā pó là shìdān
都瑟尼钿。萨怛多般怛唵。南无阿婆囉视耽。

bō là dì yáng qí là sà là pó bù duō jiē là hē ní jié là
般囉帝扬岐囉。萨囉婆部多揭囉訶。尼羯囉

hē jiē jiā là hē ní bá là bì dì yē chī tuó nǐ ā jiā là mì
河揭迦囉訶尼。跋囉毖地耶叱陀你。阿迦囉密

lǐ zhù bō lì dá là yē níng jiē lì sà là pó pántuó nà mù
唎柱。般唎怛囉耶停揭唎。萨囉婆槃陀那目

chā ní sà là pó tū sè zhā tū xī fá bō nà nǐ fá là ní
叉尼。萨囉婆突瑟吒。突悉乏般那你伐囉尼。

zhě dōu là shī dì nán jié là hē suō hē sà là ruò shé pí duō
赭都囉失帝南。羯囉河娑河萨囉若闍。毗多

bēng suō nà jié lì ā sè zhā bīng shě dì nán nà chā chà dá
崩娑那羯唎。阿瑟吒冰舍帝南。那叉刹怛

là ruò shé bō là sà tuó nà jié lì ā sè zhā nán mó hē jié
囉若闍。波囉萨陀那羯唎。阿瑟咤南。摩河羯

là hē ruò shé pí duō bēng sà nà jié lì sà pó shě dū lú nǐ
囉河若闍。毗多崩萨那羯唎。萨婆舍都嚧你

pó là ruò shé hū lán tū xī fá nán zhē nà shě ní bì shā shě
婆囉若闍。呼蓝突悉乏难遮那舍尼。毖沙舍

xī dá là ā jí ní wū tuó jiā là ruò shé ā bō là shì duō
悉怛囉。阿吉尼乌陀迦囉若闍。阿般囉视多

jù là mó hē bō là zhàn chí mó hē dié duō mó hē dì shé
具囉。摩河般囉战持。摩河叠多。摩河帝闍。

mó hē shuì duō shé pó là mó hē bá là pántuó là pó xī nǐ
摩河税多闍婆囉。摩河跋囉槃陀囉婆悉你。

ā lì yē duō là pí lì jù zhī shì pó pí shé yē bá shé là
阿唎耶多囉。毗唎俱知。誓婆毗闍耶。跋闍囉

mó lǐ dǐ pí shě lú duō bó téng wǎng jiā bá shé là zhì hē
摩礼底。毗舍嚧多。勃腾罔迦。跋闍囉制喝

nà ā zhē mó là zhì pō bō là zhìduō bā shé là shànchí
那阿遮。摩囉制婆般囉质多。跋闍囉擅持。

pí shě là zhē shànduōshě pí tí pō bǔ shìduō sū mó lú bō
毗舍囉遮。扇多舍鞞提婆补视多。苏摩嚧波。

mó hē shuìduō ā lì yē duō là mó hē pō là ā bō là
摩诃税多。阿唎耶多囉。摩诃婆囉阿般囉。

bá shé là shāngjiē là zhì pō bá shé là jù mó lì jù lán tuó
跋闍囉商揭囉制婆。跋闍囉俱摩唎。俱蓝陀

唎。跋闍囉喝萨多遮。毗地耶乾遮那摩唎迦。

kū sū mǔ pō jié là duō nà pí lú zhē nà jù lì yē yè là
嚧苏母婆羯囉踰那。鞞嚧遮那俱唎耶。夜囉

tú sè ní shān pí zhé lán pō mó ní zhē bá shé là jiā nà jiā
菟瑟尼钐。毗折蓝婆摩尼遮。跋闍囉迦那迦

bō là pō lú shé nà bá shé là dùnzhìzhē shuìduōzhē jiā mó
波囉婆。嚧闍那跋闍囉顿稚遮。税多遮迦摩

là chāshēshī bō là pō yì dì yí dì mǔtuó là jié nà
囉。刹奢尸波囉婆。翳帝夷帝。母陀囉羯拏。

suō pí là chàn juéfàndōu yìn tù nà me me xiě
娑鞞囉忉。掘梵都。印兔那么么写。

dì èr huì 第二会

wū xìn lì sè jiē nà bān là shě xī duō sà dá tā qié dū sè
乌泮。唎瑟揭拏。般刺舍悉多。萨但他伽都瑟

ní shān hǔ xìn dū lú yōng zhān pō nà hǔ xìn dū lú
尼钐。虎泮。都嚧雍。瞻婆那。虎泮。都嚧

yōng xī dān pō nà hǔ xìn dū lú yōng bō là sè dì yē
雍。悉耽婆那。虎泮。都嚧雍。波囉瑟地耶

sān bō chā ná jié là hǔ xìn dū lú yōng sà pó yào chā hē
三般叉拏羯囉。虎𦉑。都嚧雍。萨婆药叉喝

là chāsūo jiē là hē ruòshé pí téngbēng sà nà jié là hǔ
囉刹娑。揭囉诃若闍。毗腾崩萨那羯囉。虎

xìn dū lú yōng zhě dū là shī dǐ nán jiē là hē suō hē sà
𦉑。都嚧雍。者都囉尸底南。揭囉诃娑诃萨

là nán pí téngbēng sà nà là hǔ xìn dū lú yōng là chā
囉南。毗腾崩萨那囉。虎𦉑。都嚧雍。囉叉

pó qiéfàn sà dá tā qié dū sè ní shān bō là diǎnshé jí lì
婆伽梵。萨怛他伽都瑟尼钡。波囉点闍吉唎。

mó hē suō hē sà là bó shùsuō hē sà là shì lìshā jù zhī
摩诃娑诃萨囉。勃树娑诃萨囉室唎沙。俱知

suō hē sà ní dì lì ā bì tí shì pó lì duō zhāzhāyīng jiā
娑诃萨泥帝隶。阿弊提视婆唎多。吒吒毘迦。

mó hē bá shé lú tuó là dì lì pú pó nà mànchá là wū xìn
摩诃跋闍嚧陀囉。帝唎菩婆那。曼茶囉。乌𦉑。

suō xī dì bó pó dū me me yìn tù nà me me xiě
莎悉帝薄婆都。么么。印兔那么么写。

dì sānhuì 第三会

là shé pó yè zhǔ là bá yè ā qí ní pó yè wū tuó jiā pó
囉闍婆夜。主囉跋夜。阿祇尼婆夜。乌陀迦婆

yè pí shā pó yè shě sà duō là pó yè pó là zhuó jié là
夜。毗沙婆夜。舍萨多囉婆夜。婆囉斫羯囉

pó yè tū sè chā pó yè ā shě nǐ pó yè ā jiā là mì lì
婆夜。突瑟叉婆夜。阿舍你婆夜。阿迦囉密唎

zhù pó yè tuó là ní bù mí jiàn bō qié bō tuó pó yè wū là
柱婆夜。陀囉尼部弥剑波伽波陀婆夜。乌囉

jiā pō duō pō yè là shētánchá pō yè nà qié pō yè pí tiáo
 迦婆多婆夜。刺闍坛茶婆夜。那伽婆夜。毗条
 dá pō yè sū bō là ná pō yè yào chā jiē là hē là chā sī
 但婆夜。苏波囉拏婆夜。药叉揭囉河。囉叉私
 jiē là hē bì lì duō jiē là hē pí shězhē jiē là hē bù duō
 揭囉河。毕唎多揭囉河。毗舍遮揭囉河。部多
 jiē là hē jū pánchá jiē là hē bǔ dān nà jiē là hē jiā zhā
 揭囉河。鳩槃荼揭囉河。补丹那揭囉河。迦吒
 bǔ dān nà jiē là hē xī qián dù jiē là hē ā bō xī mó là
 补丹那揭囉河。悉乾度揭囉河。阿播悉摩囉
 jiē là hē wū tán mó tuó jiē là hē chē yè jiē là hē xiān lì
 揭囉河。乌檀摩陀揭囉河。车夜揭囉河。酰唎
 pó dì jiē là hē shè duō hē línán jiē pō hē línán lú dì
 婆帝揭囉河。社多河唎南。揭婆河唎南。噓地
 là hē línán mángsuō hē línán mí tuó hē línán mó shé
 囉河唎南。忙娑河唎南。谜陀河唎南。摩闍
 hē línán shè duō hē lì nǚ shì bǐ duō hē línán pí duō hē
 河唎南。闍多河唎女。视比多河唎南。毗多河
 línán pō duō hē línán ā shūzhē hē lì nǚ zhì duō hē lì
 唎南。婆多河唎南。阿输遮河唎女。质多河唎
 nǚ dì shān sà pí shān sà pō jiē là hē nán pí tuó yè shé
 女。帝钿萨鞞钿。萨婆揭囉河南。毗陀夜闍
 chēntuó yè mí jī là yè mí bō lì bá là zhě jiā qì lì dān
 瞋陀夜弥。鸡囉夜弥。波唎跋囉者迦讫唎担。
 pí tuó yè shé chēntuó yè mí jī là yè mí chá yǎn ní qì lì
 毗陀夜闍瞋陀夜弥。鸡囉夜弥。茶演尼讫唎
 dān pí tuó yè shé chēntuó yè mí jī là yè mí mó hē bō
 担。毗陀夜闍瞋陀夜弥。鸡囉夜弥。摩河般

shū bō dá yè lú tuó là qì lì dān pí tuó yè shé chēn tuó yè
输般怛夜。嚧陀囉讵唎担。毗陀夜闍瞋陀夜

mí jī là yè mí nà là yè nà qì lì dān pí tuó yè shé chēn
弥。鸡囉夜弥。那囉夜拏讵唎担。毗陀夜闍瞋

tuó yè mí jī là yè mí dá duǒ qié lú chá xī qì lì dān pí
陀夜弥。鸡囉夜弥。怛埵伽嚧茶西讵唎担。毗

tuó yè shé chēn tuó yè mí jī là yè mí mó hē jiā là mó dá
陀夜闍瞋陀夜弥。鸡囉夜弥。摩诃迦囉摩怛

lì qié nà qì lì dān pí tuó yè shé chēn tuó yè mí jī là yè
唎伽拏讵唎担。毗陀夜闍瞋陀夜弥。鸡囉夜

mí jiā bō lì jiā qì lì dān pí tuó yè shé chēn tuó yè mí
弥。迦波唎迦讵唎担。毗陀夜闍瞋陀夜弥。

jī là yè mí shé yē jié là mó dù jié là sà pó là tā suō
鸡囉夜弥。闍耶羯囉摩度羯囉。萨婆囉他娑

dá nà qì lì dān pí tuó yè shé chēn tuó yè mí jī là yè mí
达那讵唎担。毗陀夜闍瞋陀夜弥。鸡囉夜弥。

zhě duō là pó qí nǐ qì lì dān pí tuó yè shé chēn tuó yè mí
赭咄囉婆耆你讵唎担。毗陀夜闍瞋陀夜弥。

jī là yè mí pí li yáng qì lì zhī nán tuó jī shā là qié nà
鸡囉夜弥。毗唎羊讵唎知。难陀鸡沙囉伽拏

bō dì suǒ xiān yè qì lì dān pí tuó yè shé chēn tuó yè mí
般帝。索酰夜讵唎担。毗陀夜闍瞋陀夜弥。

jī là yè mí nà jiē nà shě là pó nà qì lì dān pí tuó yè
鸡囉夜弥。那揭那舍囉婆拏讵唎担。毗陀夜

shé chēn tuó yè mí jī là yè mí ā luó hàn qì lì dān pí
闍瞋陀夜弥。鸡囉夜弥。阿罗汉讵唎担。毗

tuó yè shé chēn tuó yè mí jī là yè mí pí duō là qié qì lì
陀夜闍瞋陀夜弥。鸡囉夜弥。毗多囉伽讵唎

dān pí tuó yè shé chēntuó yè mí jī là yè mí bá shé là bō
担。毗陀夜闍瞋陀夜弥。鸡囉夜弥跋闍囉波

nǐ jù xiān yè jù xiān yè jiā dì bān dì qì lì dān pí tuó
你。具酰夜具酰夜。迦地般帝訖唎担。毗陀

yè shé chēntuó yè mí jī là yè mí là chāwǎng pó qā fàn
夜闍瞋陀夜弥。鸡囉夜弥。囉叉罔。婆伽梵。

yìn tù nà me me xiě
印兔那么么写。

dì sì huì
第四会

pó qié fàn sà dá duō bō dá là nánámócuìdōu dì ā xī duō
婆伽梵。萨怛多般怛囉。南无粹都帝。阿悉多

nà là là jiā bō là pó xī pǔ zhā pí jiā sà dá duō bō dì
那囉刺迦。波囉婆悉普吒。毗迦萨怛多鉢帝

lì shí fó là shí fó là tuó là tuó là píntuó là píntuó là
唎。什佛囉什佛囉。陀囉陀囉。频陀囉频陀囉

chēntuó chēntuó hǔ xìn hǔ xìn pànzhā pànzhā pànzhā pànzhā
瞋陀瞋陀。虎𩚑。虎𩚑。泮吒泮吒泮吒泮吒

pànzhā suō hē xiānxiānpàn ā móujiā yē pàn ā bō là
泮吒。娑诃。酰酰泮。阿牟迦耶泮。阿波囉

tí hē duō pàn pó là bō là tuó pàn ā sù là pí tuó là bō
提河多泮。婆囉波囉陀泮。阿素囉毗陀囉波

jiā pàn sà pó tí pí bì pàn sà pó nà qié bì pàn sà pó yào
迦泮。萨婆提鞞弊泮。萨婆那伽弊泮。萨婆药

chā bì pàn sà pó qián tà pó bì pàn sà pó bǔ dān nà bì pàn
叉弊泮。萨婆乾闥婆弊泮。萨婆补丹那弊泮。

jiā zhā bǔ dān nà bì pàn sà pó tū lángzhī dì bì pàn sà pó
迦吒补丹那弊泮。萨婆突狼积帝弊泮。萨婆

tū sè bǐ lí qì sè dì bì pàn sà pó shí pó lì bì pàn sà
突涩比犁讫瑟帝弊泮。萨婆什婆利弊泮。萨

pó ā bō xī mó lí bì pàn sà pó shě là pó ná bì pàn sà
婆阿播悉摩犁弊泮。萨婆舍囉婆拏弊泮。萨

pó dì dì jī bì pàn sà pó dá mó tuó jì bì pàn sà pó pí
婆地帝鸡弊泮。萨婆怛摩陀继弊泮。萨婆毗

tuó yē là shì zhē lí bì pàn shé yè jié là mó dù jié là sà
陀耶囉誓遮犁弊泮。闍夜羯囉摩度羯囉。萨

pó là tā suō tuó jī bì pàn pí dì yè zhē lì bì pàn zhě dū
婆囉他娑陀鸡弊泮。毗地夜遮唎弊泮。者都

là fù qí nǐ bì pàn bá shé là jù mó lì pí tuó yè là shì
囉缚耆你弊泮。跋闍囉俱摩唎。毗陀夜囉誓

bì pàn mó hē bō là dīng yáng yì qí lì bì pàn bá shé là
弊泮。摩诃波囉丁羊义耆唎弊泮。跋闍囉

shāng jié là yè bō là zhàng qí là shé yē pàn mó hē jiā là
商羯囉夜。波囉丈耆囉闍耶泮。摩诃迦囉

yè mó hē mò dá lì jiā ná ná mó suō jié lì duō yè pàn bì
夜。摩诃末怛唎迦拏。南无娑羯唎多夜泮。毖

sè ná bì yè pàn bó là hē móu ní yè pàn ā qí ní yè pàn
瑟拏婢曳泮。勃囉诃牟尼曳泮。阿耆尼曳泮。

mó hē jié lì yè pàn jié là tán chí yè pàn miè dá lì yè pàn
摩诃羯唎曳泮。羯囉檀持曳泮。蔑怛唎曳泮。

láo dá lì yè pàn zhē wén chá yè pàn jié luó là dá lì yè pàn
唠怛唎曳泮。遮文荼曳泮。羯逻囉怛唎曳泮。

jiā bō lì yè pàn ā dì mù zhì duō jiā shī mó shě nuó pó sī
迦般唎曳泮。阿地目质多迦尸摩舍那。婆私

nǐ yè pàn yǎn jí zhì sà duǒ pó xiě me me yìn tù nà me me
你曳泮。演吉质。萨埵婆写。么么印兔那么么

xiě
写。

dì wǔ huì
第五会

tū sè zhāzhìduō ā mò dá lì zhìduō wūshé hē là qié pó
突瑟吒质多。阿末怛唎质多。乌闍诃囉。伽婆
 hē là lú dì là hē là pósuō hē là móshé hē là shé
诃囉。嚧地囉诃囉。娑娑诃囉。摩闍诃囉。闍
 duō hē là shì bì duō hē là bá luè yè hē là qiántuó hē
多诃囉。视毖多诃囉。跋略夜诃囉。乾陀诃
 là bù shǐ bō hē là pō là hē là pó xiě hē là bō bō
囉。布史波诃囉。颇囉诃囉。娑写诃囉。般波
 zhìduō tū sè zhāzhìduō láotuó là zhìduō yàochājiē là
质多。突瑟吒质多。唠陀囉质多。药叉揭囉
 hē là chāsū jiē là hē bì lì duō jiē là hē pí shězhē
诃。囉刹娑揭囉诃。闭隶多揭囉诃。毗舍遮
 jiē là hē bù duō jiē là hē jiū pán chá jiē là hē xī qián
揭囉诃。部多揭囉诃。鳩槃荼揭囉诃。悉乾
 tuó jiē là hē wū dá mótuó jiē là hē chē yè jiē là hē ā
陀揭囉诃。乌怛摩陀揭囉诃。车夜揭囉诃。阿
 bō sà mó là jiē là hē zhái qū qé chá qí ní jiē là hē lì
播萨摩囉揭囉诃。宅祛革茶耆尼揭囉诃。唎
 fó dì jiē là hē shémí jiā jiē là hē shě jù ní jiē là hē
佛帝揭囉诃。闍弥迦揭囉诃。舍俱尼揭囉诃。
 mǔtuó là nán dì jiā jiē là hē ā lán pó jiē là hē qián dù
姥陀囉难地迦揭囉诃。阿蓝婆揭囉诃。乾度
 bō ní jiē là hē shí fá là yīn jiā xiān jiā zhuì dì yào jiā
波尼揭囉诃。什伐囉堙迦酰迦。坠帝药迦。

dá lì dì yào jiā zhě tū tuō jiā ní tí shí fá là bì shānmó
怛隶帝药迦。者突托迦。尼提什伐囉毖钐摩

shí fá là bó dǐ jiā bí dǐ jiā shì lì sè mì jiā suō nǐ
什伐囉。薄底迦。鼻底迦。室隶瑟密迦。娑你

bō dì jiā sà pó shí fá là shì lú jí dì mò tuó pí dá lú
般帝迦。萨婆什伐囉。室嚧吉帝。未陀鞞达嚧

zhì jiàn ā qǐ lú qián mù qié lú qián jié lì tū lú qián
制剑。阿绮嚧钳。目佉嚧钳。羯唎突嚧钳。

jiē là hē jiē lán jié nà shū lán dānduō shū lán qì lì yè
揭囉河揭蓝。羯拏输蓝。憚多输蓝。迄唎夜

shū lán mò meshū lán bá lì shì pó shū lán bì lì sè zhā shū
输蓝。末么输蓝。跋唎室婆输蓝。毖栗瑟吒输

lán wū tuó là shū lán jié zhī shū lán bá xī dì shū lán wū
蓝。乌陀囉输蓝。羯知输蓝。跋悉帝输蓝。邬

lú shū lán cháng qié shū lán hē xī duō shū lán bá tuó shū
嚧输蓝。常伽输蓝。喝悉多输蓝。跋陀输

lán suō fāng àn qié bō là zhàng qié shū lán bù duō bì duō chá
蓝。娑房盎伽般囉 丈伽输蓝。部多毖多茶。

chá qí ní shí pó là tuó tū lú jiā jiàn duō lú jí zhī pó lù
茶耆尼什婆囉。陀突嚧迦建咄嚧吉知。婆路

duō pí sà bō lú hē líng qié shū shā dá là suō nà jié là pí
多毗。萨般嚧河凌伽。输沙怛囉娑那羯囉。毗

shā yù jiā ā qí ní wū tuó jiā mò là pí là jiàn duō là ā
沙喻迦。阿耆尼乌陀迦。未囉鞞囉建踰囉。阿

jiā là mì lì duō dá liǎn bù jiā dì lì là zhā bì lì sè zhì
迦囉密唎咄怛敛部迦。地栗刺吒。毖唎瑟质

jiā sà pó nà jù là sì yǐn qié bì jiē là lì yào chā dá là
迦。萨婆那俱囉。肆引伽弊揭囉唎药叉怛囉

chú mò là shì fèi dì shānsuō pí shān xī dá duō bō dá là
乌。末囉视吠帝衫娑鞞衫。悉怛多鉢怛囉。

mó hē bá shé lú sè ní shān mó hē bō lài zhàng qí lán yè
摩河跋闍嚧瑟尼衫。摩河般赖丈耆蓝。夜

bō tū tuōshě yù shénuó biàn dá lì ná pí tuó yē pántán
波突陀舍喻闍那。辩怛隶拏。毗陀耶槃昙

jiā lú mí dì shūpántán jiā lú mí bō là pí tuópántán jiā
迦嚧弥。帝殊槃昙迦嚧弥。般囉毗陀槃昙迦

lú mí dá zhítuō ōng ā nà lì pí shě tí pí là bá shé
嚧弥。跋姪他。唵。阿那隶。毗舍提。鞞跋闍

là tuó lì pántuópántuó nǐ bá shé là bàng ní pàn hǔ xìn
囉陀唎。槃陀槃陀你。跋闍囉谤尼泮。虎信

dōu lú yōngpàn suō pó hē
都嚧瓮泮。莎婆诃。

ná mó qiān shǒu qiān yǎn wú ài dà bēi xīn tuó luó ní
南无千手千眼无碍大悲心陀罗尼

ná mó hē là dá nà duō là yè yē ná mó ā lì yē pó lú
南无喝囉怛那哆囉夜耶。南无阿唎耶。婆卢

jié dì shuò bō là yē pú tí sà duǒ pó yē mó hē sà duǒ pó
羯帝烁钵囉耶。菩提萨埵婆耶。摩诃萨埵婆

yē mó hē jiā lú ní jiā yē ōng sà pó là fá yè shù dá
耶。摩诃迦卢尼迦耶。唵。萨婆囉罚曳。数怛

nà dá xiě ná mó xī jí lì duǒ yī méng ā lì yē pó lú jí
那怛写。南无悉吉栗埵伊蒙阿唎耶。婆卢吉

dì shì fó là léngtuó pó ná mó nà là jǐn chí xī lì mó hē
帝室佛囉楞驮婆。南无那囉谨墀。醯利摩诃

pó duōshāmiē sà pó ā tuōdòushūpéng ā shì yùn sà pó
嚧哆沙咩。萨婆阿他豆输朋。阿逝孕。萨婆

sà duō nà mó pó sà duō nà mó pó qié mó fá tè dòu dá zhī
萨哆那摩婆萨哆。那摩婆伽。摩罚特豆。但侄

tuō ōng ā pó lú xī lú jiā dì jiā luó dì yí xī lì
他。唵。阿婆卢醯。卢迦帝。迦罗帝。夷醯唎。

mó hē pú tí sà duǒ sà pó sà pó mó là mó là
摩诃菩提萨埵。萨婆萨婆。摩囉摩囉。

mó xī mó xī lituóyùn jù lú jù lú jié méng dù lú dù lú
摩醯摩醯唎驮孕。俱卢俱卢羯蒙。度卢度卢

fá shé yē dì mó hē fá shé yē dì tuó là tuó là dì lì ní
罚闍耶帝。摩诃罚闍耶帝。陀囉陀囉。地唎尼。

shì fó là yē zhē là zhē là me me fá mó là mù dì lì
室佛囉耶。遮囉遮囉。么么罚摩囉。穆帝隶。

yī xī yī xī shì nà shì nà ā là shēn fó là shè lì
伊醯伊醯。室那室那。阿囉参佛囉舍利。

fá shā fá shēn fó là shě yē hū lú hū lú mó là
罚沙罚参。佛囉舍耶。呼嚧呼嚧摩囉。

hū lú hū lú xī lì suō là suō là xī lì xī lì sū lú sū
呼嚧呼嚧醯利。娑囉娑囉。悉唎悉唎。苏嚧苏

lú pú tí yè pú tí yè pú tuó yè pú tuó yè mí dì lì yè
嚧。菩提夜。菩提夜。菩驮夜菩驮夜。弥帝唎夜。

nà là jǐn chí dì lì sè ní nà pó yè mó nà suō pó hē
那囉谨墀。地利瑟尼那。婆夜摩那。娑婆诃。

xī tuó yè suō pó hē mó hē xī tuó yè suō pó hē
悉陀夜。娑婆诃。摩诃悉陀夜。娑婆诃。

xī tuó yù yì shì pó là yē suō pó hē nà là jǐn chí suō
悉陀喻艺。室幡囉耶。娑婆诃。那囉谨墀。娑

pó hē mó là nà là suō pó hē xī là sēng ā mù qié yē
婆诃。摩囉那囉。娑婆诃。悉囉僧阿穆佉耶。

suō pó hē suō pó mó hē ā xī tuó yè suō pó hē zhě jí là
娑婆诃。娑婆摩诃阿悉陀夜。娑婆诃。者吉囉

ā xī tuó yè suō pó hē bō tuó mó jié xī tuó yè suō pó hē
阿悉陀夜。娑婆诃。波陀摩羯悉陀夜。娑婆诃。

nà là jǐn chí pò qié là yē suō pó hē mó pó lì shèng jié
那囉谨墀幡伽囉耶。娑婆诃。摩婆利胜羯

là yè suō pó hē náná mó hē là dá nà duō là yè yē náná mó
囉夜。娑婆诃。南无喝囉怛那哆囉夜耶。南无

ā lì yē pó lú jí dì shuò pó là yè suō pó hē ōng
阿唎耶。婆嚧吉帝。烁幡囉夜。娑婆诃。唵。

xī diànōu màn duō là bá tuó yē suō pó hē
悉殿都。漫多囉。跋陀耶。娑婆诃。

rú yì bǎo lún wáng tuó luó ní 如意宝轮王陀罗尼

náná mó fó tuó yē náná mó dá mó yē náná mó sēng qié yē náná mó
南无佛驮耶。南无达摩耶。南无僧伽耶。南无

guān zì zài pú sà mó hē sà jù dà bēi xīn zhě dá zhī tuō
观自在菩萨摩诃萨。具大悲心者。怛姪他。

ōng zhuó jié là fá dǐ zhèn duō mò ní mó hē bō dēng mí
唵。斫羯囉伐底。震多末尼。摩诃鉢蹬谜。

lū lū lū lū dǐ sè zhā shuō là ā jié lì shā yè hōng
噜噜噜噜底瑟吒。篥囉阿羯利。沙夜哄。

pō shā hē ōng bō tà mó zhèn duō mò ní shuō lā hōng
娑莎诃。唵。钵跢摩。震多末尼。篥囉吽。

ōng bá lǎ tuó bō dàn mí hōng
唵跋喇陀。钵亶谜吽。

xiāo zāi jí xiáng shén zhòu 消灾吉祥神咒

nǎng mó sān mǎn duō mǔ tuó nán ā bō là dǐ hè duō shě
曩 谟 三 满 哆 。 母 驮 喃 。 阿 钵 囉 底 。 贺 多 舍 。

suō nǎng nán dá zhí tuō ōng qié qié qié xì qié xì
娑 曩 喃 。 但 姪 他 。 唵 。 佉 佉 。 佉 唎 。 佉 唎 。

hōng hōng rù wā là rù wā là bō là rù wā là
吽 吽 。 入 嚩 囉 。 入 嚩 囉 。 钵 囉 入 嚩 囉 。

bō là rù wā là dǐ sè chà dǐ sè chà sè zhì li
钵 囉 入 嚩 囉 。 底 瑟 姪 。 底 瑟 姪 。 瑟 致 哩 。

sè zhì li suō pō zhā suō pō zhā shàn dǐ jiā shì li yè
瑟 致 哩 。 娑 婆 吒 。 娑 婆 吒 。 扇 底 迦 。 室 哩 曳 。

suō wā hē
娑 嚩 诃 。

gōng dé bǎo shān shén zhòu
功 德 宝 山 神 咒

ná mó fó tuó yē ná mó dá mó yē ná mó sēng qié yē ōng
南 无 佛 驮 耶 。 南 无 达 摩 耶 。 南 无 僧 伽 耶 。 唵 。

xī dì hù lū lū xī dū lū zhī lì bō jí lì pó xī dá li
悉 帝 护 噜 噜 。 悉 都 噜 。 祇 利 波 。 吉 利 婆 。 悉 达 哩 。

bù lū li suō wā hē
布 噜 哩 。 娑 嚩 诃 。

zhǔn tí shén zhòu
准 提 神 咒

qǐ shǒu qū yī sū xī dì tóu miàn dǐng lǐ qī jù zhī
稽 首 皈 依 苏 悉 帝 。 头 面 顶 礼 七 俱 胝 。

wǒ jīn chēng zàn dà zhǔn tí wéi yuàn cí bēi chuí jiā hù
我 今 称 赞 大 准 提 。 唯 愿 慈 悲 垂 加 护 。

ná mó sà duō nán sān miào sān pú tuó jù zhī nán dá zhí tuō
南 无 飒 哆 喃 。 三 藐 三 菩 陀 。 俱 胝 喃 。 但 姪 他 。

ōng zhé lì zhǔ lì zhǔn tí suō pó hē
唵。折戾主戾。准提娑婆诃。

shèng wú liàng shòu jué dìng guāng míng wáng tuó luó ní
圣无量寿决定光明王陀罗尼

ōng nà mó bā gē wǎ dì ā bā là mì tà ā yōu lì ā nà
唵捺摩巴葛瓦帝。阿巴囉密沓。阿优哩阿纳。

sū bì nǐ shí zhí tà dié zuǒ là zǎi yě dá tǎ gē dá yě
苏必你实执沓。牒左囉宰也。怛塔哥达也。

ā là hē dì sān yào sān bù dá yě dá nǐ yě tǎ ōng
阿囉诃帝。三药三不达也。怛你也塔。唵。

sà li bā sāng sī gē li bā li shù tà dá là mǎ dì
萨哩巴。桑斯葛哩。叭哩述沓。达囉马帝。

gē gē nà sāng mǎ wù gē dì suō bā wǎ bǐ shù dì
哥哥捺。桑马兀哥帝。莎巴瓦。比述帝。

mǎ hē nà yě bā li wǎ li suō hē
马喝捺也。叭哩瓦哩娑喝。

yào shī guàn dǐng zhēn yán
药师灌顶真言

ná mó bó qié fá dì pí shā shè jù lū bì liú lí bō lǎ pó
南无薄伽伐帝。鞞杀社。娑嚕薛琉璃。鉢喇婆。

hē là shé yě dá tuō jiē duō yě ā là hē dì sān miào sān
喝囉闍也。怛他揭多也。阿囉喝帝。三藐三

bó tuó yē dá zhī tuō ōng pí shā shì pí shā shì pí shā shè
勃陀耶。怛姪他。唵。鞞杀逝。鞞杀逝。鞞杀社。

sān mò jiē dì suō hē
三没揭帝莎诃。

guān yīn líng gǎn zhēn yán
观音灵感真言

ōngma ni bēimēihōng ma gě ní yá nà jī dōu tè bā dá
唵嘛呢叭弥吽。嘛葛倪牙纳。积都特巴达。

jī tè xiē nà wēi dá li gě sà ér wò ér tǎ bo li xī tǎ
积特些纳。微达哩葛。萨而斡而塔。卜哩悉塔

gě nà bǔ là nà nà bo li diū tè bān nà nàima lú jí
葛。纳补囉纳。纳卜哩。丢忒班纳。奈嘛嚧吉。

shuō là yē suō hē
说囉耶莎诃。

qī fó mièzuìzhēnyán
七佛灭罪真言

lí pó lí pó dì qiú hē qiú hē dì tuóluó ní dì ní hē
离婆离婆帝。求诃求诃帝。陀罗尼帝。尼诃

là dì pí lí nǐ dì mó hē qié dì zhēnlíngqián dì
囉帝。毗黎你帝。摩诃伽帝。真陵乾帝。

suō pó hē
娑婆诃。

wǎngshēngjìng tǔ shénzhòu
往生淨土神咒

ná mó ā mí duō pó yè duō tuō qié duō yè duō dì yè tuō
南无阿弥多婆夜哆他伽多夜。哆地夜他。

ā mí lì dū pó pí ā mí lì duō xī dān pó pí
阿弥利都婆毗。阿弥利哆。悉耽婆毗。

ā mí lì duō pí jiā lán dì ā mí lì duō pí jiā lán duō
阿弥唎哆。毗迦兰帝。阿弥唎哆。毗迦兰多。

qié mí nì qié qié nuó zhī duō jiā lì suō pó hē
伽弥膩伽伽那。积多迦利。娑婆诃。

dà jí xiángtiān nǚ zhòu
大吉祥天女咒

ná mó fó tuó ná mó dá mó ná mósēngqié ná móshì lì
南无佛陀。南无达摩。南无僧伽。南无室利。

mó hē tí bí yē dá nǐ yě tuō bō lì fù lóu nà zhē lì sān
摩诃提鼻耶。但你也他。波利富楼那。遮利三

màntuó dá shě ní mó hē pí hē luóqié dì sānmàntuó pí
曼陀。达舍尼。摩诃毗诃罗伽帝。三曼陀。毗

ní qié dì mó hē jiā lì yě bō mí bō là bō mí sà lì
尼伽帝。摩诃迦利野。波禰。波囉。波禰。萨利

wā lì tuō sānmàntuó xiū bō lí dì fù lì nà ā lì nà
嚩栗他。三曼陀。修鉢犁帝。富隶那。阿利那。

dá mó dì mó hē pí gǔ bì dì mó hē mí lè dì lóu bǒ sēng
达摩帝。摩诃毗鼓毕帝。摩诃弥勒帝。娄簸僧

qí dì xiān dì xǐ sēng qí xiān dì sānmàntuó ā tuō ā
祇帝。酰帝篋。僧祇酰帝。三曼陀。阿他阿

nòu pó luó ní
窣。婆罗尼。

bō rě bō luó mì duōxīnjīng
般若波罗蜜多心经

guān zì zài pú sà xíngshēn bō rě bō luó mì duōshí zhàojiàn
观自在菩萨。行深般若波罗蜜多时。照见

wǔ yùn jiē kōng dù yí qiè kǔ è shè lì zǐ sè bú yì kōng
五蕴皆空。度一切苦厄。舍利子。色不异空。

kōng bú yì sè sè jí shì kōng kōng jí shì sè shòuxiǎng
空不异色。色即是空。空即是色。受想

xíngshí yì fù rú shì shè lì zǐ shìzhū fǎ kōngxiàng bù
行识亦复如是。舍利子。是诸法空相。不

shēng bù miè bù gòu bù jìng bù zēng bù jiǎn shì gù kōng
生不灭。不垢不净。不增不减。是故空

zhōng wú sè wú shòu xiǎng xíng shí wú yǎn ěr bí shé shēn
中 无 色。无 受 想 行 识。无 眼 耳 鼻 舌 身

yì wú sè shēng xiāng wèi chù fǎ wú yǎn jiè nǎi zhì wú yì
意。无 色 声 香 味 触 法。无 眼 界。乃 至 无 意

shí jiè wú wú míng yì wú wú míng jìn nǎi zhì wú lǎo sǐ
识 界。无 无 明。亦 无 无 明 尽。乃 至 无 老 死。

yì wú lǎo sǐ jìn wú kǔ jí miè dào wú zhì yì wú dé yǐ wú
亦 无 老 死 尽。无 苦 集 灭 道。无 智 亦 无 得。以 无

suǒ dé gù pú tí sà duǒ yī bō rě bō luó mì duō gù xīn wú
所 得 故。菩 提 萨 埵。依 般 若 波 罗 蜜 多 故。心 无

guà ài wú guà ài gù wú yǒu kǒng bù yuǎn lí diān dǎo mèng
罣 碍。无 罣 碍 故。无 有 恐 怖。远 离 颠 倒 梦

xiǎng jiū jìng niè pán sān shì zhū fó yī bō rě bō luó mì duō
想。究 竟 涅 盘。三 世 诸 佛。依 般 若 波 罗 蜜 多

gù dé ā nòu duō luó sān miǎo sān pú tí gù zhī bō rě bō luó
故。得 阿 耨 多 罗 三 藐 三 菩 提。故 知 般 若 波 罗

mì duō shì dà shén zhòu shì dà míng zhòu shì wú shàng zhòu
蜜 多。是 大 神 咒。是 大 明 咒。是 无 上 咒。

shì wú děng děng zhòu néng chú yí qiè kǔ zhēn shí bù xū gù
是 无 等 等 咒。能 除 一 切 苦。真 实 不 虚。故

shuō bō rě bō luó mì duō zhòu jí shuō zhòu yuē jiē dì jiē
说 般 若 波 罗 蜜 多 咒。即 说 咒 曰。揭 谛 揭

dì bō luó jiē dì bō luó sēng jiē dì pú tí sà pó hē
谛。波 罗 揭 谛。波 罗 僧 揭 谛。菩 提 萨 婆 诃。

^{合掌}
mó hē bō rě bō luó mì duō
摩 诃 般 若 波 罗 蜜 多 (三 称)

吉祥普佛，请翻到第 65 页

朔望早课，请翻到第 73 页

zhùyuàn jì
祝 愿 偈

shàng lái xiànránqīngjìngzhòng fěngsònglényánzhūpǐnzhòu
上 来 现 前 清 净 众 。 讽 诵 楞 严 诸 品 咒 。

huíxiàngsānbǎozhònglóngtiān shǒu hù qié lán zhū shèng zhòng
回 向 三 宝 众 龙 天 。 守 护 伽 蓝 诸 圣 众 。

sān tú bā nán jù lí kǔ sì ēn sān yǒu jìn zhān ēn
三 途 八 难 俱 离 苦 。 四 恩 三 有 尽 沾 恩 。

guó jiè ān níng bīng gé xiāo fēng tiáo yǔ shùn mín ān lè
国 界 安 宁 兵 革 销 。 风 调 雨 顺 民 安 乐 。

dà zhòng xūn xiū xī shèng jìn shí dì dùn chāo wú nán shì
大 众 熏 修 希 胜 进 。 十 地 顿 超 无 难 事 。

sānménqīngjìngjuéfēi yú tánxìnguī yī zēng fú huì
三 门 清 净 绝 非 虞 。 檀 信 皈 依 增 福 慧 。

yàoshī jì
药 师 偈

yào shī rú lái liú lí guāng yàn wǎng zhuāng yán wú děng lún
药 师 如 来 琉 璃 光 。 燄 网 庄 严 无 等 伦 。

wú biān hèn g yuàn lì yǒu qíng gè suǐ suǒ qiú jiē bú tuì
无 边 行 愿 利 有 情 。 各 遂 所 求 皆 不 退 。

ná mó dōng fāng jìng liú lí shì jiè yào shī liú lí guāng rú lái
南 无 东 方 净 琉 璃 世 界 药 师 琉 璃 光 如 来

ná mó yào shī liú lí guāng rú lái
南 无 药 师 琉 璃 光 如 来 (绕 念)

bàiyuàn
拜 愿

ná mó rì guāng biàn zhào pú sà
南 无 日 光 遍 照 菩 萨 (三 称)

ná mó yuè guāng biàn zhào pú sà
南无月光遍照菩萨 (三称)

ná mó yào shī hǎi huì fó pú sà
南无药师海会佛菩萨 (三称)

pǔ xián pú sà shí dà yuàn wáng
普贤菩萨十大愿王

yī zhě lǐ jìng zhū fó èr zhě chēng zàn rú lái 。
一者礼敬诸佛。二者称赞如来。

sān zhě guǎng xiū gòng yǎng sì zhě chàn huǐ yè zhàng 。
三者广修供养。四者忏悔业障。

wǔ zhě suí xǐ gōng dé liù zhě qǐng zhuǎn fǎ lún 。
五者随喜功德。六者请转法轮。

qī zhě qǐng fó zhù shì bā zhě cháng suí fó xué 。
七者请佛住世。八者常随佛学。

jiǔ zhě héng shùn zhòng shēng shí zhě pǔ jiē huí xiàng 。
九者恒顺众生。十者普皆回向。

shí fāng sān shì yí qiè fó yí qiè pú sà mó hē sà 。
十方三世一切佛。一切菩萨摩诃萨。

mó hē bō rě bō luó mì
摩诃般若波罗蜜。

sì shēng jiǔ yǒu tóng dēng huá zàng xuán mén bā nán sān tú 。
四生九有。同登华藏玄门。八难三途。

gòng rù pí lú xìng hǎi 。
共入毗卢性海。

sān guī yī
三皈依

zì guī yī fó dāng yuàn zhòng shēng tǐ jiě dà dào 。
自皈依佛。当愿众生。体解大道。

fā wúshàngxīn
发无上心。(拜)

zì guī yī fǎ dāngyuànzhòngshēng shēn rù jīngzàng
皈依法。当愿众生。深入经藏。

zhìhuì rú hǎi
智慧如海。(拜)

zì guī yī sēng dāngyuànzhòngshēng tǒng lǐ dà zhòng
皈依僧。当愿众生。统领大众。

yí qiè wú ài hé nánshèngzhòng
一切无碍。和南圣众。(拜)

ná mó hù fǎ wéituó zūntiān pú sà
南无护法韦驮尊天菩萨 (三称)

dà jí xiángtiān nǚ zhòu
大吉祥天女咒

ná mó fó tuó ná mó dá mó ná mó sēngqié ná mó shì lì
南无佛陀。南无达摩。南无僧伽。南无室利。

mó hē tí bí yē dá nǐ yě tuō bō lì fù lóu nà zhē lì sān
摩诃提鼻耶。但你也他。波利富楼那。遮利三

màn tuó dá shě ní mó hē pí hē luó qié dì sān màn tuó pí
曼陀。达舍尼。摩诃毗诃罗伽帝。三曼陀。毗

ní qié dì mó hē jiā lì yě bō mí bō là bō mí sà lì
尼伽帝。摩诃迦利野。波禰。波囉。波禰。萨利

wā lì tuō sān màn tuó xiū bō lí dì fù lì nà ā lì nà
嚩栗他。三曼陀。修鉢犁帝。富隶那。阿利那。

dá mó dì mó hē pí gǔ bì dì mó hē mí lè dì lóu bō sēng
达摩帝。摩诃毗鼓毕帝。摩诃弥勒帝。娄簸僧

qí dì xiān dì xǐ sēng qí xiān dì sān màn tuó ā tuō ā
祇帝。酰帝筵。僧祇酰帝。三曼陀。阿他阿

nòu póló ní
冤。婆罗尼。

(三遍)

wéituózàn
韦驮赞

wéituótiānjiàng púsà huàshēn yōnghù fó fǎ shìhóngshēn
韦驮天将。菩萨化身。拥护佛法誓弘深。

bǎochǔzhènmójiūn gōngdé nánlún qídǎo fùqúnxīn
宝杵镇魔军。功德难伦。祈祷副羣心。

nánámó pǔyǎnpúsà móhēsà móhēbōrě bōluómì
南无普眼菩萨摩河萨。摩河般若波罗蜜。

早课诵毕

shuòwàngzǎo kè
朔 望 早 课

lǐ zǔ
礼 祖

dǐng lǐ xī tiāndōng tǔ lì dài zǔ shī
顶 礼 西 天 东 土 历 代 祖 师

dǐng lǐ tiānxiàhóngyáng fó fǎ zhū dà shànzhīshí
顶 礼 天 下 弘 扬 佛 法 诸 大 善 知 识

dǐng lǐ nánshān lǜ zǔ dào xuān lǜ shī
顶 礼 南 山 律 祖 道 宣 律 师

dǐng lǐ chuán nánshānzōngzhū dà lǜ shī
顶 礼 传 南 山 宗 诸 大 律 师

dǐng lǐ lín jì zhèngzōngnánshān fǎ mài shàn hé zǔ shī
顶 礼 临 济 正 宗 南 山 法 脉 善 和 祖 师

dǐng lǐ chóngxīngnánshān fǎ mài yuán zhuō lǎo hé shàng
顶 礼 重 兴 南 山 法 脉 圆 拙 老 和 尚

dǐng lǐ ēn shī shàng xué xià chéng dà hé shàng
顶 礼 恩 师 上 学 下 诚 大 和 尚

dǐng lǐ gè rén tán shàng dé jiè shí shī
顶 礼 个 人 坛 上 得 戒 十 师

shòujīngchuán fǎ jí tì dù ēn shī
授 经 传 法 及 剃 度 恩 师

shíwéi fó lì niánsuì cì yuèshuò wàngdànliángchén
时 维 佛 历 年 岁 次 月 朔 / 望 旦 良 辰 。

dà zhòng shī yún jí hé hé pǔ lǐ sān bài
大 众 师 云 集 。 和 合 。 普 礼 三 拜 。

lú xiāngzàn
炉香赞

lú xiāngzhàruò fǎ jiè méngxūn zhū fó hǎihuì xī yáowén
炉香乍爇。法界蒙熏。诸佛海会悉遥闻。

suí chù jié xiāng yún chéng yì fāng yīn zhū fó xiànquánshēn
随处结香云。诚意方殷。诸佛现全身。

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三称）

jiè dìng zhēn xiāng zàn
戒定真香赞

jiè dìng zhēn xiāng fén qǐ chōng tiān shàng dì zǐ qián chéng
戒定真香。焚起冲天上。弟子虔诚。

ruò zài jīn lú shàng qǐng kè fēn yún jí biàn mǎn shí fāng
爇在金炉上。顷刻纷纭。即遍满十方。

xī rì yē shū miǎn nàn xiāo zāi zhàng
昔日耶输。免难消灾障。

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三称）

wǎn kè
晚课

ná móliánchíhǎihuì fó pú sà
南无莲池海会佛菩萨 (三称)

fó shuō ā mítuó jīng
佛说阿弥陀经

rú shì wǒ wén yì shí fó zài shě wèi guó qí shù jǐ gū dú
如是我闻。一时佛在舍卫国。祇树给孤独

yuán yǔ dà bǐ qiū sēng qiān èr bǎi wǔ shí rén jù jiē shì
园。与大比丘僧。千二百五十人俱。皆是

dà ā luó hàn zhòng suǒ zhī shí zhǎng lǎo shě lì fú mó hē
大阿罗汉众所知识。长老舍利弗。摩诃

mù jiān lián mó hē jiā shè mó hē jiā zhān yán mó hē jù
目犍连。摩诃迦叶。摩诃迦旃延。摩诃俱

chī luó lí pó duō zhōu lì pántuó qié nàntuó ā nàntuó
絺罗。离婆多。周利槃陀伽。难陀。阿难陀。

luó hóu luó qiáo fàn bō tí bīn tóu lú pō luó duò jiā liú tuó
罗睺罗。乔梵波提。宾头卢颇罗堕。迦留陀

yí mó hē jié bīn nà bó jū luó ā nòng lóu tuó rú shì děng
夷。摩诃劫宾那。薄拘罗。阿菟楼驮。如是等

zhū dà dì zǐ bìng zhū pú sà mó hē sà wén shū shī lì fǎ
诸大弟子。并诸菩萨摩诃萨。文殊师利法

wáng zǐ ā yì duō pú sà qián tuó hē tí pú sà cháng jīng
王子。阿逸多菩萨。乾陀诃提菩萨。常精

jìn pú sà yǔ rú shì děng zhū dà pú sà jí shì tí huányīn
进菩萨。与如是等诸大菩萨。及释提桓因

děng wú liàng zhū tiān dà zhòng jù èr shí fó gào zhǎng lǎo
等。无量诸天大众俱。尔时佛告长老

shě lì fú cóngshì xī fāngguòshíwàn yì fó tǔ yǒushì jiè
舍利弗。从是西方过十万亿佛土。有世界

míngyuē jí lè qí tǔ yǒu fó hào ā mí tuó jīn xiàn zài
名曰极乐。其土有佛。号阿弥陀。今现在

shuō fǎ shě lì fú bǐ tǔ hé gù míng wéi jí lè qí guó
说法。舍利弗。彼土何故名为极乐。其国

zhòngshēng wú yǒu zhòng kǔ dàn shòu zhū lè gù míng jí
众生。无有众苦。但受诸乐。故名极

lè yòu shě lì fú jí lè guó tǔ qī chóng lán shǔn qī
乐。又舍利弗。极乐国土。七重栏楯。七

chóng luó wǎng qī chóng háng shù jiē shì sì bǎo zhōu zā wéi
重罗网。七重行树。皆是四宝周匝围

rào shì gù bǐ guó míng wéi jí lè yòu shě lì fú jí lè guó
绕。是故彼国名为极乐。又舍利弗。极乐国

tǔ yǒu qī bǎo chí bā gōng dé shuǐ chōng mǎn qí zhōng chí
土。有七宝池。八功德水。充满其中。池

dǐ chún yǐ jīn shā bù dì sì biān jiē dào jīn yín liú lí
底纯以金沙布地。四边阶道。金、银、琉璃、

bō lí hé chéng shàng yǒu lóu gé yì yǐ jīn yín liú lí
玻璃、合成。上有楼阁。亦以金、银、琉璃、

bō lí chē qú chì zhū mǎnǎo ér yán shì zhī chí zhōng lián
玻璃、砗磲、赤珠、玛瑙、而严饰之。池中莲

huā dà rú chē lún qīng sè qīng guāng huáng sè huáng guāng
华。大如车轮。青色青光。黄色黄光。

chì sè chì guāng bái sè bái guāng wēi miào xiāng jié shě lì
赤色赤光。白色白光。微妙香洁。舍利

fú jí lè guó tǔ chéng jiù rú shì gōng dé zhuāng yán yòu
弗。极乐国土。成就如是功德庄严。又

shě lì fú bǐ fó guó tǔ chángzuòtiānyuè huángjīnwéi dì
舍利弗。彼佛国土。常作天乐。黄金为地。

zhòu yè liù shí yǔ tiānmàn tuóluó huā qí tǔ zhòngshēng
昼夜六时。雨天曼陀罗华。其土众生

cháng yǐ qīngdàn gè yǐ yī gé chéngzhòng miào huā gòng
常以清旦。各以衣祴。盛众妙华。供

yǎng tā fāng shí wàn yì fó jí yǐ shí shí huándào běnguó
养他方十万亿佛。即以食时。还到本国。

fànshí jīng xíng shě lì fú jí lè guó tǔ chéngjiù rú shì
饭食经行。舍利弗。极乐国土。成就如是

gōng dé zhuāng yán fù cì shě lì fú bǐ guó cháng yǒu zhǒng
功德庄严。复次舍利弗。彼国常有种

zhǒng qí miào zá sè zhī niǎo bái hè kǒng què yīng wǔ shè
种奇妙杂色之鸟。白鹤、孔雀、鹦鹉、舍

lì jiā líng pín qié gòng mìng zhī niǎo shì zhū zhòng niǎo
利、迦陵频伽、共命之鸟。是诸众鸟。

zhòu yè liù shí chū hé yǎ yīn qí yīn yǎn chàng wǔ qēn wǔ
昼夜六时。出和雅音。其音演畅五根、五

lì qī pú tí fēn bā shèng dào fēn rú shì děng fǎ qí tǔ
力、七菩提分、八圣道分、如是等法。其土

zhòngshēng wénshì yīn yǐ jiē xī niàn fó niàn fǎ niàn sēng
众生。闻是音已。皆悉念佛念法念僧。

shě lì fú rǔ wù wèi cǐ niǎo shí shì zuì bào suǒ shēng suǒ yǐ
舍利弗。汝勿谓此鸟。实是罪报所生。所以

zhě hé bǐ fó guó tǔ wú sān è dào shě lì fú qí fó guó
者何。彼佛国土。无三恶道。舍利弗。其佛国

tǔ shàng wú è dào zhī míng hé kuàng yǒu shí shì zhū zhòng
土。尚无恶道之名。何况有实。是诸众

niǎo jiē shì ā mítuó fó yù lìng fǎ yīn xuān liú biàn huà
鸟。皆是阿弥陀佛。欲令法音宣流。变化

suǒ zuò shě lì fú bǐ fó guó tǔ wēi fēng chuī dòng zhū bǎo
所作。舍利弗。彼佛国土。微风吹动。诸宝

háng shù jí bǎo luó wǎng chū wēi miào yīn pì rú bǎi qiān
行树。及宝罗网。出微妙音。譬如百千

zhǒng yuè tóng shí jù zuò wén shì yīn zhě zì rán jiē shēng
种乐。同时俱作。闻是音者。自然皆生

niàn fó niàn fǎ niàn sēng zhī xīn shě lì fú qí fó guó tǔ
念佛念法念僧之心。舍利弗。其佛国土

chéng jiù rú shì gōng dé zhuāng yán shě lì fú yú rǔ yì yún
成就如是功德庄严。舍利弗。于汝意云

hé bǐ fó hé gù hào ā mítuó shě lì fú bǐ fó guāng míng
何。彼佛何故号阿弥陀。舍利弗。彼佛光明

wú liàng zhào shí fāng guó wú suǒ zhàng ài shì gù hào wéi
无量。照十方国。无所障碍。是故号为

ā mítuó yòu shě lì fú bǐ fó shòu mìng jí qí rén mín
阿弥陀。又舍利弗。彼佛寿命。及其人民。

wú liàng wú biān ā sēng qí jié gù míng ā mítuó shě lì fú
无量无边阿僧祇劫。故名阿弥陀。舍利弗。

ā mítuó fó chéng fó yǐ lái yú jīn shí jié yòu shě lì fú
阿弥陀佛。成佛以来。于今十劫。又舍利弗。

bǐ fó yǒu wú liàng wú biān shēng wén dì zǐ jiē ā luó hàn
彼佛有无量无边声闻弟子。皆阿罗汉。

fēi shì suàn shù zhī suǒ néng zhī zhū pú sà zhòng yì fù rú shì
非是算数之所能知。诸菩萨众。亦复如是。

shě lì fú bǐ fó guó tǔ chéng jiù rú shì gōng dé zhuāng yán
舍利弗。彼佛国土。成就如是功德庄严。

yòushě lì fú jí lè guó tǔ zhòngshēngshēngzhě jiē shì
 又舍利弗。极乐国土。众生生者。皆是
 ā pí bá zhì qí zhōngduōyǒu yì shēng bǔ chù qí shùshèn
 阿鞞跋致。其中多有一生补处。其数甚
 duō fēi shìsuànshùsuǒnéngzhīzhī dàn kě yǐ wúliàng wú
 多。非是算数所能知之。但可以无量无
 biān ā sēng qí shuō shě lì fú zhòngshēngwénzhě yīng
 边阿僧祇说。舍利弗。众生闻者。应
 dāng fā yuàn yuànshēng bǐ guó suǒ yǐ zhě hé dé yǔ rú
 当发愿。愿生彼国。所以者何。得与如
 shìzhūshàngshàn rén jù huì yí chù shě lì fú bù kě yǐ
 是诸上善人。俱会一处。舍利弗。不可以
 shǎoshàngqēn fú dé yīnyuán dé shēng bǐ guó shě lì fú ruò
 少善根福德因缘。得生彼国。舍利弗。若
 yǒushànnán zǐ shàn nǚ rén wénshuō ā mí tuó fó zhí chí
 有善男子善女人。闻说阿弥陀佛。执持
 míng hào ruò yí rì ruò èr rì ruò sān rì ruò sì rì ruò
 名号。若一日。若二日。若三日。若四日。若
 wǔ rì ruò liù rì ruò qī rì yì xīn bú luàn qí rén lín mìng
 五日。若六日。若七日。一心不乱。其人临命
 zhōngshí ā mí tuó fó yǔ zhū shèng zhòng xiàn zài qí qián
 终时。阿弥陀佛。与诸圣众。现在其前。
 shì rén zhōngshí xīn bù diān dǎo jí dé wǎngshēng ā mí tuó
 是人终时。心不颠倒。即得往生阿弥陀
 fó jí lè guó tǔ shě lì fú wǒ jiàn shì lì gù shuō cǐ yán
 佛极乐国土。舍利弗。我见是利。故说此言。
 ruò yǒu zhòngshēng wén shì shuō zhě yīng dāng fā yuàn
 若有众生。闻是说者。应当发愿。

shēng bǐ guó tǔ shě lì fú rú wǒ jīn zhě zàn tàn ā mí tuó
生彼国土。舍利弗。如我今者。赞叹阿弥陀

fó bù kě sī yì gōng dé zhī lì ^{合掌} dōng fāng yì yǒu ā chù pí
佛不可思议功德之利。东方亦有阿閼鞞

fó xū mí xiàng fó dà xū mí fó xū mí guāng fó miào
佛。须弥相佛。大须弥佛。须弥光佛。妙

yīn fó rú shì děng héng hé shā shù zhū fó gè yú qí guó
音佛。如是等恒河沙数诸佛。各于其国。

chū guǎng cháng shé xiàng biàn fù sān qiān dà qiān shì jiè shuō
出广长舌相。遍覆三千大千世界。说

chéng shí yán rǔ děng zhòng shēng dāng xìn shì chēng zàn bù
诚实言。汝等众生。当信是称赞不

kě sī yì gōng dé yī qiè zhū fó suǒ hù niàn jīng shě lì fú
可思议功德。一切诸佛所护念经。舍利弗。

nán fāng shì jiè yǒu rì yuè dēng fó míng wén guāng fó dà
南方世界。有日月灯佛。名闻光佛。大

yàn jiān fó xū mí dēng fó wú liàng jīng jìn fó rú shì děng
焰肩佛。须弥灯佛。无量精进佛。如是等

héng hé shā shù zhū fó gè yú qí guó chū guǎng cháng shé xiàng
恒河沙数诸佛。各于其国出广长舌相。

biàn fù sān qiān dà qiān shì jiè shuō chéng shí yán rǔ děng
遍覆三千大千世界。说诚实言。汝等

zhòng shēng dāng xìn shì chēng zàn bù kě sī yì gōng dé yī
众生。当信是称赞不可思议功德。一

qiè zhū fó suǒ hù niàn jīng shě lì fú xī fāng shì jiè yǒu wú
切诸佛所护念经。舍利弗。西方世界有无

liàng shòu fó wú liàng xiàng fó wú liàng chuáng fó dà
量寿佛。无量相佛。无量幢佛。大

guāng fó dà míng fó bǎoxiàng fó jìngguāng fó rú shì
光佛。大明佛。宝相佛。净光佛。如是

dènghéng hé shāshùzhū fó gè yú qí guó chūguǎngcháng
等恒河沙数诸佛。各于其国。出广长

shéxiàng biàn fù sānqiān dà qiānshì jiè shuōchéngshíyán
舌相。遍覆三千大千世界。说诚实言。

rǔ dēngzhòngshēng dāngxìnshìchēngzàn bù kě sī yì gōng
汝等众生。当信是称赞不可思议功

dé yí qièzhū fó suǒ hù niànjīng shě lì fú běifāngshì jiè
德。一切诸佛所护念经。舍利弗。北方世界。

yǒuyànjiān fó zuìshèngyīn fó nán jǔ fó rì shēng fó
有焰肩佛。最胜音佛。难沮佛。日生佛。

wǎngmíng fó rú shìdènghéng hé shāshùzhū fó gè yú qí
网明佛。如是等恒河沙数诸佛。各于其

guó chūguǎngchángshéxiàng biàn fù sānqiān dà qiānshì jiè
国。出广长舌相。遍覆三千大千世界。

shuōchéngshíyán rǔ dēngzhòngshēngdāngxìnshìchēngzàn
说诚实言。汝等众生当信是称赞

bù kě sī yì gōng dé yí qièzhū fó suǒ hù niànjīng shě lì
不可思议功德。一切诸佛所护念经。舍利

fú xiàfāngshì jiè yǒushī zǐ fó míngwén fó míngguāng
弗。下方世界。有师子佛。名闻佛。名光

fó dá mó fó fǎ chuáng fó chí fǎ fó rú shìdènghéng
佛。达摩佛。法幢佛。持法佛。如是等恒

hé shāshùzhū fó gè yú qí guó chūguǎngchángshéxiàng
河沙数诸佛。各于其国。出广长舌相。

biàn fù sānqiān dà qiānshì jiè shuōchéngshíyán rǔ dēng
遍覆三千大千世界。说诚实言。汝等

zhòngshēng dāngxìnshìchēngzàn bù kě sī yì gōng dé yí
众 生。当信是称赞不可思议功德。一

qièzhū fó suǒ hù niànjīng shě lì fú shàngfāngshì jiè yǒu
切诸佛所护念经。舍利弗。上方世界。有

fànyīn fó sù wáng fó xiāngshàng fó xiāngguāng fó dà
梵音佛。宿王佛。香上佛。香光佛。大

yànjiān fó zá sè bǎohuāyánshēn fó suōluóshùwáng fó
焰肩佛。杂色宝华严身佛。娑罗树王佛。

bǎohuá dé fó jiàn yí qiè yì fó rú xū mí shān fó rú shì
宝华德佛。见一切义佛。如须弥山佛。如是

dēnghéng hé shāshùzhū fó gè yú qí guó chūguǎngcháng
等恒河沙数诸佛。各于其国。出广长

shéxiāng biàn fù sānqiān dà qiānshì jiè shuōchéngshíyán
舌相。遍覆三千大千世界。说诚实言。

rǔ dēngzhòngshēng dāngxìnshìchēngzàn bù kě sī yì gōng
汝等众生。当信是称赞不可思议功

德。一切诸佛所护念经。舍利弗。于汝意云

hé hé gù míngwéi yí qièzhū fó suǒ hù niànjīng shě lì fú
何。何故名为一切诸佛所护念经。舍利弗。

ruòyǒushànnán zǐ shàn nǚ rén wénshìjīngshòuchízhě jí
若有善男子善女人。闻是经受持者。及

wénzhū fó míngzhě shìzhūshànnán zǐ shàn nǚ rén jiē wéi
闻诸佛名者。是诸善男子善女人。皆为

yí qièzhū fó zhīsuǒ hù niàn jiē dé bù tuì zhuǎn yú ā nòu
一切诸佛之所护念。皆得不退转于阿耨

duōluósānmiǎosān pú tí shì gù shě lì fú rǔ dēng jiē dāng
多罗三藐三菩提。是故舍利弗。汝等皆当

xìnshòuwǒ yǔ jí zhū fó suǒshuō shě lì fú ruòyǒurén yǐ
信受我语。及诸佛所说。舍利弗。若有人已

fā yuàn jīn fā yuàn dāng fā yuàn yù shēng ā mí tuó fó
发愿。今发愿。当发愿。欲生阿弥陀佛

guózhě shìzhūrénděng jiē dé bù tuì zhuǎn yú ā nòuduōluó
国者。是诸人等。皆得不退转于阿耨多罗

sānmiǎosān pú tí yú bǐ guó tǔ ruò yǐ shēng ruò jīn shēng 。
三藐三菩提。于彼国土。若已生。若今生。

ruòdāngshēng shì gù shě lì fú zhūshànnán zǐ shàn nǚ rén
若当生。是故舍利弗。诸善男子善女人。

ruòyǒuxìnzhě yīngdāng fā yuàn shēng bǐ guó tǔ shě lì
若有信者。应当发愿。生彼国土。舍利

fú rú wǒ jīnzhě chēngzànzhū fó bù kě sī yì gōng dé
弗。如我今者。称赞诸佛不可思议功德。

bǐ zhū fó děng yì chēngzàn wǒ bù kě sī yì gōng dé ér
彼诸佛等。亦称赞我不可思议功德。而

zuòshìyán shì jiā móu ní fó néngwéishènnán xī yǒuzhīshì
作是言。释迦牟尼佛。能为甚难希有之事。

néng yú suō pó guó tǔ wǔzhuó è shì jié zhuó jiàn zhuó fán
能于娑婆国土五浊恶世。劫浊。见浊。烦

nǎozhuó zhòngshēngzhuó mìngzhuózhōng dé ā nòuduō
恼浊。众生浊。命浊中。得阿耨多

luósānmiǎosān pú tí wéizhūzhòngshēng shuōshì yī qiè shì
罗三藐三菩提。为诸众生。说是一切世

jiānnánxìnzhī fǎ shě lì fú dāngzhī wǒ yú wǔzhuó è shì
间难信之法。舍利弗。当知我于五浊恶世

xíng cǐ nánshì dé ā nòuduōluósānmiǎosān pú tí wèi yī
行此难事。得阿耨多罗三藐三菩提。为一

qièshìjiānshuō cǐ nánxìnzhī fǎ shìwéishènnán fó shuō cǐ
切世间说此难信之法。是为甚难。佛说此

jīng yǐ shě lì fú jí zhū bǐ qiū yí qièshìjiāntiānrén ā xiū
经已。舍利弗及诸比丘。一切世间天人阿修

luóděng wén fó suǒshuō huān xǐ xìnshòu zuò lǐ ér qù
罗等。闻佛所说。欢喜信受。作礼而去。

fó shuō ā mí tuó jīng bá yí qiè yè zhàng gēn běn dé shēng jìng
佛说阿弥陀经拔一切业障根本得生净

tǔ tuó luó
土陀罗

ná mó ā mí duō pó yè duō tuō qiè duō yè duō dì yè tuō
南无阿弥多婆夜。哆他伽多夜。哆地夜他。

ā mí lì dū pó pí ā mí lì duō xī dān pó pí
阿弥利都婆毗。阿弥利哆。悉耽婆毗。

ā mí lì duō pí jiā lán dì ā mí lì duō pí jiā lán duō
阿弥唎哆。毗迦兰帝。阿弥唎哆。毗迦兰多。

qié mí nì qié qié nuó zhī duō jiā lì suō pó hē
伽弥膩。伽伽那枳多迦利。娑婆诃。（三遍）

晚课接续，请翻到第 51 页《蒙山施食仪》

lǐ fó dà chàn huǐ wén
礼佛大忏悔文

dà cí dà bēi mǐn zhòng shēng dà xǐ dà shě jì hán shí
大慈大悲愍众生。大喜大舍济含识。

xiàng hǎo guāng míng yǐ zì yán zhòng děng zhì xīn guī mìng lǐ
相好光明以自严。众等至心皈命礼。

ná mó quī yī jīn gāng shàng shī
南无皈依金刚上师

guī yī fó guī yī fǎ guī yī sēng
皈依佛。皈依法。皈依僧。

wǒ jīn fā xīn bú wèi zì qiú rén tiān fú bào shēng wén yuán
我今发心。不为自求。人天福报。声闻缘

jué nǎi zhì quán shèng zhū wèi pú sà wéi yī zuì shàng shèng
觉。乃至权乘。诸位菩萨。唯依最上乘。

fā pú tí xīn yuàn yǔ fǎ jiè zhòng shēng yì shí tóng dé
发菩提心。愿与法界众生。一时同得。

ā nòu duō luó sān miǎo sān pú tí
阿耨多罗三藐三菩提。

ná mó quī yī shí fāng jìn xū kōng jiè yí qiè zhū fó
南无皈依十方尽虚空界一切诸佛

ná mó quī yī shí fāng jìn xū kōng jiè yí qiè zūn fǎ
南无皈依十方尽虚空界一切尊法

ná mó quī yī shí fāng jìn xū kōng jiè yí qiè xián shèng sēng
南无皈依十方尽虚空界一切贤圣僧

ná mó rú lái yīng gòng zhèng biàn zhī míng xíng zú
南无如来应供。正遍知。明行足。

shàn shì shì jiān jiě wú shàng shì tiáo yù zhàng fū tiān rén shī
善逝世间解。无上士。调御丈夫。天人师。

fó shì zūn
佛世尊。

ná mó pǔ guāng fó
南无普光佛

ná mó pǔ míng fó
南无普明佛

ná mó pǔ jìng fó
南无普净佛

ná mó duō mó luó bá zhān tán xiāng fó
南无多摩罗跋梅檀香佛

ná mó zhān tán guāng fó
南无梅檀光佛

ná mó mó ní chuáng fó
南无摩尼幢佛

ná mó huān xǐ zàng mó ní bǎo jī fó
南无欢喜藏摩尼宝积佛

ná mó yī qiè shì jiān lè jiàn shàng dà jīng jìn fó
南无一切世间乐见上大精进佛

ná mó mó ní chuáng dēng guāng fó
南无摩尼幢灯光佛

ná mó huì jù zhào fó
南无慧炬照佛

ná mó hǎi dé guāng míng fó
南无海德光明佛

ná mó jīn gāng lǎo qiáng pǔ sàn jīn guāng fó
南无金刚牢强普散金光佛

ná mó dà qiáng jīng jìn yǒng měng fó
南无大强精进勇猛佛

ná mó dà bēiguāng fó
南无大悲光佛

ná mó cí lì wáng fó
南无慈力王佛

ná mó cí zàng fó
南无慈藏佛

ná mó zhān tán kū zhuāngyánshèng fó
南无栴檀窟庄严胜佛

ná mó xián shàn shǒu fó
南无贤善首佛

ná mó shàn yì fó
南无善意佛

ná mó guǎng zhuāngyánwáng fó
南无广庄严王佛

ná mó jīn huāguāng fó
南无金华光佛

ná mó bǎo qài zhào kōng zì zài lì wáng fó
南无宝盖照空自在力王佛

ná mó xū kōng bǎo huāguāng fó
南无虚空宝华光佛

ná mó liú lí zhuāngyánwáng fó
南无琉璃庄严王佛

ná mó pǔ xiàn sè shēnguāng fó
南无普现色身光佛

ná mó bù dòng zhìguāng fó
南无不动智光佛

ná mó xiáng fú zhòng mó wáng fó
南无降伏众魔王佛

ná mó cái guāng míng fó
南无才光明佛

ná mó zhī huì shèng fó
南无智慧胜佛

ná mó mí lè xiān guāng fó
南无弥勒仙光佛

ná mó shàn jì yuè yīn miào zūn zhì wáng fó
南无善寂月音妙尊智王佛

ná mó shì jìng guāng fó
南无世净光佛

ná mó lóng zhǒng shàng zūn wáng fó
南无龙种上尊王佛

ná mó rì yuè guāng fó
南无日月光佛

ná mó rì yuè zhū guāng fó
南无日月珠光佛

ná mó huì chuáng shèng wáng fó
南无慧幢胜王佛

ná mó shī zǐ hòu zì zài lì wáng fó
南无狮子吼自在力王佛

ná mó miào yīn shèng fó
南无妙音胜佛

ná mó cháng guāng chuáng fó
南无常光幢佛

ná mó guān shì dēng fó
南无观世灯佛

ná mó huì wēi dēng wáng fó
南无慧威灯王佛

ná mó fǎ shèng wáng fó
南无法胜王佛

ná mó xū mí guāng fó
南无须弥光佛

ná mó xū màn nuó huā guāng fó
南无须曼那华光佛

ná mó yōu tǎn bō luó huā shū shèng wáng fó
南无优坛钵罗华殊胜王佛

ná mó dà huì lì wáng fó
南无大慧力王佛

ná mó ā chù pí huān xǐ guāng fó
南无阿闍毗欢喜光佛

ná mó wú liàng yīn shēng wáng fó
南无无量音声王佛

ná mó cái guāng fó
南无才光佛

ná mó jīn hǎi guāng fó
南无金海光佛

ná mó shān hǎi huì zì zài tōng wáng fó
南无山海慧自在通王佛

ná mó dà tōng guāng fó
南无大通光佛

ná mó yī qiè fǎ cháng mǎn wáng fó
南无一切法常满王佛

ná mó shì jiā móu ní fó
南无释迦牟尼佛

ná mó jīn gāng bú huài fó
南无金刚不坏佛

ná móbǎoguāng fó
南无宝光佛

ná mólongzūnwáng fó
南无龙尊王佛

ná mójīngjìn jūn fó
南无精进军佛

ná mójīngjìn xǐ fó
南无精进喜佛

ná móbǎohuǒ fó
南无宝火佛

ná móbǎoyuèguāng fó
南无宝月光佛

ná móxiànwú yú fó
南无现无愚佛

ná móbǎoyuè fó
南无宝月佛

ná mó wú qòu fó
南无无垢佛

ná mó lí qòu fó
南无离垢佛

ná móyǒngshī fó
南无勇施佛

ná móqīngjìng fó
南无清净佛

ná móqīngjìngshī fó
南无清净施佛

ná mósuōliú nà fó
南无娑留那佛

ná móshuǐtiān fó
南无 水 天 佛

ná mójiān dé fó
南无 坚 德 佛

ná mózhān tánɡōng dé fó
南无 梅 檀 功 德 佛

ná mó wúliàng jū guāng fó
南无 无 量 掬 光 佛

ná móguāng dé fó
南无 光 德 佛

ná mó wúyōu dé fó
南无 无 忧 德 佛

ná mó nà luóyán fó
南无 那 罗 延 佛

ná mógōng dé huā fó
南无 功 德 华 佛

ná móliánhuāguāngyóu xì shéntōng fó
南无 莲 华 光 游 戏 神 通 佛

ná mó cáigōng dé fó
南无 财 功 德 佛

ná mó dé niàn fó
南无 德 念 佛

ná móshànmíngchēngōng dé fó
南无 善 名 称 功 德 佛

ná móhóngyàn dì chuánɡwáng fó
南无 红 燄 帝 幢 王 佛

ná móshànyóu bù gōng dé fó
南无 善 游 步 功 德 佛

ná mó dòu zhàn shèng fó
南无斗战胜佛

ná mó shàn yóu bù fó
南无善游步佛

ná mó zhōu zā zhuāng yángōng dé fó
南无周匝庄严功德佛

ná mó bǎo huā yóu bù fó
南无宝华游步佛

ná mó bǎo lián huā shàn zhù suō luó shù wáng fó
南无宝莲华善住娑罗树王佛

ná mó fǎ jiè zàng shēn ā mí tuó fó
南无法界藏身阿弥陀佛

rú shì děng yí qiè shì jiè zhū fó shì zūn cháng zhù zài shì
如是等。一切世界。诸佛世尊。常住在世。

shì zhū shì zūn dāng cí niàn wǒ ruò wǒ cǐ shēng ruò wǒ qián
是诸世尊。当慈念我。若我此生。若我前

shēng cóng wú shǐ shēng sǐ yǐ lái suǒ zuò zhòng zuì ruò zì
生。从无始生死以来。所作众罪。若自

zuò ruò jiào tā zuò jiàn zuò suí xǐ ruò tā ruò sēng ruò sì
作。若教他作。见作随喜。若塔若僧。若四

fāng sēng wù ruò zì qǔ ruò jiào tā qǔ jiàn qǔ suí xǐ wǔ
方僧物。若自取。若教他取。见取随喜。五

wú jiàn zuì ruò zì zuò ruò jiào tā zuò jiàn zuò suí xǐ shí
无间罪。若自作。若教他作。见作随喜。十

bú shàn dào ruò zì zuò ruò jiào tā zuò jiàn zuò suí xǐ suǒ
不善道。若自作。若教他作。见作随喜。所

zuò zuì zhàng huò yǒu fù cáng huò bú fù cáng yīng duò dì
作罪障。或有覆藏。或不覆藏。应堕地

yù è guǐchùshēng zhū yú è qù biān dì xiàjiàn jí miè
狱。饿鬼畜生。诸余恶趣。边地下贱。及蔑

lì chē rú shìděngchù suǒzuòzuìzhàng jīn jiē chànhuǐ
戾车。如是等处。所作罪障。今皆忏悔。

jīn zhū fó shìzūn dāngzhèngzhī wǒ dāng yì niàn wǒ wǒ
今诸佛世尊。当证知我。当忆念我。我

fù yú zhū fó shìzūnqián zuò rú shìyán ruò wǒ cǐ shēng 。
复于诸佛世尊前。作如是言。若我此生。

ruò wǒ yú shēng céngxíng bù shī huòshǒujìngjiè nǎizhìshī
若我余生。曾行布施。或守净戒。乃至施

yǔ chùshēng yì tuánzhīshí huòxiūjìngxíng suǒyǒushàn
与畜生。一抔之食。或修净行。所有善

gēn chéngjiù zhòngshēng suǒyǒushàngēn xiūxíng pú tí
根。成就众生。所有善根。修行菩提。

suǒyǒushàngēn jí wúshàngzhì suǒyǒushàngēn yì qiè hé
所有善根。及无上智。所有善根。一切合

jí jiào jì chóuliàng jiē xī huíxiàng ā nònguōluósān
集。校计筹量。皆悉回向。阿耨多罗三

miǎosān pú tí rú guò qù wèi lái xiànzàizhū fó suǒzuò
藐三菩提。如过去未来。现在诸佛。所作

huíxiàng wǒ yì rú shìhuíxiàng zhòngzuìjiē chànhuǐ zhū
回向。我亦如是回向。众罪皆忏悔。诸

fú jìn suí xǐ jí qǐng fó gōng dé yuàn chéng wúshàngzhì
福尽随喜。及请佛功德。愿成无上智。

qù lái xiànzài fó yú zhòngshēngzuìshèng wúliànggōng dé
去来现在佛。于众生最胜。无量功德

hǎi wǒ jīn quīmìng lǐ suǒyǒushí fāng shì jiè zhōng sānshì
海。我今皈命礼。所有十方世界中。三世

yí qiè rén shī zǐ wǒ yǐ qīng jìng shēn yǔ yì yí qiè biàn lǐ
一切人师子。我以清静身语意。一切遍礼
jìn wú yú pǔ xián hènɡ yuàn wēi shén lì pǔ xiàn yí qiè rú
尽无余。普贤行愿威神力。普现一切如
lái qián yì shēn fù xiàn chā chén shēn yī yī biàn lǐ chā chén
来前。一身复现刹尘身。一一遍礼刹尘
fó yú yì chén zhōng chén shù fó gè chù pú sà zhòng huì
佛。於一尘中尘数佛。各处菩萨众会
zhōng wú jìn fǎ jiè chén yì rán shēn xìn zhū fó jiē chōng mǎn 。
中。无尽法界尘亦然。深信诸佛皆充满。
gè yǐ yí qiè yīn shēng hǎi pǔ chū wú jìn miào yán cí jìn yú
各以一切音声海。普出无尽妙言辞。尽于
wèi lái yí qiè jié zàn fó shēn shēng gōng dé hǎi yǐ zhū zuì
未来一切劫。赞佛甚深功德海。以诸最
shèng miào huā mǎn jì yuè tú xiāng jí sǎn gài rú shì zuì
胜妙华鬘。伎乐涂香及伞盖。如是最
shèng zhuāng yán jù wǒ yǐ gòng yǎng zhū rú lái zuì shèng
胜庄严具。我以供养诸如来。最胜
yī fú zuì shèng xiāng mò xiāng shāo xiāng yǔ dēng zhú yī yī
衣服最胜香。末香烧香与灯烛。一一
jiē rú miào gāo jù wǒ xī gòng yǎng zhū rú lái wǒ yǐ guǎng
皆如妙高聚。我悉供养诸如来。我以广
dà shèng jiě xīn shēn xìn yí qiè sān shì fó xī yǐ pǔ xián hènɡ
大胜解心。深信一切三世佛。悉以普贤行
yuàn lì pǔ biàn gòng yǎng zhū rú lái wǒ xī suǒ zào zhū è
愿力。普遍供养诸如来。我昔所造诸恶
yè jiē yóu wú shǐ tān chēn chí cóng shēn yǔ yì zhī suǒ shēng
业。皆由无始贪嗔痴。从身语意之所生。

yí qiè wǒ jīn jiē chàn huǐ shí fāng yí qiè zhū zhòng shēng èr
一切我今皆忏悔。十方一切诸众生。二

shèng yǒu xué jí wú xué yí qiè rú lái yǔ pú sà suǒ yǒu gōng
乘有学及无学。一切如来与菩萨。所有功

dé jiē suí xǐ shí fāng suǒ yǒu shì jiān dēng zuì chū chéng jiù
德皆随喜。十方所有世间灯。最初成就

pú tí zhě wǒ jīn yí qiè jiē quàn qǐng zhuǎn yú wú shàng miào
菩提者。我今一切皆劝请。转于无上妙

fǎ lún zhū fó ruò yù shì niè pán wǒ xī zhì chéng ér quàn qǐng
法轮。诸佛若欲示涅槃。我悉至诚而劝请。

wéi yuàn jiǔ zhù chā chén jié lì lè yí qiè zhū zhòng shēng
唯愿久住刹尘劫。利乐一切诸众生。

suǒ yǒu lǐ zàngòng yǎng fú qǐng fó zhù shì zhuǎn fǎ lún suí
所有礼赞供养福。请佛住世转法轮。随

xǐ chàn huǐ zhū shàn gēn huí xiàng zhòng shēng jí fó dào yuàn
喜忏悔诸善根。回向众生及佛道。愿

jiāng yǐ cǐ shèng gōng dé huí xiàng wú shàng zhēn fǎ jiè
将以此胜功德。回向无上真法界。

xìng xiàng fó fǎ jí sēng qié èr dì róng tōng sān mèi yìn rú
性相佛法及僧伽。二谛融通三昧印。如

shì wú liàng gōng dé hǎi wǒ jīn jiē xī jìn huí xiàng suǒ yǒu
是无量功德海。我今皆悉尽回向。所有

zhòng shēng shēn kǒu yì jiàn huò tán bàng wǒ fǎ děng rú shì
众生身口意。见惑弹谤我法等。如是

yí qiè zhū yè zhàng xī jiē xiāo miè jìn wú yú niàn niàn zhì
一切诸业障。悉皆消灭尽无余。念念智

zhōu yú fǎ jiè guǎng dù zhòng shēng jiē bú tuì nǎi zhì xū
周于法界。广度众生皆不退。乃至虚

kōngshì jiè jìn zhòngshēng jí yè fánǎo jìn rú shì sì fǎ
空世界尽。众生及业烦恼尽。如是四法

guǎng wú biān yuàn jīn huí xiàng yì rú shì
广无边。愿今回向亦如是。

ná mó dà hòng pǔ xián pú sà
南无大行普贤菩萨（三称）

méngshānshīshí yí
● 蒙山施食仪

ruòrén yù liǎozhī sānshì yí qiè fó yīngguān fǎ jiè xìng
若人欲了知。三世一切佛。应观法界性。

yí qièwéixīnzào
一切唯心造。(三遍)

pò dì yù zhēnyán
破地狱真言

ōngqié là dì yē suō pó hē
唵伽囉帝耶娑婆诃(三遍)

pǔ zhào qǐng zhēnyán
普召请真言

ná mó bù bù dì lì qié lì duō lì dá duō yé duō yē
南无部部帝唎伽哩哆哩怛哆讖哆耶(三遍)

jiě yuàn jié zhēnyán
解怨结真言

ōngsāntuó là qiétuósuō pó hē
唵三陀囉伽陀娑婆诃(三遍)

ná mó dà fāngguǎng fó huáyánjīng
南无大方广佛华严经(三遍)

ná mó cháng zhù shí fāng fó
南无常住十方佛

ná mó cháng zhù shí fāng fǎ
南无常住十方法

ná mó cháng zhù shí fāng sēng
南无常住十方僧

ná mó běn shī shì jiā móu ní fó
南无本师释迦牟尼佛

ná mó dà bēiguānshì yīn pú sà
南无大悲观世音菩萨

ná mó míng yáng jiù kǔ dì zàng wáng pú sà
南无冥阳救苦地藏王菩萨

ná mó qǐ jiào ā nàntuó zūnzhě
南无启教阿难陀尊者

(三遍)

guī yī fó guī yī fǎ guī yī sēng guī yī fó liǎng zú zūn
皈依佛。皈依法。皈依僧。皈依佛两足尊。

guī yī fǎ lí yù zūn guī yī sēng zhòng zhōng zūn
皈依法离欲尊。皈依僧众中尊。

guī yī fó jìng guī yī fǎ jìng guī yī sēng jìng (三遍)
皈依佛竟。皈依法竟。皈依僧竟。(三遍)

fó zǐ suǒ zào zhū è yè jiē yóu wú shǐ tān chēn chī
佛子所造诸恶业。皆由无始贪嗔痴。

cóng shēn yǔ yì zhī suǒ shēng yí qiè fó zǐ jiē chàn huǐ
从身语意之所生。一切佛子皆忏悔。

yǒu qíng suǒ zào zhū è yè jiē yóu wú shǐ tān chēn chī
有情所造诸恶业。皆由无始贪嗔痴。

cóng shēn yǔ yì zhī suǒ shēng yí qiè yǒu qíng jiē chàn huǐ
从身语意之所生。一切有情皆忏悔。

gū hún suǒ zào zhū è yè jiē yóu wú shǐ tān chēn chī
孤魂所造诸恶业。皆由无始贪嗔痴。

cóng shēn yǔ yì zhī suǒ shēng yí qiè gū hún jiē chàn huǐ
从身语意之所生。一切孤魂皆忏悔。

zhòng shēng wú biān shì yuàn dù fán nǎo wú jìn shì yuàn duàn
众生无边誓愿度。烦恼无尽誓愿断。

fǎ mén wú liàng shì yuàn xué fó dào wú shàng shì yuàn chéng
法 门 无 量 誓 愿 学 。 佛 道 无 上 誓 愿 成 。

(三 遍)

zì xìng zhòng shēng shì yuàn dù zì xìng fán nǎo shì yuàn duàn
自 性 众 生 誓 愿 度 。 自 性 烦 恼 誓 愿 断 。

zì xìng fǎ mén shì yuàn xué zì xìng fó dào shì yuàn chéng
自 性 法 门 誓 愿 学 。 自 性 佛 道 誓 愿 成 。

(三 遍)

dì zàng pú sà miè dìng yè zhēn yán
地 藏 菩 萨 灭 定 业 真 言

ōng bō là mò lín tuó níng sū pō hē
唵 鉢 囉 末 隣 陀 宁 娑 婆 诃 (三 遍)

guān yīn pú sà miè yè zhàng zhēn yán
观 音 菩 萨 灭 业 障 真 言

ōng ā lū lè jì sū pō hē
唵 阿 嚕 勒 继 娑 婆 诃 (三 遍)

kāi yān hóu zhēn yán
开 咽 喉 真 言

ōng bù bù dǐ lì qié duō lì dá duō yé duō yē
唵 步 步 底 哩 伽 哆 哩 怛 哆 讖 哆 耶 (三 遍)

sān mèi yē jiè zhēn yán
三 昧 耶 戒 真 言

ōng sān mèi yē sà duǒ wǎn
唵 三 昧 耶 萨 埵 斂 (三 遍)

biàn shí zhēn yán
变 食 真 言 (三 遍)

ná mó sà wā dá tuō yé duō wā lū zhǐ dì ōng sǎn bá là sǎn bá là hōng
南无萨嚩怛他识哆嚩噜枳帝唵三跋囉三跋囉吽

gān lù shuǐ zhēn yán
甘露水真言

ná mó sū lū pó yē dá tuō yé duō yē dá zhī tuō ōng sū lū sū
南无苏噜婆耶怛他识哆耶怛姪他唵苏噜苏

lū bō là sū lū bō là sū lū suō pó hē
噜鉢囉苏噜鉢囉苏噜娑婆诃 (三遍)

yī zì shuǐ lún zhēn yán
一字水轮真言

ōng wàn wàn wàn wàn wàn
唵 鍐 鍐 鍐 鍐 鍐 (三遍)

rǔ hǎi zhēn yán
乳海真言

ná mó sān mǎn duō mò tuó nán ōng wàn
南无三满哆没驮喃唵鍐 (三遍)

qī rú lái shèng hào
七如来圣号

ná mó duō bǎo rú lái ná mó bǎo shèng rú lái
南无多宝如来。南无宝胜如来。

ná mó miào sè shēn rú lái ná mó guǎng bó shēn rú lái
南无妙色身如来。南无广博身如来。

ná mó lí bù wèi rú lái ná mó gān lù wáng rú lái
南无离怖畏如来。南无甘露王如来。

ná mó ā mí tuó rú lái
南无阿弥陀如来。(三遍)

shén zhòu jiā chí jìng fǎ shí pǔ shī hé shā zhòng fó zǐ
神咒加持净法食。普施河沙众佛子。

yuàn jiē bǎo mǎn shě qiān tān sù tuō yōu míng shēng jìng tǔ
愿皆饱满舍慳贪。速脱幽冥生净土。

guī yī sān bǎo fā pú tí jiū jìng dé chéng wú shàng dào
皈依三宝发菩提。究竟得成无上道。

gōng dé wú biān jìn wèi lái yí qiè fó zǐ tóng fǎ shí
功德无边尽未来。一切佛子同法食。

shén zhòu jiā chí fǎ shī shí pǔ shī hé shā zhòng yǒu qíng
神咒加持法施食。普施河沙众有情。

yuàn jiē bǎo mǎn shě qiān tān sù tuō yōu míng shēng jìng tǔ
愿皆饱满舍慳贪。速脱幽冥生净土。

guī yī sān bǎo fā pú tí jiū jìng dé chéng wú shàng dào
皈依三宝发菩提。究竟得成无上道。

gōng dé wú biān jìn wèi lái yí qiè yǒu qíng tóng fǎ shí
功德无边尽未来。一切有情同法食。

shén zhòu jiā chí gān lù shuǐ pǔ shī hé shā zhòng gū hún
神咒加持甘露水。普施河沙众孤魂。

yuàn jiē bǎo mǎn shě qiān tān sù tuō yōu míng shēng jìng tǔ
愿皆饱满舍慳贪。速脱幽冥生净土。

guī yī sān bǎo fā pú tí jiū jìng dé chéng wú shàng dào
皈依三宝发菩提。究竟得成无上道。

gōng dé wú biān jìn wèi lái yí qiè gū hún tóng fǎ shí
功德无边尽未来。一切孤魂同法食。

rǔ děng fó zǐ zhòng wǒ jīn shī rǔ gòng cǐ shí biàn shí fāng
汝等佛子众。我今施汝供。此食遍十方。

yí qiè fó zǐ gòng yuàn yǐ cǐ gōng dé pǔ jí yú yí qiè
一切佛子共。愿以此功德。普及于一切。

shī shí yú fó zǐ jiē gòng chéng fó dào rǔ děng yǒu qíng
施食于佛子。皆共成佛道。汝等有情

zhòng wǒ jīn shī rǔ gòng cǐ shí biàn shí fāng yí qiè yǒu
众。我今施汝供。此食遍十方。一切有
qíng gòng yuàn yǐ cǐ gōng dé pǔ jí yú yí qiè shī shí yú
情共。愿以此功德。普及于一切。施食于
yǒu qíng jiē gòng chéng fó dào rǔ děng gū hún zhòng
有情。皆共成佛道。汝等孤魂众。
wǒ jīn shī rǔ gòng cǐ shí biàn shí fāng yí qiè gū hún gòng
我今施汝供。此食遍十方。一切孤魂共。
yuàn yǐ cǐ gōng dé pǔ jí yú yí qiè shī shí yú gū hún
愿以此功德。普及于一切。施食于孤魂。
jiē gòng chéng fó dào
皆共成佛道。

shī wú zhē shí zhēn yán
施无遮食真言

ōng mù lì líng suō pó hē
唵穆力陵娑婆婆诃（三遍）

pǔ gòng yǎng zhēn yán
普供养真言

ōng yé yé nǎng sān pó wā wā rì là hú
唵诃诃曩三婆嚩鞞日囉斛（三遍）

bō rě bō luó mì duō xīn jīng
般若波罗蜜多心经

guān zì zài pú sà xíng shēn bō rě bō luó mì duō shí zhào jiàn
观自在菩萨。行深般若波罗蜜多时。照见
wǔ yùn jiē kōng dù yí qiè kǔ è shè lì zǐ sè bú yì kōng
五蕴皆空。度一切苦厄。舍利子。色不异空。
kōng bú yì sè sè jí shì kōng kōng jí shì sè shòu xiǎng
空不异色。色即是空。空即是色。受想

xíngshí yì fù rú shì shè lì zǐ shì zhū fǎ kōng xiàng bù
行识亦复如是。舍利子。是诸法空相。不

shēng bù miè bù gòu bù jìng bù zēng bù jiǎn shì gù kōng
生不灭。不垢不净。不增不减。是故空

zhōng wú sè wú shòu xiǎng xíng shí wú yǎn ěr bí shé shēn
中无色。无受想行识。无眼耳鼻舌身

yì wú sè shēng xiāng wèi chù fǎ wú yǎn jiè nǎi zhì wú yì
意。无色声香味触法。无眼界。乃至无意

shí jiè wú wú míng yì wú wú míng jìn nǎi zhì wú lǎo sǐ
识界。无无明。亦无无明尽。乃至无老死。

yì wú lǎo sǐ jìn wú kǔ jí miè dào wú zhì yì wú dé yǐ wú
亦无老死尽。无苦集灭道。无智亦无得。以无

suǒ dé gù pú tí sà duǒ yī bō rě bō luó mì duō gù xīn wú
所得故。菩提萨埵。依般若波罗蜜多故。心无

guà ài wú guà ài gù wú yǒu kǒng bù yuǎn lí diān dǎo mèng
罣碍。无罣碍故。无有恐怖。远离颠倒梦

xiǎng jiū jìng niè pán sān shì zhū fó yī bō rě bō luó mì duō
想。究竟涅槃。三世诸佛。依般若波罗蜜多

gù dé ā nòu duō luó sān miào sān pú tí gù zhī bō rě bō luó
故。得阿耨多罗三藐三菩提。故知般若波罗

mì duō shì dà shén zhòu shì dà míng zhòu shì wú shàng zhòu
蜜多。是大神咒。是大明咒。是无上咒。

shì wú děng děng zhòu néng chú yī qiè kǔ zhēn shí bù xū gù
是无等等咒。能除一切苦。真实不虚。故

shuō bō rě bō luó mì duō zhòu jí shuō zhòu yuē jiē dì jiē
说般若波罗蜜多咒。即说咒曰。揭谛揭

dì bō luó jiē dì bō luó sēng jiē dì pú tí sà pó hē
谛。波罗揭谛。波罗僧揭谛。菩提萨婆诃。

wǎngshēngjìng tǔ shénzhòu
往生淨土神咒

ná mó ā mí duō pó yè duō tuō qié duō yè duō dì yè tuō
南无阿弥多婆夜哆他伽多夜。哆地夜他。

ā mí lì dū pó pí ā mí lì duō xī dān pó pí
阿弥利都婆毗。阿弥利哆。悉耽婆毗。

ā mí lì duō pí jiā lán dì ā mí lì duō pí jiā lán duō
阿弥唎哆。毗迦兰帝。阿弥唎哆。毗迦兰多。

qié mí nì qié qié nuó zhī duō jiā lì suō pó hē
伽弥膩伽伽那。枳多迦利。娑婆訶。(三遍)

超荐普佛，请翻到第 68 页

huíxiàngzhùdǎo
回向祝祷

sì shēng dēng yú bǎo dì sānyǒutuōhuàliánchí
四生登于宝地。三有托化莲池。

hé shā è guǐzhèngsānxián wàn lèi yǒuqíng dēng shí dì
河沙饿鬼证三贤。万类有情登十地。

zàn fó jì
赞佛偈

ā mí tuó fó shēn jīn sè xiāng hǎo guāng míng wú děng lún
阿弥陀佛身金色。相好光明无等伦。

báiháowǎnzhuǎnwǔ xū mí gàn mù chéng qīng sì dà hǎi
白毫宛转五须弥。紺目澄清四大海。

guāng zhōng huà fó wú shù yì huà pú sà zhòng yì wú biān
光中化佛无数亿。化菩萨众亦无边。

sì shí bā yuàn dù zhòngshēng jiǔ pǐn xián lìng dēng bǐ àn
四十八愿度众生。九品咸令登彼岸。

ná mó xī fāng jí lè shì jiè dà cí dà bēi ā mí tuó fó
南无西方极乐世界大慈大悲阿弥陀佛

ná mó ā mí tuó fó rào niàn
南无阿弥陀佛（绕念）

ná mó guān shì yīn pú sà
南无观世音菩萨（三称）

ná mó dà shì zhì pú sà
南无大势至菩萨（三称）

ná mó qīng jìng dà hǎi zhòng pú sà
南无清净大海众菩萨（三称）

jìng tǔ wén
净 土 文

yì xīnguīmìng jí lè shì jiè ā mí tuó fó yuàn yǐ jìng
一 心 皈 命 。 极 乐 世 界 。 阿 弥 陀 佛 。 愿 以 净

guāngzhào wǒ cí shìshè wǒ wǒ jīnzhèngniàn chēng rú
光 照 我 。 慈 誓 摄 我 。 我 今 正 念 。 称 如

lái míng wèi pú tí dào qiúshēngjìng tǔ fó xī běnshì
来 名 。 为 善 提 道 。 求 生 净 土 。 佛 昔 本 誓 。

ruò yǒuzhòngshēng yù shēng wǒ guó zhìxīnxìnyào nǎizhì
若 有 众 生 。 欲 生 我 国 。 志 心 信 乐 。 乃 至

shíniàn ruò bù shēngzhě bù qǔ zhèngjué yǐ cǐ niàn fó
十 念 。 若 不 生 者 。 不 取 正 觉 。 以 此 念 佛

yīnyuán dé rù rú lái dà shìhǎizhōng chéng fó cí lì
因 缘 。 得 入 如 来 。 大 誓 海 中 。 承 佛 慈 力 。

zhòngzuìxiāomiè shànqēnzēngzhǎng ruò lín mìngzhōng
众 罪 消 灭 。 善 根 增 长 。 若 临 命 终 。

zì zhīshízhì shēnwú bìng kǔ xīn bù tānliàn yì bù diān
自 知 时 至 。 身 无 病 苦 。 心 不 贪 恋 。 意 不 颠

dǎo rú rù chándìng fó jí shèngzhòng shǒuzhíjīn tái
倒 。 如 入 禅 定 。 佛 及 圣 众 。 手 执 金 台 。

lái yíngjiē wǒ yú yì niànqīng shēng jí lè guó huākāi
来 迎 接 我 。 于 一 念 顷 。 生 极 乐 国 。 花 开

jiàn fó jí wén fó shèng dùnkāi fó huì guǎng dù zhòng
见 佛 。 即 闻 佛 乘 。 顿 开 佛 慧 。 广 度 众

shēng mǎn pú tí yuàn shí fāng sān shì yī qiè fó yī qiè pú
生 。 满 善 提 愿 。 十 方 三 世 一 切 佛 。 一 切 善

sà mó hē sà mó hē bō rě bō luó mì
萨 摩 诃 萨 。 摩 诃 般 若 波 罗 蜜 。

dà cí pú sà fā yuàn jì
大慈菩萨发愿偈

shí fāng sān shì fó ā mí tuó dì yī jiǔ pǐn dù zhòng shēng
十方三世佛。阿弥陀第一。九品度众生。

wēi dé wú qióng jí wǒ jīn dà quī yī chàn huī sān yè zuì fán
威德无穷极。我今大皈依。忏悔三业罪。凡

yǒu zhū fú shàn zhì xīn yòng huí xiàng yuàn tóng niàn fó rén
有诸福善。至心用回向。愿同念佛人。

gǎn yìng suí shí xiàn lín zhōng xī fāng jìng fēn míng zài mù
感应随时现。临终西方境。分明在目

qián jiàn wén jiē jīng jìn tóng shēng jí lè guó jiàn fó liǎo
前。见闻皆精进。同生极乐国。见佛了

shēng sǐ rú fó dù yí qiè wú biān fán nǎo duàn wú liàng fǎ
生死。如佛度一切。无边烦恼断。无量法

mén xiū shì yuàn dù zhòng shēng zǒng yuàn chéng fó dào xū
门修。誓愿度众生。总愿成佛道。虚

kōng yǒu jìn wǒ yuàn wú qióng shí fāng sān shì yí qiè fó yí
空有尽。我愿无穷。十方三世一切佛。一

qiè pú sà mó hē sà mó hē bō rě bō luó mì
切菩萨摩诃萨。摩诃般若波罗蜜。

pǔ xián jǐng zhòng jì
普贤警众偈

shì rì yǐ guò mìng yì suí jiǎn rú shǎo shuǐ yú sī yǒu hé
是日已过。命亦随减。如少水鱼。斯有何

lè dà zhòng dāng qín jīng jìn rú jiù tóu rán dàn niàn wú
乐。大众。当勤精进。如救头燃。但念无

晚课 án fǎ wù fàng yì
常。慎勿放逸。

sān guī yī
三皈依

zì guī yī fó dāng yuàn zhòng shēng tǐ jiě dà dào fā wú
自皈依佛。当愿众生。体解大道。发无

shàng xīn zì guī yī fǎ dāng yuàn zhòng shēng shēn rù jīng
上心。自皈依法。当愿众生。深入经

zàng zhì huì rú hǎi zì guī yī sēng dāng yuàn zhòng shēng
藏。智慧如海。自皈依僧。当愿众生。

tǒng lǐ dà zhòng yí qiè wú ài hé nán shèng zhòng
统理大众。一切无碍。和南圣众。

ná mó qié lán shèng zhòng pú sà
南无伽蓝圣众菩萨(三称)

ná mó qiān shǒu qiān yǎn wú ài dà bēi xīn tuó luó ní
南无千手千眼无碍大悲心陀罗尼

ná mó hē là dá nà duō là yè yē ná mó ā lì yē pó lú
南无喝囉怛那哆囉夜耶。南无阿唎耶。婆卢

jié dì shuò bō là yē pú tí sà duǒ pó yē mó hē sà duǒ pó
羯帝烁钵囉耶。菩提萨埵婆耶。摩诃萨埵婆

yē mó hē jiā lú ní jiā yē ōng sà pō là fá yè shù dá
耶。摩诃迦卢尼迦耶。唵。萨婆囉罚曳。数怛

nà dá xiě náná mó xī jí lì duǒ yī méng ā lì yē pó lú jí
那但写。南无悉吉栗埵伊蒙阿唎耶。婆卢吉

dì shì fó là léngtuó pó náná mó nà là jǐn chí xī lì mó hē
帝室佛囉楞驮婆南无那囉谨墀。醯利摩诃

pó duōshāmiē sà pó ā tuōdòushūpéng ā shìyùn sà pó
播哆沙咩。萨婆阿他豆输朋。阿逝孕。萨婆

sà duō nà mó pó sà duō nà mó pó qié mó fá tè dòu dá zhī
萨哆那摩婆萨哆。那摩婆伽。摩罚特豆。但侄

tuō ōng ā pó lú xī lú jiā dì jiā luó dì yí xī lì
他。唵。阿婆卢醯。卢迦帝。迦罗帝。夷醯唎。

mó hē pú tí sà duō sà pó sà pó mó là mó là
摩诃菩提萨埵。萨婆萨婆。摩囉摩囉。

mó xī mó xī lìtuóyùn jù lú jù lú jié méng dù lú dù lú
摩醯摩醯唎驮孕。俱卢俱卢羯蒙。度卢度卢

fá shé yē dì mó hē fá shé yē dì tuó là tuó là dì lì ní
罚闍耶帝。摩诃罚闍耶帝。陀囉陀囉。地唎尼。

shì fó là yē zhē là zhē là me me fá mó là mù dì lì
室佛囉耶。遮囉遮囉。么么罚摩囉。穆帝隶。

yī xī yī xī shì nà shì nà ā là shēn fó là shè lì
伊醯伊醯。室那室那。阿囉参佛囉舍利。

fá shā fá shēn fó là shě yē hū lú hū lú mó là
罚沙罚参。佛囉舍耶。呼嚧呼嚧摩囉。

hū lú hū lú xī lì suō là suō là xī lì xī lì sū lú sū
呼嚧呼嚧醯利。娑囉娑囉。悉唎悉唎。苏嚧苏

lú pú tí yè pú tí yè pú tuó yè pú tuó yè mí dì lì yè
嚧。菩提夜。菩提夜。菩驮夜菩驮夜。弥帝唎夜。

nà là jǐn chí dì lì sè ní nà pó yè mó nà suō pó hē
那囉谨墀。地利瑟尼那。婆夜摩那。娑婆诃。

xī tuó yè suō pó hē mó hē xī tuó yè suō pó hē
悉陀夜。娑婆诃。摩诃悉陀夜。娑婆诃。

xī tuó yù yì shì pó là yē suō pó hē nà là jǐn chí suō
悉陀喻艺。室幡囉耶。娑婆诃。那囉谨墀。娑

pó hē mó là nà là suō pó hē xī là sēng ā mù qié yē
婆诃。摩囉那囉。娑婆诃。悉囉僧阿穆佉耶。

suō pó hē suō pó mó hē ā xī tuó yè suō pó hē zhě jí là
娑婆诃。娑婆摩诃阿悉陀夜。娑婆诃。者吉囉

ā xī tuó yè suō pó hē bō tuó mó jié xī tuó yè suō pó hē
阿悉陀夜。娑婆诃。波陀摩羯悉陀夜。娑婆诃。

nà là jǐn chí pó qié là yē suō pó hē mó pó lì shèng jié
那囉谨墀幡伽囉耶。娑婆诃。摩婆利胜羯

là yè suō pó hē náná mó hē là dá nà duō là yè yē náná mó
囉夜。娑婆诃。南无喝囉怛那哆囉夜耶。南无

ā lì yē pó lú jí dì shuò pó là yè suō pó hē ōng
阿唎耶。婆嚧吉帝。烁幡囉夜。娑婆诃。唵。

xī diàn dōu màn duō là bá tuó yē suō pó hē
悉殿都。漫多囉。跋陀耶。娑婆诃。

qié lán zàn
伽蓝赞

qié lán zhǔ zhě hé sì wēi líng qīn chéng fó chī gòng shū chéng
伽蓝主者。合寺威灵。钦承佛敕共输诚。

yōng hù fǎ wáng chéng wéi hàn wéi píng fàn chài yǒng ān níng
拥护法王城。为翰为屏。梵刹永安宁。

náná mó hù fǎ zàng pú sà mó hē sà mó hē bō rě bō luó mì
南无护法藏菩萨摩诃萨摩诃般若波罗蜜

晚课诵毕

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jí xiáng pǔ fó
吉祥普佛

yàoshīzàn
药师赞

yào shī fó yánshòuwáng guāng lín shuǐyuètánchǎng bēixīn
药师佛延寿王。光 临水月坛场。悲心

jiù kǔ jiàng jí xiáng miǎnnànxiāozāizhàng chàn huǐzhòng
救苦降吉祥。免 难消灾障。忏悔众

děngsānshìzuì yuàn qí fú shòumiáncháng jí xīnggāozhào
等三世罪。愿 祈福寿绵长。吉星高照

mù ēn guāng rú yì bǎo ān kāng jí xīnggāozhào mù ēn
沐恩光。如 意保安康。吉星高照沐恩

guāng rú yì bǎo ān kāng
光。如 意保安康。

ná mó dà shèngchángzhùsānbǎo
南无大 乘 常 住三宝（三遍）

xuānwénshū
宣 文 疏

yàoshīzhòu
药师咒

ná mó bó qié fá dì pí shāshè jù lū bì liú lí bō lǎ pó
南无薄伽伐帝。鞞 杀社。娑 嚧 薜 琉璃。钵 喇 婆。

hē là shé yě dá tuō jiē duō yě ā là hē dì sānmiǎosān
喝 囉 闍 也。但 他 揭 多 也。阿 囉 喝 帝。三 藐 三

bó tuó yē dá zhītuō ōng pí shāshì pí shāshì pí shāshè
勃 陀 耶。但 姪 他。唵。鞞 杀 逝。鞞 杀 逝。鞞 杀 社。

sānmò jiē dì suō hē
三没揭帝莎河。(七遍)

zhùyuàn jì
祝愿偈

shàng lái xiàn qián qīng jìng zhòng fěng sòng lèng yán zhū pǐn zhòu
上来现前清净众。讽诵楞严诸品咒。

huí xiàng sān bǎo zhòng lóng tiān shǒu hù qié lán zhū shèng zhòng
回向三宝众龙天。守护伽蓝诸圣众。

sān tú bā nán jù lí kǔ sì ēn sān yǒu jìn zhān ēn
三途八难俱离苦。四恩三有尽沾恩。

guó jiè ān níng bīng gé xiāo fēng tiáo yǔ shùn mǐn ān lè
国界安宁兵革销。风调雨顺民安乐。

dà zhòng xūn xiū xī shèng jìn shí dì dùn chāo wú nán shì
大众熏修希胜进。十地顿超无难事。

sān mén qīng jìng jué fēi yú tán xìn gūi yī zēng fú huì
三门清净绝非虞。檀信皈依增福慧。

yào shī jì
药师偈

yào shī rú lái liú lí guāng yàn wǎng zhuāng yán wú děng lún
药师如来琉璃光。燄网庄严无等伦。

wú biān hèn g yuàn lì yǒu qíng gè suǐ suǒ qiú jiē bù tuì
无边行愿利有情。各遂所求皆不退。

ná mó dōng fāng jìng liú lí shì jiè yào shī liú lí guāng rú lái
南无东方净琉璃世界药师琉璃光如来

ná mó yào shī liú lí guāng rú lái
南无药师琉璃光如来(绕念)

bàiyuàn
拜愿

ná mó běn shī shì jiā móu ní fó
南无本师释迦牟尼佛（三称三拜）

ná mó yào shī liú lí guāng rú lái
南无药师琉璃光如来（三称三拜）

ná mó rì guāng biàn zhào pú sà
南无日光遍照菩萨（三称三拜）

ná mó yuè guāng biàn zhào pú sà
南无月光遍照菩萨（三称三拜）

ná mó yào shī hǎi huì fó pú sà
南无药师海会佛菩萨（三称三拜）

sì shēng jiǔ yǒu tóng dēng huá zàng xuán mén bā nán sān tú
四生九有。同登华藏玄门。八难三途。

gòng rù pí lú xìng hǎi
共入毗卢性海。

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chāojiàn pǔ fó
超 荐 普 佛

dà mí tuó zàn
大 弥 陀 赞

mí tuó fó dà yuàn wáng cí bēi xǐ shě nán liàng 。
弥 陀 佛 大 愿 王 。 慈 悲 喜 舍 难 量 。

méi jiān cháng fàng bái háo guāng dù zhòng shēng jí lè bāng 。
眉 间 常 放 白 毫 光 。 度 众 生 极 乐 邦 。

bā dé chí zhōng lián jiǔ pǐn qī bǎo miào shù chéng háng 。
八 德 池 中 莲 九 品 。 七 宝 妙 树 成 行 。

rú lái shèng hào ruò xuān yáng jiē yǐn wǎng xī fāng 。
如 来 圣 号 若 宣 扬 。 接 引 往 西 方 。

mí tuó shèng hào ruò chēng yáng tóng yuàn wǎng xī fāng 。
弥 陀 圣 号 若 称 扬 。 同 愿 往 西 方 。

ná mó dà shèng cháng zhù sān bǎo (sān chēng)
南 无 大 乘 常 住 三 宝 (三 称)

xuān wén shū
宣 文 疏

huí xiàng zhù dǎo
回 向 祝 祷

sì shēng dēng yú bǎo dì sān yǒu tuō huà lián chí 。
四 生 登 于 宝 地 。 三 有 托 化 莲 池 。

hé shā è guǐ zhèng sān xián wàn lèi yǒu qíng dēng shí dì 。
河 沙 饿 鬼 证 三 贤 。 万 类 有 情 登 十 地 。

zàn fó jì
赞 佛 偈

ā mí tuó fó shēn jīn sè xiàng hǎo guāng míng wú děng lún
阿弥陀佛身金色。相好光明无等伦。

bái háo wǎn zhuǎn wǔ xū mí gàn mù chéng qīng sì dà hǎi
白毫宛转五须弥。紺目澄清四大海。

guāng zhōng huà fó wú shù yì huà pú sà zhòng yì wú biān
光中化佛无数亿。化菩萨众亦无边。

sì shí bā yuàn dù zhòngshēng jiǔ pǐn xián lìng dēng bǐ àn
四十八愿度众生。九品咸令登彼岸。

ná mó xī fāng jí lè shì jiè dà cí dà bēi ā mí tuó fó
南无西方极乐世界大慈大悲阿弥陀佛

ná mó ā mí tuó fó rào niàn
南无阿弥陀佛（绕念）

wǎngshēng wèiqián huíxiàng
往生位前回向

ná mó qīng liáng dì pú sà mó hē sà
南无清凉地菩萨摩诃萨（三称）

ná mó bō rě huì shàng fó pú sà
南无般若会上佛菩萨（三称）

xīnjīng
心经

bō rě bō luó mì duō xīnjīng
般若波罗蜜多心经

guān zì zài pú sà xíngshēn bō rě bō luó mì duō shí zhào jiàn
观自在菩萨。行深般若波罗蜜多时。照见

wǔ yùn jiē kōng dù yī qiè kǔ è shè lì zǐ sè bú yì kōng
五蕴皆空。度一切苦厄。舍利子。色不异空。

kōng bú yì sè sè jí shì kōng kōng jí shì sè shòu xiǎng
空不异色。色即是空。空即是色。受想

xíngshí yì fù rú shì shè lì zǐ shìzhū fǎ kōngxiàng bù
行识亦复如是。舍利子。是诸法空相。不

shēng bù miè bù gòu bù jìng bù zēng bù jiǎn shì gù kōng
生不灭。不垢不净。不增不减。是故空

zhōng wú sè wúshòuxiǎngxíngshí wúyǎn ěr bí shéshēn
中无色。无受想行识。无眼耳鼻舌身

yì wú sè shēngxiāngwèichù fǎ wúyǎnjiè nǎizhì wú yì
意。无色声香味触法。无眼界。乃至无意

shíjiè wú wú míng yì wú wú míng jìn nǎizhì wú lǎo sǐ
识界。无无明。亦无无明尽。乃至无老死。

yì wú lǎo sǐ jìn wú kǔ jí miè dào wú zhì yì wú dé yǐ wú
亦无老死尽。无苦集灭道。无智亦无得。以无

suǒ dé gù pú tí sà duǒ yī bō rě bō luó mì duō gù xīn wú
所得故。菩提萨埵。依般若波罗蜜多故。心无

guà ài wú guà ài gù wú yǒu kǒng bù yuǎn lí diān dǎo mèng
罣碍。无罣碍故。无有恐怖。远离颠倒梦

xiǎng jiū jìng niè pán sān shì zhū fó yī bō rě bō luó mì duō
想。究竟涅盘。三世诸佛。依般若波罗蜜多

gù dé ā nòu duō luó sān miào sān pú tí gù zhī bō rě bō luó
故。得阿耨多罗三藐三菩提。故知般若波罗

mì duō shì dà shén zhòu shì dà míng zhòu shì wú shàng zhòu
蜜多。是大神咒。是大明咒。是无上咒。

shì wú děng děng zhòu néng chú yí qiè kǔ zhēn shí bù xū gù
是无等等咒。能除一切苦。真实不虚。故

shuō bō rě bō luó mì duō zhòu jí shuō zhòu yuē jiē dì jiē
说般若波罗蜜多咒。即说咒曰。揭谛揭

dì bō luó jiē dì bō luó sēng jiē dì pú tí sà pó hē
谛。波罗揭谛。波罗僧揭谛。菩提萨婆诃。

wǎngshēngzhòu
往生咒

ná mó ā mí duō pó yè duō tuō qié duō yè duō dì yè tuō
南无阿弥多婆夜哆他伽多夜。哆地夜他。

ā mí lì dū pó pí ā mí lì duō xī dān pó pí
阿弥利都婆毗。阿弥利哆。悉耽婆毗。

ā mí lì duō pí jiā lán dì ā mí lì duō pí jiā lán duō
阿弥唎哆。毗迦兰帝。阿弥唎哆。毗迦兰多。

qié mí nì qié qié nuó zhǐ duō jiā lì suō pó hē
伽弥膩伽伽那。枳多迦利。娑婆诃。(三遍)

biànshízhēnyán
变食真言

ná mó sà wā dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān bá
南无萨嚩怛他识哆嚩噜枳帝唵三跋囉三跋

là hōng
囉吽(三遍)

gān lù shuǐzhēnyán
甘露水真言

ná mó sū lū pó yē dá tuō yé duō yē dá zhī tuō ōng sū lū sū
南无苏噜婆耶怛他识哆耶怛姪他唵苏噜苏

lū bō là sū lū bō là sū lū suō pó hē
噜鉢囉苏噜鉢囉苏噜娑婆诃(三遍)

pǔ gòng yǎngzhēnyán
普供养真言

ōng yé yé nǎng sān pó wā wā rì là hú
唵讖讖曩三婆嚩鞞日囉斛(三遍)

lián chí hǎi huì zàn
莲池海会赞

lián chí hǎi huì mí tuó rú lái guān yīn shì zhì zuò lián tái
莲池海会。弥陀如来。观音势至坐莲台。

jiē yǐn shàng jīn jiē dà shì hóng kāi pǔ yuàn lí chén āi
接引上金阶。大誓宏开。普愿离尘埃。

huí xiàng jì
回向偈

yuàn shēng xī fāng jìng tǔ zhōng jiǔ pǐn lián huā wèi fù mǔ
愿生西方净土中。九品莲花为父母。

huā kāi jiàn fó wù wú shēng bú tuì pú sà wéi bàn lǚ
花开见佛悟无生。不退菩萨为伴侣。

ná mó ā mí tuó fó
南无阿弥陀佛（绕念数遍）

bài yuàn
拜愿

ná mó běn shī shì jiā mó ní fó
南无本师释迦牟尼佛（三称三拜）

ná mó ā mí tuó fó
南无阿弥陀佛（三称三拜）

ná mó guān shì yīn pú sà
南无观世音菩萨（三称三拜）

ná mó dà shì zhì pú sà
南无大势至菩萨（三称三拜）

ná mó qīng jìng dà hǎi zhòng pú sà
南无清净大海众菩萨（三称三拜）

请翻到第 62 页《普贤警众偈》

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shuòwàngzǎo kè

朔望早课

fó bǎozàn

佛宝赞

fó bǎozàn wú qióng gōng chéng wú liàng jié zhōng
佛宝赞无 穷。功 成 无 量 劫 中。

wēi wēi zhàng liù zǐ jīn róng jué dào xuě shān fēng
巍 巍 丈 六 紫 金 容。觉 道 雪 山 峰。

méi jì yù háo guāng càn làn zhào kāi liù dào hūn méng
眉 际 玉 毫 光 灿 烂。照 开 六 道 昏 蒙。

lóng huá sān huì yuàn xiāng féng yǎn shuō fǎ zhēn zōng
龙 华 三 会 愿 相 逢。演 说 法 真 宗。

lóng huá sān huì yuàn xiāng féng yǎn shuō fǎ zhēn zōng
龙 华 三 会 愿 相 逢。演 说 法 真 宗。

zhù yuàn jì

祝愿偈

shàng lái xiàn qián qīng jìng zhòng fēng sòng léng yán zhū pǐn zhòu
上 来 现 前 清 净 众。讽 诵 楞 严 诸 品 咒。

huí xiàng sān bǎo zhòng lóng tiān shǒu hù qié lán zhū shèng zhòng
回 向 三 宝 众 龙 天。守 护 伽 蓝 诸 圣 众。

sān tú bā nán jù lí kǔ sì ēn sān yǒu jìn zhān ēn
三 途 八 难 俱 离 苦。四 恩 三 有 尽 沾 恩。

guó jiè ān níng bīng gé xiāo fēng tiáo yǔ shùn mín ān lè
国 界 安 宁 兵 革 销。风 调 雨 顺 民 安 乐。

dà zhòng xūn xiū xī shèng jìn shí dì dùn chāo wú nán shì
大 众 熏 修 希 胜 进。十 地 顿 超 无 难 事。

sānménqīngjìngjué fēi yú tánxìnguī yī zēng fú huì
三 门 清 净 绝 非 虞 。 檀 信 皈 依 增 福 慧 。

tiānshàngtiānxiàwú rú fó shí fāng shì jiè yì wú bǐ
天 上 天 下 无 如 佛 。 十 方 世 界 亦 无 比 。

shìjiānsuǒyǒu wǒ jìn jiàn yí qiè wú yǒu rú fó zhě
世 间 所 有 我 尽 见 。 一 切 无 有 如 佛 者 。

nánwúsuō pó shì jiè sān jiè dǎo shī sì shēng cí fù
南 无 娑 婆 世 界 。 三 界 导 师 。 四 生 慈 父 。

réntiānjiàozhǔ sān lèi huà shēn běnshī shì jiā mó ní fó
人 天 教 主 。 三 类 化 身 。 本 师 释 迦 牟 尼 佛 。

ná mó běnshī shì jiā mó ní fó
南 无 本 师 释 迦 摩 尼 佛 (绕 念)

bàiyuàn
拜 愿

ná mó běnshī shì jiā mó ní fó
南 无 本 师 释 迦 摩 尼 佛

ná mó yào shī liú lí guāng rú lái
南 无 药 师 琉 璃 光 如 来

ná mó ā mí tuó fó
南 无 阿 弥 陀 佛

ná mó wén shū shī lì pú sà
南 无 文 殊 师 利 菩 萨

ná mó pǔ xián pú sà
南 无 普 贤 菩 萨

ná mó mí lè pú sà
南 无 弥 勒 菩 萨

ná mó shí fāng pú sà mó hē sà
南 无 十 方 菩 萨 摩 诃 萨

shì jiè hé píng rén mǐn ān lè fó rì zēng huī
世界和平。人民安乐。佛日增辉。

fǎ lún cháng zhuǎn
法轮常转。

请翻到第 24 页《三皈依》

fó qián dà gòng
佛前大供

lú xiāng zàn
炉香赞

lú xiāngzhàruò fǎ jiè méngxūn zhū fó hǎihuì xī yáowén
炉香乍爇。法界蒙熏。诸佛海会悉遥闻。

suí chù jié xiāng yún chéng yì fāng yīn zhū fó xiànquánshēn
随处结香云。诚意方殷。诸佛现全身。

ná mó xiāng yún qài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三称）

ná mó líng shān huì shàng fó pú sà
南无灵山会上佛菩萨（三称）

ná mó cháng zhù shí fāng fó ná mó cháng zhù shí fāng fǎ ná
南无常住十方佛。南无常住十方法。南

mó cháng zhù shí fāng sēng ná mó běn shī shì jiā móu ní fó
无常住十方僧。南无本师释迦牟尼佛。

ná mó yào shī liú lí guāng rú lái ná mó jí lè shì jiè ā mí
南无药师琉璃光如来。南无极乐世界阿弥

tuó fó ná mó dāng lái xià shēng mí lè zūn fó ná mó shí fāng
陀佛。南无当来下生弥勒尊佛。南无十方

sān shì yī qiè zhū fó ná mó dà zhì wén shū shī lì pú sà ná
三世一切诸佛。南无大智文殊师利菩萨。南

mó dà hēng pǔ xián pú sà ná mó dà yuàn dì zàng wáng pú sà
无大行普贤菩萨。南无大愿地藏王菩萨。

ná mó dà bēi guān shì yīn pú sà ná mó dà shì zhì pú sà ná
南无大悲观音菩萨。南无大势至菩萨。南

mó qīng jìng dà hǎi zhòng pú sà ná mó hù fǎ wéi tuó zūn tiān
无清净大海众菩萨。南无护法韦驮尊天

pú sà nánámó hù fǎ zhūtiān pú sà nánámó qiélánshèngzhòng
菩薩。南无护法诸天菩萨。南无伽蓝圣众

pú sà nánámó lì dài zǔ shī pú sà nánámó dà shèng jǐn nà luó
菩薩。南无历代祖师菩萨。南无大圣紧那罗

wáng pǔ sà
王菩萨。(三遍)

biànshízhēnyán
变食真言

nánámó sà wā dá tuō yé duō wā lū zhǐ dì ōngsān bá là sān bá
南无萨嚩但他识哆嚩嚩枳帝唵三跋囉三跋

là hōng
囉吽(三遍)

gān lù shuǐzhēnyán
甘露水真言

nánámó sū lū pó yē dá tuō yé duō yē dá zhítuōōng sū lū sū
南无苏嚩婆耶但他识哆耶但姪他唵苏嚩苏

lū bō là sū lū bō là sū lū suō pó hē
嚩鉢囉苏嚩鉢囉苏嚩婆婆河(三遍)

cǐ shí sè xiāngwèi shànggòngshí fāng fó zhōngfèngzhū
此食色香味。上供十方佛。中奉诸

xiánshèng xià jí liù dào pǐn děngshī wúchābié suíyuàn
贤圣。下及六道品。等施无差别。随愿

jiē bǎo mǎn lìng jīn shī zhě dé wúliàng bō luó mì sān dé
皆饱满。令今施者得。无量波罗蜜。三德

liù wèi gòng fó jí sēng fǎ jiè yǒu qíng pǔ tóng gòng yǎng
六味。供佛及僧。法界有情。普同供养。

pǔ gòng yǎng zhēnyán
普供养真言

ōng yé yé nǎngsān pó wā wā rì là hú
唵 誡 誡 曩 三 婆 嚩 鞞 日 囉 斛 (三 遍)

tiānchúmiào gòng zàn
天 厨 妙 供 赞

tiānchúmiào gòng chán yuè sū tuó hù ōng sū lū sà li wā
天 厨 妙 供 。 禅 悦 酥 酪 。 户 唵 苏 噜 萨 哩 嚩 。

dá tā ā yē duō dá nǐ yě tā sū lū suō wā hē
怛 他 阿 耶 多 。 怛 你 也 他 。 苏 噜 娑 嚩 诃 。

ná mó chán yuè zàng pú sà mó hē sà mó hē bō rě bō luó mì
南 无 禅 悦 藏 菩 萨 摩 诃 萨 , 摩 诃 般 若 波 罗 蜜 。

wǔ shèng gòng
五 圣 供

wéituó pú sà gòng
韦 陀 菩 萨 供 (第 79 页)

qiélán pú sà gòng
伽 蓝 菩 萨 供 (第 81 页)

jiānzhāi pú sà gòng
监 斋 菩 萨 供 (第 84 页)

zǔ shī gòng
祖 师 供 (第 86 页)

lóngwáng gòng
龙 王 供 (第 89 页)

wéituó pú sà gòng
韦陀菩萨供

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨 (三遍)

ná mó hù fǎ wéituó zūn tiān pú sà
南无护法韦陀尊天菩萨 (三遍)

dà jí xiáng tiān nǚ zhòu
大吉祥天女咒

ná mó fó tuó ná mó dá mó ná mó sēng qié ná mó shì lì
南无佛陀。南无达摩。南无僧伽。南无室利。

mó hē tí bí yē dá nǐ yě tuō bō lì fù lóu nà zhē lì
摩诃提鼻耶。但你也他。波利富楼那。遮利

sān mǎn tuó dá shě ní mó hē pí hē luó qié dì sān mǎn tuó
三曼陀。达舍尼。摩诃毗诃罗伽帝。三曼陀。

pí ní qié dì mó hē jiā lì yě bō mí bō là bō mí sà
毗尼伽帝。摩诃迦田野。波彌。波囉。波彌。萨

lì wā lì tuō sān mǎn tuó xiū bō lí dì fù lì nà ā lì
利嚩栗他。三曼陀。修鉢犁帝。富隶那。阿利

nà dá mó dì mó hē pí gǔ bì dì mó hē mí lè dì lóu bō
那。达摩帝。摩诃毗鼓毕帝。摩诃弥勒帝。娄簸

sēng qí dì xiān dì xǐ sēng qí xiān dì sān mǎn tuó ā tuō
僧祇帝。酰帝篋。僧祇酰帝。三曼陀。阿他

ā nòu pó luó ní
阿窣。婆罗尼。

biàn shí zhēn yán
变食真言

ná mó sà wā dá tuō yé duō wā lū zhǐ dì ōng sǎn bá là sān bá
南无萨嚩怛他识哆嚩嚩枳帝唵三跋囉三跋

là hōng
囉 吽 (三遍)

gān lù shuǐzhēnyán
甘 露 水 真 言

ná mó sū lū pó yē dá tuō yé duō yē dá zhítuōōng sū lū sū
南 无 苏 噜 婆 耶 怛 他 讖 哆 耶 怛 姪 他 唵 苏 噜 苏

lū bō là sū lū bō là sū lū suō pó hē
噜 鉢 囉 苏 噜 鉢 囉 苏 噜 娑 婆 诃 (三遍)

pǔ gòngyǎngzhēnyán
普 供 养 真 言

ōng yé yé nǎngsān pó wā wā rì là hú
唵 讖 讖 曩 三 婆 嚩 鞞 日 囉 斛 (三遍)

wéituózàn
韦 陀 赞

wéituótīānjiàng pú sà huàshēn yōng hù fó fǎ shìhóngshēn
韦 驮 天 将 。 菩 萨 化 身 。 拥 护 佛 法 誓 弘 深 。

bǎochǔzhèn mójūn gōng dé nánlún qí dǎo fù qúnxīn
宝 杵 镇 魔 军 。 功 德 难 伦 。 祈 祷 副 群 心 。

ná mó pǔ yǎn pú sà mó hē sà mó hē bō rě bō luó mì
南 无 普 眼 菩 萨 摩 诃 萨 。 摩 诃 般 若 波 罗 蜜 。

qiélán pú sà gòng
伽蓝菩萨供

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨 (三遍)

ná mó qiélán shèng zhòng pú sà
南无伽蓝圣众菩萨 (三遍)

ná mó qiān shǒu qiān yǎn wú ài dà bēi xīn tuó luó ní
南无千手千眼无碍大悲心陀罗尼

ná mó hē là dá nà duō là yè yē ná mó ā lì yē pó lú
南无喝囉怛那哆囉夜耶。南无阿唎耶。婆卢

jié dì shuò bō là yē pú tí sà duǒ pó yē mó hē sà duǒ pó
羯帝烁钵囉耶。菩提萨埵婆耶。摩诃萨埵婆

yē mó hē jiā lú ní jiā yē ōng sà pó là fá yè shù dá
耶。摩诃迦卢尼迦耶。唵。萨幡囉罚曳。数怛

nà dá xiě ná mó xī jí lì duǒ yī méng ā lì yē pó lú jí
那怛写。南无悉吉栗埵伊蒙阿唎耶。婆卢吉

dì shì fó là léng tuó pó ná mó nà là jǐn chí xī lì mó hē
帝室佛囉楞驮婆。南无那囉谨墀。醯利摩诃

pó duō shā miē sà pó ā tuō dòu shū péng ā shì yùn sà pó
幡哆沙咩。萨婆阿他豆输朋。阿逝孕。萨婆

sà duō nà mó pó sà duō nà mó pó qié mó fá tè dòu dá zhī
萨哆那摩婆萨哆。那摩婆伽。摩罚特豆。怛侄

tuō ōng ā pó lú xī lú jiā dì jiā luó dì yí xī lì
他。唵。阿婆卢醯。卢迦帝。迦罗帝。夷醯唎。

mó hē pú tí sà duǒ sà pó sà pó mó là mó là
摩诃菩提萨埵。萨婆萨婆。摩囉摩囉。

mó xī mó xī lì tuó yùn jù lú jù lú jié méng dù lú dù lú
摩醯摩醯唎驮孕。俱卢俱卢羯蒙。度卢度卢

fá shé yē dì mó hē fá shé yē dì tuó là tuó là dì lì ní
罚 阁 耶 帝 。 摩 河 罚 阁 耶 帝 。 陀 囉 陀 囉 。 地 唎 尼 。

shì fó là yē zhē là zhē là me me fá mó là mù dì lì
室 佛 囉 耶 。 遮 囉 遮 囉 。 么 么 罚 摩 囉 。 穆 帝 隶 。

yī xī yī xī shì nà shì nà ā là shēn fó là shè lì
伊 醯 伊 醯 。 室 那 室 那 。 阿 囉 参 佛 囉 舍 利 。

fá shā fá shēn fó là shě yē hū lú hū lú mó là
罚 沙 罚 参 。 佛 囉 舍 耶 。 呼 嘘 呼 嘘 摩 囉 。

hū lú hū lú xī lì suō là suō là xī lì xī lì sū lú sū
呼 嘘 呼 嘘 醯 利 。 娑 囉 娑 囉 。 悉 唎 悉 唎 。 苏 嘘 苏

lú pú tí yè pú tí yè pú tuó yè pú tuó yè mí dì lì yè
嘘 。 菩 提 夜 。 菩 提 夜 。 菩 驮 夜 菩 驮 夜 。 弥 帝 唎 夜 。

nà là jǐn chí dì lì sè ní nà pó yè mó nà suō pó hē
那 囉 谨 墀 。 地 利 瑟 尼 那 。 婆 夜 摩 那 。 娑 婆 诃 。

xī tuó yè suō pó hē mó hē xī tuó yè suō pó hē
悉 陀 夜 。 娑 婆 诃 。 摩 诃 悉 陀 夜 。 娑 婆 诃 。

xī tuó yù yì shì pó là yē suō pó hē nà là jǐn chí suō
悉 陀 喻 艺 。 室 幡 囉 耶 。 娑 婆 诃 。 那 囉 谨 墀 。 娑

pó hē mó là nà là suō pó hē xī là sēng ā mù qié yē
婆 诃 。 摩 囉 那 囉 。 娑 婆 诃 。 悉 囉 僧 阿 穆 佉 耶 。

suō pó hē suō pó mó hē ā xī tuó yè suō pó hē zhě jí là
娑 婆 诃 。 娑 婆 摩 诃 阿 悉 陀 夜 。 娑 婆 诃 。 者 吉 囉

ā xī tuó yè suō pó hē bō tuó mó jié xī tuó yè suō pó hē
阿 悉 陀 夜 。 娑 婆 诃 。 波 陀 摩 羯 悉 陀 夜 。 娑 婆 诃 。

nà là jǐn chí pó qié là yē suō pó hē mó pó lì shèng jié
那 囉 谨 墀 幡 伽 囉 耶 。 娑 婆 诃 。 摩 婆 利 胜 羯

là yè suō pó hē nán mó hē là dá nà duō là yè yē nán mó
囉 夜 。 娑 婆 诃 。 南 无 喝 囉 怛 那 哆 囉 夜 耶 。 南 无

ā lì yē pó lú jí dì shuò pó là yè suō pó hē ōng
阿唎耶。婆嚧吉帝。烁幡囉夜。娑婆诃。唵。

xī diàndōu màn duō là bá tuó yē suō pó hē
悉殿都。漫多囉。跋陀耶。娑婆诃。

biànshízhēnyán
变食真言

ná mó sà wā dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān bá
南无萨嚧但他识哆嚧嚧积帝唵三跋囉三跋

là hōng
囉吽 (三遍)

gān lù shuǐzhēnyán
甘露水真言

ná mó sū lū pó yē dá tuō yé duō yē dá zhítuō ōng sū lū sū
南无苏嚧婆耶但他识哆耶但姪他唵苏嚧苏

lū bō là sū lū bō là sū lū suō pó hē
嚧鉢囉苏嚧鉢囉苏嚧娑婆诃 (三遍)

pǔ gòngyǎngzhēnyán
普供养真言

ōng yé yé nǎng sān pó wā wā rì là hú
唵 识 识 囊 三 婆 嚧 鞞 日 囉 斛 (三遍)

qiélánzàn
伽蓝赞

qiélánzhǔzhě hé sì wēilíng qīnchéng fó chīgòngshūchéng
伽蓝主者。合寺威灵。钦承佛敕共输诚。

yōng hù fǎ wángchéng wéihàn wéipíng fànchà yǒng ān níng
拥护法王城。为翰为屏。梵刹永安宁。

ná mó hù fǎ zàng pú sà mó hē sà mó hē bō rě bō luó mì
南无护法藏菩萨摩诃萨。摩诃般若波罗蜜。

jiānzhāi pú sà gòng
监斋菩萨供

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨 (三遍)

ná mó dà shèng jǐn nà luó wáng pú sà
南无大圣紧那罗王菩萨 (三遍)

zhǔn tí zhòu
准提咒

qǐ shǒu guī yī sū xī dì tóu miàn dǐng lǐ qī jù zhī
稽首皈依苏悉帝。头面顶礼七俱胝。

wǒ jīn chēng zàn dà zhǔn tí wéi yuàn cí bēi chuí jiā hù
我今称赞大准提。唯愿慈悲垂加护。

ná mó sà duō nán sān miào sān pú tuó jù zhī nán dá zhī tuō
南无飒哆喃。三藐三菩陀。俱胝喃。怛姪他。

ōng zhé lì zhǔ lì zhǔn tí suō pó hē
唵。折戾主戾。准提娑婆诃。(七遍)

biànshízhēnyán
变食真言

ná mó sà wā dá tuō yé duō wā lū zhī dì ōng sān bá là sān bá là hōng
南无萨嚩怛他识哆嚩噜枳帝唵三跋囉三跋囉吽

(三遍)

gān lù shuǐzhēnyán
甘露水真言

ná mó sū lū pó yē dá tuō yé duō yē dá zhī tuō ōng sū lū sū
南无苏噜婆耶怛他识哆耶怛姪他唵苏噜苏

lū bō là sū lū bō là sū lū suō pó hē
噜鉢囉苏噜鉢囉苏噜娑婆诃 (三遍)

pǔ gòng yǎng zhēn yán
普 供 养 真 言

ōng yé yé nǎng sān pó wā wā rì là hú
唵 誡 誡 曩 三 婆 嚩 鞞 日 囉 斛 (三 遍)

jiān zhāi zàn
监 斋 赞

jiān zhāi shǐ zhě huǒ bù wēi shén tiáo hé bǎi wèi jiàn wéi xīn
监 斋 使 者 。 火 部 威 神 。 调 和 百 味 荐 为 馨 。

zāi hào yǒng wú qīn hù mìng zī shēn qīng zhòng yǒng méng ēn
灾 耗 永 无 侵 。 护 命 资 身 。 清 众 永 蒙 恩 。

ná mó yàn huì dì pú sà mó hē sà mó hē bō rě bō luó mì
南 无 燄 慧 地 菩 萨 摩 诃 萨 。 摩 诃 般 若 波 罗 蜜 。

zǔ shī gòng
祖师供

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨（三遍）

ná mó lì dài zǔ shī pú sà
南无历代祖师菩萨（三遍）

xīn jīng
心经

bō rě bō luó mì duō xīn jīng
般若波罗蜜多心经

guān zì zài pú sà xíng shēn bō rě bō luó mì duō shí zhào jiàn
观自在菩萨。行深般若波罗蜜多时。照见

wǔ yùn jiē kōng dù yī qiè kǔ è shè lì zǐ sè bú yì kōng
五蕴皆空。度一切苦厄。舍利子。色不异空。

kōng bú yì sè sè jí shì kōng kōng jí shì sè shòu xiǎng
空不异色。色即是空。空即是色。受想

xíng shí yì fù rú shì shè lì zǐ shì zhū fǎ kōng xiàng bù
行识亦复如是。舍利子。是诸法空相。不

shēng bù miè bù gòu bù jìng bù zēng bù jiǎn shì gù kōng
生不灭。不垢不净。不增不减。是故空

zhōng wú sè wú shòu xiǎng xíng shí wú yǎn ěr bí shé shēn
中无色。无受想行识。无眼耳鼻舌身

yì wú sè shēng xiāng wèi chù fǎ wú yǎn jiè nǎi zhì wú yì
意。无色声香味触法。无眼界。乃至无意

shí jiè wú wú míng yì wú wú míng jìn nǎi zhì wú lǎo sǐ
识界。无无明。亦无无明尽。乃至无老死。

yì wú lǎo sǐ jìn wú kǔ jí miè dào wú zhì yì wú dé yǐ wú
亦无老死尽。无苦集灭道。无智亦无得。以无

suǒ dé gù pú tí sà duǒ yī bō rě bō luó mì duō gù xīn wú
所得故。菩提萨埵。依般若波罗蜜多故。心无
 guà ài wú guà ài gù wú yǒu kǒng bù yuǎn lí diān dǎo mèng
罣碍。无罣碍故。无有恐怖。远离颠倒梦
 xiǎng jiū jìng niè pán sān shì zhū fó yī bō rě bō luó mì duō
想。究竟涅槃。三世诸佛。依般若波罗蜜多
 gù dé ā nòu duō luó sān miào sān pú tí gù zhī bō rě bō luó
故。得阿耨多罗三藐三菩提。故知般若波罗
 mì duō shì dà shén zhòu shì dà míng zhòu shì wú shàng zhòu
蜜多。是大神咒。是大明咒。是无上咒。
 shì wú děng děng zhòu néng chú yí qiè kǔ zhēn shí bù xū gù
是无等等咒。能除一切苦。真实不虚。故
 shuō bō rě bō luó mì duō zhòu jí shuō zhòu yuē jiē dì jiē
说般若波罗蜜多咒。即说咒曰。揭谛揭
 dì bō luó jiē dì bō luó sēng jiē dì pú tí sà pó hē
谛。波罗揭谛。波罗僧揭谛。菩提萨婆诃。

biàn shí zhēn yán
变食真言

ná mó sà wā dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān bá là hōng
南无萨嚩怛他识哆嚩嚩枳帝唵三跋囉三跋囉吽

(三遍)

gān lù shuǐ zhēn yán
甘露水真言

ná mó sū lū pó yē dá tuō yé duō yē dá zhī tuō ōng sū lū sū
南无苏嚩婆耶怛他识哆耶怛姪他唵苏嚩苏

lū bō là sū lū bō là sū lū suō pó hē
嚩鉢囉苏嚩鉢囉苏嚩娑婆诃 (三遍)

pǔ gòng yǎng zhēn yán
普 供 养 真 言

ōng yé yé nǎng sān pó wā wā rì là hú
唵 誡 誡 曩 三 婆 嚩 鞞 日 囉 斛 (三 遍)

zǔ shī zàn
祖 师 赞

niān huā wù zhǐ zǔ dào chū xīng mián yán sì qī yǎn zhēn chéng
拈 花 悟 旨 。 祖 道 初 兴 。 绵 延 四 七 演 真 乘 。

liù dài yuǎn chuán dēng yì yè xiāng chéng zhèng fǎ yǒng chāng míng
六 代 远 传 灯 。 奕 叶 相 承 。 正 法 永 昌 明 。

ná mó dù rén shī pú sà mó hē sà mó hē bō rě bō luó mì
南 无 度 人 师 菩 萨 摩 诃 萨 。 摩 诃 般 若 波 罗 蜜 。

lóngwánggòng
龙王供

ná mó xiāng yún gài pú sà mó hē sà
南无香云盖菩萨摩诃萨 (三遍)

ná mó suō jié luó lóng wáng pú sà
南无娑竭罗龙王菩萨 (三遍)

ná mó qiān shǒu qiān yǎn wú ài dà bēi xīn tuó luó ní
南无千手千眼无碍大悲心陀罗尼

ná mó hē là dá nà duō là yè yē ná mó ā lì yē pó lú
南无喝囉怛那哆囉夜耶。南无阿唎耶。婆卢

jié dì shuò bō là yē pú tí sà duǒ pó yē mó hē sà duǒ pó
羯帝烁钵囉耶。菩提萨埵婆耶。摩诃萨埵婆

yē mó hē jiā lú ní jiā yē ōng sà pó là fá yè shù dá
耶。摩诃迦卢尼迦耶。唵。萨幡囉罚曳。数怛

nà dá xiě ná mó xī jí lì duǒ yī méng ā lì yē pó lú jí
那怛写。南无悉吉栗埵伊蒙阿唎耶。婆卢吉

dì shì fó là léng tuó pó ná mó nà là jǐn chí xī lì mó hē
帝室佛囉楞驮婆。南无那囉谨墀。醯利摩诃

pó duō shā miē sà pó ā tuō dòu shū péng ā shì yùn sà pó
幡哆沙咩。萨婆阿他豆输朋。阿逝孕。萨婆

sà duō nà mó pó sà duō nà mó pó qié mó fá tè dòu dá zhī
萨哆那摩婆萨哆。那摩婆伽。摩罚特豆。怛侄

tuō ōng ā pó lú xī lú jiā dì jiā luó dì yí xī lì
他。唵。阿婆卢醯。卢迦帝。迦罗帝。夷醯唎。

mó hē pú tí sà duǒ sà pó sà pó mó là mó là
摩诃菩提萨埵。萨婆萨婆。摩囉摩囉。

mó xī mó xī lì tuó yùn jù lú jù lú jié méng dù lú dù lú
摩醯摩醯唎驮孕。俱卢俱卢羯蒙。度卢度卢

fá shé yē dì mó hē fá shé yē dì tuó là tuó là dì lì ní
罚 阁 耶 帝。摩 河 罚 阁 耶 帝。陀 囉 陀 囉。地 唎 尼。

shì fó là yē zhē là zhē là me me fá mó là mù dì lì
室 佛 囉 耶。遮 囉 遮 囉。么 么 罚 摩 囉。穆 帝 隶。

yī xī yī xī shì nà shì nà ā là shēn fó là shè lì
伊 醯 伊 醯。室 那 室 那。阿 囉 参 佛 囉 舍 利。

fá shā fá shēn fó là shě yē hū lú hū lú mó là
罚 沙 罚 参。佛 囉 舍 耶。呼 嘘 呼 嘘 摩 囉。

hū lú hū lú xī lì suō là suō là xī lì xī lì sū lú sū
呼 嘘 呼 嘘 醯 利。娑 囉 娑 囉。悉 唎 悉 唎。苏 嘘 苏

lú pú tí yè pú tí yè pú tuó yè pú tuó yè mí dì lì yè
嘘。菩 提 夜。菩 提 夜。菩 驮 夜 菩 驮 夜。弥 帝 唎 夜。

nà là jǐn chí dì lì sè ní nà pó yè mó nà suō pó hē
那 囉 谨 墀。地 利 瑟 尼 那。婆 夜 摩 那。娑 婆 诃。

xī tuó yè suō pó hē mó hē xī tuó yè suō pó hē
悉 陀 夜。娑 婆 诃。摩 诃 悉 陀 夜。娑 婆 诃。

xī tuó yù yì shì pó là yē suō pó hē nà là jǐn chí suō
悉 陀 喻 艺。室 幡 囉 耶。娑 婆 诃。那 囉 谨 墀。娑

pó hē mó là nà là suō pó hē xī là sēng ā mù qié yē
婆 诃。摩 囉 那 囉。娑 婆 诃。悉 囉 僧 阿 穆 佉 耶。

suō pó hē suō pó mó hē ā xī tuó yè suō pó hē zhě jí là
娑 婆 诃。娑 婆 摩 诃 阿 悉 陀 夜。娑 婆 诃。者 吉 囉

ā xī tuó yè suō pó hē bō tuó mó jié xī tuó yè suō pó hē
阿 悉 陀 夜。娑 婆 诃。波 陀 摩 羯 悉 陀 夜。娑 婆 诃。

nà là jǐn chí pó qié là yē suō pó hē mó pó lì shèng jié
那 囉 谨 墀 幡 伽 囉 耶。娑 婆 诃。摩 婆 利 胜 羯

là yè suō pó hē náná mó hē là dá nà duō là yè yē náná mó
囉 夜。娑 婆 诃。南 无 喝 囉 怛 那 哆 囉 夜 耶。南 无

ā lì yē pó lú jí dì shuò pó là yè suō pó hē ōng
阿喇耶。婆嚧吉帝。烁幡囉夜。娑婆诃。唵。

xī diàndōu màn duō là bá tuó yē suō pó hē
悉殿都。漫多囉。跋陀耶。娑婆诃。

biànshízhēnyán
变食真言

ná mó sà wā dá tuō yé duō wā lū zhǐ dì ōngsān bá là sān bá là hōng
南无萨嚧怛他识哆嚧嚧枳帝唵三跋囉三跋囉 吽

(三遍)

gān lù shuǐzhēnyán
甘露水真言

ná mó sū lū pó yē dá tuō yé duō yē dá zhítuōōng sū lū sū
南无苏嚧婆耶怛他识哆耶怛姪他唵苏嚧苏

lū bō là sū lū bō là sū lū suō pó hē
嚧鉢囉苏嚧鉢囉苏嚧娑婆诃 (三遍)

pǔ gòngyǎngzhēnyán
普供养真言

ōng yé yé nǎngsān pó wā wā rì là hú
唵 识 识 囊 三 婆 嚧 鞞 日 囉 斛 (三遍)

lóngwángzàn
龙王赞

lóngwángshèngzhòng gōng dé nánliàng wǔ hú sì hǎisàn
龙王圣众。功德难量。五湖四海散

qióngjiāng yì dī sǎ qīngliáng yǐnzhěchúyāng wéiyuàn
琼浆。一滴洒清凉。饮者除殃。惟愿

jiàng jí xiáng
降吉祥。

ná mó qān lù wáng pú sà mó hē sà mó hē bō rě bō luó mì
南无甘露王 菩萨摩诃萨。摩诃般若波罗蜜。

Buddhist Recitations



Incense Praise

Incense in the censer now is burning; All the Dharma realm receives the fragrance. From afar the sea vast host of Buddhas all inhale its sweetness. In every place auspicious clouds appearing, our sincere intention thus fulfilling, as all Buddhas now show their perfect body.

**Homage to the Incense Cloud Canopy
Bodhisattva-Mahasattvas! (3 times)**

Praise of the Precepts and Concentration

The incense of the precepts and concentration burns, reaching up to the heavens. The devotion of disciples, glowing upon the golden censer. Rising in a cloud, flowing through the ten directions. Ancient and present people prevented disasters and removed calamitous obstructions.

**Homage to the Incense Cloud Canopy
Bodhisattva-Mahasattvas! (3 times)**

Jeweled Censer Praise

The incense burning in the jeweled censer permeates the ten directions.

We sincerely make offerings to the Dharma King.

We wish the head of the country a long life, lasting as long as heaven and earth.

We wish world peace, lasting as long as heaven and earth.

**Homage to the Incense Cloud Canopy
Bodhisattva-Mahasattvas! (3 times)**

Morning Recitation

Shurangama Mantra

Namo Shurangama Assembly of Buddhas and Bodhisattvas (3 times)

O deep and wondrous dharani unmoving Honored One, Supreme Shurangama appears most rarely in the world. Extinguishing deluded thoughts from countless kalpas past, I needn't pass through aeons till the Dharma body's gained. I wish to now attain the Way: and as the Dharma King, I'll then return to rescue beings more than Ganges' sands. This deep resolve I offer to the myriad Buddhas' lands, and thus endeavor to repay the Buddha's boundless grace. I now request the Bhagavan to certify my quest, to enter first the evil world-the five turbidities, If yet a single being's not accomplished Buddhahood, Accordingly I also must renounce Nirvana's bliss. O great in courage, great in power, great compassionate one, I pray would now uncover and dispel my subt'lest doubts, Thus cause me quickly to attain supreme enlightenment, and sit within the Bodhimandas of the tenfold realms and even could the nature of shunyata melt away, My vajra-like supreme resolve would still remain unmoved. Namu Eternally Abiding Buddhas of the Ten Directions, Namu Eternally Abiding Dharma of the Ten Directions. Namu Eternally Abiding Sangha of the Ten Directions, Namu Shakyamuni Buddha, Namu Supreme Shurangama of the Buddha's Summit, Namu Avalokitesvara

Bodhisattva, Namó Vajra Treasury Bodhisattva. At that time the World Honored One from the flesh mound at the crown of His head released a hundred-jewelled light. A thousand petalled rare lotus arose from the midst of the light. Seated within the precious flower was a transformation body of the thus Come One, whose crown in turn emitted ten rays of the hundred-jewelled effulgence. All the myriad lights shone round, everywhere revealing Secret Trace Vajra Spirits, many as The sands of ten Ganges rivers. Each holding aloft a mountain and wielding a pestle, they pervaded the realm of empty space. The great assembly gazed upward at once filled with fear and admiration. Seeking the Buddha's kind protection they single-mindedly listened. As, streaming light at the Buddha's invisible crown the transformation Thus Come One proclaimed the spiritual mantra:

Section I

ná mó sà dàn tuō sū qié duō yē ā là hē dì sǎn miǎo sǎn
pú tuó xiě · sà dàn tuō fó tuó jù zhī sè ní shàn · ná mó sà
pó bó tuó bó dì · sà duō pí bì · ná mó sà duō nán · sǎn
miǎo sǎn pú tuó jù zhī nán · suō shě là pó jiā sēng qié
nán · ná mó lú jī ā luó hàn duō nán · ná mó sū lú duō bō
nuó nán · ná mó suō jié lì tuó qié mí nán · ná mó lú jī
sǎn miǎo qié duō nán · sǎn miǎo qié bō là dǐ bō duō nuó
nán · ná mó tí pó lí sè nǎn · ná mó xī tuó yē pí dì yē tuó
là lí sè nǎn · shě bō nú jiē là hē suō hē suō là mó tuō
nán · ná mó bá là hē mó ní · ná mó yīn tuó là yē · ná mó
pó qié pó dì · lú tuó là yē · wū mó bō dì · suō xī yè yē ·

ná mó pǒ qié pǒ dì · nuó là yě ná yē · pán zhē mó hē sān
 mù tuó là · ná mó xī jié lì duō yē · ná mó pǒ qié pǒ dì ·
 mó hē jiā là yē · dì lì bō lá nà qié là · pí tuó là bō ná jiā
 là yē · ā dì mù dì · shī mó shě nuó ní pǒ xī ní · mó dàn lì
 qié ná · ná mó xī jié lì duō yē · ná mó pǒ qié pǒ dì · duō
 tā qié duō jù là yē · ná mó bō tóu mó jù là yē · ná mó bá
 shé là jù là yē · ná mó mó ní jù là yē · ná mó qié shé jù
 là yē · ná mó pǒ qié pǒ dì · dì lì chá shū là xī nà · bō là
 hē là ná là shé yē · duō tā qié duō yē · ná mó pǒ qié pǒ
 dì · ná mó ā mí duō pǒ yē · duō tā qié duō yē · ā là hē
 dì · sān miǎo sān pú tuó yē · ná mó pǒ qié pǒ dì · ā chú
 pí yē · duō tā qié duō yē · ā là hē dì · sān miǎo sān pú tuó
 yē · ná mó pǒ qié pǒ dì · pí shā shé yē jù lú fèi zhù lì
 yē · bō là pǒ là shé yē · duō tā qié duō yē · ná mó pǒ qié
 pǒ dì · sān bǔ shī bì duō · sà lián nà là lá shé yē · duō tā
 qié duō yē · ā là hē dì · sān miǎo sān pú tuó yē · ná mó
 pǒ qié pǒ dì · shě jī yě mǔ nà yè · duō tā qié duō yē · ā là
 hē dì · sān miǎo sān pú tuó yē · ná mó pǒ qié pǒ dì · là
 dá nà jī dū là shé yē · duō tā qié duō yē · ā là hē dì · sān
 miǎo sān pú tuó yē · dì piáo ná mó sà jié lì duō · yì tán
 pǒ qié pǒ duō · sà dá tuō qié dū sè ní shàn · sà dá duō bō
 dá lán · ná mó ā pǒ là shì dān · bō là dì yáng qí là · sà là
 pǒ bù duō jiē là hē · ní jié là hē jiē jiā là hē ní · bá là bì
 dì yē chì tuó nǐ · ā jiā là mì lì zhù · bō lì dá là yē níng jiē
 lì · sà là pǒ pán tuó nà mù chā ní · sà là pǒ tū sè zhà · tū
 xī fá bō nà nǐ fá là ní · zhě dū là shī dì nán · jié là hē suō
 hē sà là ruò shé · pí duō bēng suō nà jié lì · ā sè zhà bīng
 shě dì nán · nà chā chà dá là ruò shé · bō là sà tuó nà jié
 lì · ā sè zhà nán · mó hē jié là hē ruò shé · pí duō bēng sà
 nà jié lì · sà pǒ shě dū lú ní pǒ là ruò shé · hū lán tū xī fá

nán zhē nà shě ní · bì shā shě xī dá là · ā jí ní wū tuó jiā
là ruò shé · ā bō là shì duō jù là · mó hē bō là zhàn chí ·
mó hē dié duō · mó hē dì shé · mó hē shuì duō shé pó là ·
mó hē bá là pán tuó là pó xī nǐ · ā lì yē duō là · pí lì jù
zhī · shì pó pí shé yē · bá shé là mó lǐ dǐ · pí shě lú duō ·
bó téng wǎng jiā · bá shé là zhì hē nà ā zhē · mó là zhì
pó bō là zhì duō · bá shé là shàn chí · pí shě là zhē · shàn
duō shě pí tí pó bǔ shì duō · sū mó lú bō · mó hē shuì
duō · ā lì yē duō là · mó hē pó là ā bō là · bá shé là shāng
jiē là zhì pó · bá shé là jù mó lì · jù lán tuó lì · bá shé là
hē sà duō zhē · pí dì yē qián zhē nà mó lì jiā · kù sū mǔ
pó jié là duō nà · pí lú zhē nà jù lì yē · yè là tù sè ní
shàn · pí zhé lán pó mó ní zhē · bá shé là jiā nà jiā bō là
pó · lú shé nà bá shé là dùn zhì zhē · shuì duō zhē jiā mó
là · chà shē shī bō là pó · yì dì yí dì · mǔ tuó là jié ná ·
suō pí là chàn · jué fàn dū · yìn tù nà mó mó xiě.

Section II

wū xìn · lì sè jiē ná · bō lá shě xī duō, sà dá tuō qié dū sè
ní shàn · hǔ xìn · dū lú yōng · zhān pó nà · hǔ xìn · dū
lú yōng · xī dān pó nà · hǔ xìn · dū lú yōng · bō là sè dì
yē sān bō chā ná jié là · hǔ xìn · dū lú yōng · sà pó yào
chā hē là chà suō · jiē là hē ruò shé · pí téng bēng sà nà
jié là · hǔ xìn · dū lú yōng · zhě dū là shī dǐ nán · jiē là
hē suō hē sà là nán · pí téng bēng sà nà là · hǔ xìn · dū
lú yōng · là chā pó qié fàn · sà dá tuō qié dū sè ní shàn ·
bō là diǎn shé jí lì · mó hē suō hē sà là · bó shù suō hē sà
là shì lì shā · jù zhī suō hē sà ní dì lì · ā bì tí shì pó lì
duō · zhā zhā yīng jiā · mó hē bá shé lú tuó là · dì lì pú
pó nà · màn chá là · wū xìn · suō xī dì bó pó dū · mó mó ·

yìn tù nà mó mó xiě.

Section III

là shé pò yè · zhǔ là bá yè · ā qí ní pò yè · wū tuó jiā pò
 yè · pí shā pò yè · shě sà duō là pò yè · pò là zhuó jié là
 pò yè · tū sè chā pò yè · ā shě nǐ pò yè · ā jiā là mì lì zhù
 pò yè · tuó là ní bù mí jiàn bō qié bō tuó pò yè · wū là jiā
 pò duō pò yè · là shé tán chá pò yè · nà qié pò yè · pí
 tiáo dá pò yè · sū bō là ná pò yè · yào chā jiē là hē · là
 chā sī jiē là hē · bì lì duō jiē là hē · pí shě zhē jiē là hē ·
 bù duō jiē là hē · jiū pán chá jiē là hē · bǔ dān nà jiē là
 hē · jiā zhā bǔ dān nà jiē là hē · xī qián dù jiē là hē · ā
 bō xī mó là jiē là hē · wū tán mó tuó jiē là hē · chē yè jiē
 là hē · xiān lì pò dì jiē là hē · shè duō hē lì nán · jiē pò hē
 lì nán · lú dì là hē lì nán · máng suō hē lì nán · mí tuó hē
 lì nán · mó shé hē lì nán · shé duō hē lì nǚ · shì bǐ duō hē
 lì nán · pí duō hē lì nán · pò duō hē lì nán · ā shū zhē hē
 lì nǚ · zhì duō hē lì nǚ · dì shàn sà pí shàn · sà pò jiē là
 hē án · pí tuó yè shé chēn tuó yè mí · jī là yè mí · bō lì bá
 là zhě jiā qì lì dān · pí tuó yè shé chēn tuó yè mí · jī là yè
 mí · chá yǎn ní qì lì dān · pí tuó yè shé chēn tuó yè mí ·
 jī là yè mí · mó hē bō shū bō dá yè · lú tuó là qì lì dān ·
 pí tuó yè shé chēn tuó yè mí · jī là yè mí · nà là yè ná qì
 lì dān · pí tuó yè shé chēn tuó yè mí · jī là yè mí · dá duǒ
 qié lú chá xī qì lì dān · pí tuó yè shé chēn tuó yè mí · jī là
 yè mí · mó hē jiā là mó dá lì qié ná qì lì dān · pí tuó yè
 shé chēn tuó yè mí · jī là yè mí · jiā bō lì jiā qì lì dān · pí
 tuó yè shé chēn tuó yè mí · jī là yè mí · shé yē jié là mó
 dù jié là · sà pò là tā suō dá nà qì lì dān · pí tuó yè shé
 chēn tuó yè mí · jī là yè mí · zhě duō là pò qí nǐ qì lì dān ·

pí tuó yè shé chēn tuó yè mí · jī là yè mí · pí lì yáng qì lì
zhī · nán tuó jī shā là qié ná bō dì · suǒ xiān yè qì lì dān ·
pí tuó yè shé chēn tuó yè mí · jī là yè mí · nà jiē nà shě là
pó ná qì lì dān · pí tuó yè shé chēn tuó yè mí · jī là yè mí ·
ā luó hàn qì lì dān · pí tuó yè shé chēn tuó yè mí · jī là yè
mí · pí duō là qié qì lì dān · pí tuó yè shé chēn tuó yè mí ·
jī là yè mí bá shé là bō nǐ · jù xiān yè jù xiān yè · jiā dì
bō dì qì lì dān · pí tuó yè shé chēn tuó yè mí · jī là yè mí ·
là chā wǎng · pó qié fàn · yìn tù nà mó mó xiě ·

Section IV

pó qié fàn · sà dá duō bō dá là · ná mó cuì dū dì · ā xī
duō nà là là jiā · bō là pó xī pǔ zhā · pí jiā sà á duō bō dì
lì · shí fó là shí fó là · tuó là tuó là · pín tuó là pín tuó là
chēn tuó chēn tuó · hǔ xìn · hǔ xìn · pàn zhā · pàn zhā
pàn zhā pàn zhā pàn zhā · suō hē · xiān xiān pàn · ā móu
jiā yē pàn · ā bō là tí hē duō pàn · pó là bō là tuó pàn · ā
sù là pí tuó là bō jiā pàn · sà pó tí pí bì pàn · sà pó nà
qié bì pàn · sà pó yào chā bì pàn · sà pó qián tà pó bì
pàn · sà pó bǔ dān nà bì pàn · jiā zhā bǔ dān nà bì pàn ·
sà pó tū láng zhǐ dì bì pàn · sà pó tū sè bǐ lí qì sè dì bì
pàn · sà pó shí pó lí bì pàn · sà pó ā bō xī mó lí bì pàn ·
sà pó shě là pó ná bì pàn · sà pó dì dì jī bì pàn · sà pó dá
mó tuó jì bì pàn · sà pó pí tuó yē là shì zhē lí bì pàn · shé
yè jié là mó dù jié là · sà pó là ā suō tuó jī bì pàn · pí dì
yè zhē lì bì pàn · zhě dū là fù qí nǐ bì pàn · bá shé là jù
mó lì · pí tuó yè là shì bì pàn · mó hē bō là dīng yáng yì
qí lì bì pàn · bá shé là shāng jié là yè · bō là zhàng qí là
shé yē pàn · mó hē jiā là yè · mó hē mò dá lì jiā ná · ná
mó suō jié lì duō yè pàn · bì sè ná bì yè pàn · bó là hē

móu ní yè pàn · ā qí ní yè pàn · mó hē jié lì yè pàn · jié
là tán chí yè pàn · miè dàn lì yè pàn · lào dá lì yè pàn ·
zhē wén chá yè pàn · jié luó là dá lì yè pàn · jiā bō lì yè
pàn · ā dì mù zhì duō jiā shī mó shě nuó · pó sī nǐ yè
pàn · yǎn jí zhì · sà duǒ pó xiě · mó mó yìn tù nà mó mó
xiě·

Section V

tū sè zhà zhì duō · ā mò dàn lì zhì duō · wū shé hē là ·
qié pó hē là · lú dì là hē là · pó suō hē là · mó shé hē là ·
shé duō hē là · shì bì duō hē là · bá lüè yè hē là · qián
tuó hē là · bù shǐ bō hē là · pō là hē là · pó xiě hē là · bō
bō zhì duō · tū sè zhā zhì duō · láo tuó là zhì duō · yào
chā jiē là hē · là chà suō jiē là hē · bì lì duō jiē là hē · pí
shě zhē jiē là hē · bù duō jiē là hē · jiū pán chá jiē là hē ·
xī qián tuó jiē là hē · wū dá mó tuó jiē là hē · chē yè jiē
là hē · ā bō sà mó là jiē là hē · zhái qū gé chá qí ní jiē là
hē · lì fó dì jiē là hē · shé mí jiā jiē là hē · shě jù ní jiē là
hē · mǔ tuó là nán dì jiā jiē là hē · ā lán pó jiē là hē ·
qián dù bō ní jiē là hē · shí fá là yīn jiā xī jiā · zhuì dì
yào jiā · dá lì dì yào jiā · zhě tū tuō jiā · ní tí shí fá là bì
shàn mó shí fá là · bó dǐ jiā · bí dǐ jiā · shì lì sè mì jiā ·
suō nǐ bō dì jiā · sà pó shí fá là · shì lú jí dì · mò tuó pí
dá lú zhì jiàn · ā qǐ lú qián · mù qié lú qián · jié lì tū lú
qián · jiē là hē jiē lán · jié ná shū lán · dàn duō shū lán ·
qì lì yè shū lán · mò mó shū lán · bá lì shì pó shū lán · bì
lì sè zhà shū lán · wū tuó là shū lán · jié zhī shū lán · bá
xī dì shū lán · wū lú shū lán · cháng qié shū lán · hē xī
duō shū lán · bá tuó shū lán · suō fáng àng qié bō là
zhàng qié shū lán · bù duō bì duō chá · chá qí ní shí pó

là · tuó tū lú jiā jiàn duō lú jí zhī · pó lù duō pí · sà bō
lú hē líng qié · shū shā dá là suō nà jié là · pí shā yù jiā ·
ā qí ní wū tuó jiā · mò là pí là jiàn duō là · ā jiā là mì lì
duō dá liǎn bù jiā · dì lì là zhā · bì lì sè zhì jiā · sà pó nà
jù là · sì yǐn qié bì jiē là lì yào chā dá là chú · mò là shì
fèi dì shān suō pí shàn · xī dá duō bō dá là · mó hē bá
shé lú sè ní shàn · mó hē bō lài zhàng qí lán · yè bō tū
tuó shě yù shé nuó · biàn dá lì ná · pí tuó yē pán tán jiā
lú mí · dì shū pán tán jiā lú mí · bō là pí tuó pán tán jiā
lú mí · dá zhí tuō · ōng · ā nà lì · pí shě tí · pí là bá shé là
tuó lì · pán tuó pán tuó nǐ · bá shé là bàng ní pàn · hǔ
xìn dū lú yōng pàn · suō pó hē.

Great Compassion Mantra

ná mó hé là dá nà duō là yà yē · ná mó ā lì yē · pó lú jié
dì shuò bō là yē · pú tí sà duǒ pó yē · mó hē sà duǒ pó
yē · mó hē jiā lú ní jiā yē · ōng · sà pó là fá yè · shù dá
nà dá xiě · ná mó xī jí lì duǒ yī méng ā lì yē · pó lú jí dì
shì fó là léng tuó pó · ná mó nà là jǐn chí · xī lì mó hē pó
duō shā miē · sà pó ā tuō dòu shū péng · ā shì yùn · sà pó
sà duō nà mó pó sà duō · nà mó pó qié · mó fá tè dòu ·
dá zhí tuō · ōng · ā pó lú xī · lú jiā dì · jiā luó dì · yí xī lì ·
mó hē pú tí sà duǒ · sà pó sà pó · mó là mó là · mó xī mó
xī lì tuó yùn · jù lú jù lú jié méng · dù lú dù lú fá shé yē
dì · mó hē fá shé yē dì · tuó là tuó là · dì lì ní · shì fó là
yē · zhē là zhē là · mó mó fá mó là · mù dì lì · yī xī yī xī ·
shì nà shì nà · ā là shēn fó là shě lì · fá shā fá shēn · fó là
shě yē · hū lú hū lú mó là · hū lú hū lú xī lì · suō là suō
là · xī lì xī lì · sū lú sū lú · pú tí yè pú tí yè · pú tuó yè pú
tuó yè · mí dì lì yè · nà là jǐn chí · dì lì sè ní nà · pó yè mó

nà · suō pó hē · xī tuó yè · suō pó hē · mó hē xī tuó yè ·
suō pó hē · xī tuó yù yì · shì pó là yē · suō pó hē · nà là
jǐn chí · suō pó hē · mó là nā là · suō pó hē · xī là sēng ā
mù qié yē · suō pó hē · suō pó mó hē ā xī tuó yè · suō pó
hē · zhě jí là ā xī tuó yè · suō pó hē · bō tuó mó jié xī tuó
yè · suō pó hē · nà là jǐn chí pó qié là yē · suō pó hē · mó
pó lì shèng jié là yè · suō pó hē · ná mó hē là dá nà duō
là yè yē · ná mó ā lì yē · pó lú jí dì · shuò pó là yè · suō
pó hē · ōng · xī diàn dū · màn duō là · bá tuó yē · suō pó
hē.

As-You-Will Jewel Wheel King Dharani

ná mó fó tuó yē · ná mó dá mó yē · ná mó sēng qié yē ·
ná mó guān zì zài pú sà mó hē sà · jù dà bēi xīn zhě · dá
zhí tuō · ōng · zhuó jié là fá dǐ · zhèn duō mò ní · mó hē
bō dēng mí · lū lū lū lū · dǐ sè zhā · shuō là ā jié lì · shā
yè hōng · pō shā hē · ōng · bō tà mó · zhèn duō mò ní ·
shuō lā hōng · ōng bá lǎ tuó · bō dàn mí hōng.

Auspicious Mantra for Eradicating Misfortune

ná mó sān mǎn duō · mǔ tuó nán · ā bō là dǐ · hē duō
shě · suō nǎng nán · dá zhí tuō · ōng · qié qié · qié xī ·
qié xī · hōng hōng · rù wā là · rù wā là · bō là rù wā là ·
bō là rù wā là · dǐ sè chà · dǐ sè chà · sè zhì li · sè zhì li ·
suō pó zhā · suō pó zhā · shàn dǐ jiā · shì li yè · suō wā
hē.

Meritorious Virtue Jewelled Mountain Spirit Mantra

ná mó fó tuó yē · ná mó dá mó yē · ná mó sēng qié yē ·
ōng · xī dì hù lū lū · xī dū lū · zhǐ lì bō · jí lì pó · xī dá lǐ ·

bù lū lǐ · suō wā hē.

Cundi Spirit Mantra

qǐ shǒu guī yī sū xī dì · tóu miàn dǐng lǐ qī jù zhī · wǒ jīn
chēng zàn dà zhǔn tí · wéi yuàn cí bēi chuī jiā hù · ná
mó sà duō nán · sān miǎo sān pú tuó · jù zhī nán · dá
zhí tuō · ōng · zhé lì zhǔ lì · zhǔn tí suō pō hē.

The Resolute Light King Dharani of Holy Limitless Life

ōng nà mó bā gě wǎ dì · ā bā là mì tà · ā yōu li ā nà · sū
bì nǐ shí zhí tà · dié zuǒ là zǎi yě · dá tǎ gě dá yě · ā là hē
dì · sān yào sān bù dá yě · dá nǐ yě tǎ · ōng · sà li bā ·
sāng sī gě li · bā li shù tà · dá là mǎ dì · gě gě nà · sāng
mǎ wù gě dì · suō bā wǎ · bǐ shù dì · mǎ hē nà yě · bā li
wǎ li suō hē.

Medicine Master's Mantra for Anointing the Crown

ná mó bó qié fá dì · pí shā shè · jù lū bì liú li · bō lǎ pó ·
hè là shé yě · dá tuō jiē duō yě · ā là hē dì · sān miǎo sān
bó tuó yē · dá zhí tuō · ōng · pí shā shì · pí shā shì · pí
shā shè · sān mò jiē dì suō hē.

The Divine Mantra of Avalokitesvara

ōng ma ní bēi mēi hōng · ma gě ní yá nà · jī dū tè bā dá ·
jī tè xiē nà · wéi dá lǐ gě · sà ér wò ér tǎ · bo lǐ xī tǎ gě ·
nà bǔ là nà · nà bo li · diū tè bān nà · nà ma lú jí · shuō
là yē suō hē.

Mantra of Seven Buddhas for Eradicating Offenses

lí pó lí pó dì · qiú hē qiú hē dì · tuó luó ní dì · ní hē là

dì · pí lí nǐ dì · mó hē qié dì · zhēn líng qián dì · suō pó hē.

Spirit Mantra for Rebirth in the Pure Land

ná mó ā mí duō pó yè duō tuō qié duō yè · duō dì yè tuō ·
ā mí lì dū pó pí · ā mí lì duō · xī dān pó pí · ā mí lì
duō · pí jiā lán dì · ā mí lì duō · pí jiā lán duō · qié mí nì
qié qié nuó · zhī duō jiā lì · suō pó hē.

Good Goddess Mantra

ná mó fó tuó · ná mó dá mó · ná mó sēng qié · ná mó shì
lì · mó hē tí bí yē · dá nǐ yě tuō · bō lì fù lóu nà · zhē lì
sān màn tuó · dá shě ní · mó hē pí hē luó qié dì · sān
màn tuó · pí ní qié dì · mó hē jiā lì yě · bō mǐ · bō là · bō
mǐ · sà lì wā lì tuō · sān màn tuó · xiū bō lí dì · fù lì nà ·
ā lì nà · dá mó dì · mó hē pí gǔ bì dì · mó hē mí lè dì ·
lóu bǒ sēng qí dì · xiān dì xǐ · sēng qí xiān dì · sān màn
tuó · ā tuō ā nòu · pó luó ní.

Heart Sutra

The Heart of Prajna Paramita Sutra

When Bodhisattva Avalokiteshvara was practicing the profound Prajna Paramita, he illuminated the Five Skandhas and saw that they are all empty, and he crossed beyond all suffering and difficulty. Shariputra, form does not differ from emptiness; emptiness does not differ from form. Form itself is emptiness; emptiness itself is form. So too are feeling, cognition, formation, and consciousness. Shariputra, all Dharmas are empty of characteristics. They are not produced, not

destroyed, not defiled, not pure, and they neither increase nor diminish. Therefore, in emptiness there is no form, feeling, cognition, formation or consciousness; no eyes, ears, nose, tongue, body, or mind; no sights, sounds, smells, tastes, objects of touch, or Dharmas; no field of the eyes up to and including no field of mind consciousness; and no ignorance or ending of ignorance, up to and including no old age and death or ending of old age and death. There is no suffering, no accumulating, no extinction, and no way, and no understanding and no attaining. Because nothing is attained, the Bodhisattva through reliance on Prajna Paramita is unimpeded in his mind. Because there is no impediment, he is not afraid, and he leaves distorted dream-thinking far behind. Ultimately Nirvana! All Buddhas of the three Periods of time attain Anuttara-samyak-sambodhi through reliance on Prajna Paramita. Therefore know that Prajna Paramita is a Great Spiritual Mantra, a Great Bright Mantra, a Supreme Mantra, an Unequaled Mantra. It can remove all suffering: it is genuine and not false. That is why the Mantra of Prajna Paramita was spoken. Recite it like this: Gaté Gaté Paragaté Parasamgaté Bodhi Svaha! Maha Prajna Paramita (3 times)

Dharma Assembly for Auspiciousness, please turn to page 139.

New Moon and Full Moon Morning Recitation, please turn to page 147.

The Prayer of Aspiration

The merits accumulated up until now by the pure assembly appearing here through recitation of the Surangama and other mantras, the assembly transfers to the Three Jewels, the nagas and devas, and the holy beings who protect the Surangama. May the sentient beings on the three paths and in the eight inauspicious life circumstances be. May the four who grant favors and the three realms of existence all receive favour. May tranquility and peace reign at the borders of the nations. May the winds be mild and rain fall at the right time. May the may weapons and armour melt away, peoples live in happiness and peace. May the members of the great assembly make splendid progress in the purification of their minds, suddenly advance to the tenth stage and remain free of difficulties. May the triple gateway remain pure and may all unforeseen threats be eliminated. May the pious donors and those taking refuge increase their merit and their wisdom.

Verse of the Medicine Buddha

Medicine Buddha, Luminous One of Lapis Lazuli, adorned with a flame-like net, incomparable in splendor. With boundless vows to benefit sentient beings, granting all their wishes, ensuring none are unfulfilled. Namo Medicine Buddha of Pure Crystal Radiance from the Eastern Pure Lapis Lazuli Land. Namo Medicine Buddha of Pure Crystal Radiance (Recite while circumambulating)

Prostrations and Vows

Namo Sunlight Pervading Bodhisattva (3 times)
Namo Moonlight Pervading Bodhisattva (3 times)
**Namo Medicine Master Buddha and Assembly of
Bodhisattvas (3 times)**

The Ten Great Vows of Samantabhadra

The first is to pay homage and respect to all Buddhas. The second is to praise the Thus Come Ones. The third is to make abundant offerings. The fourth is to repent of karmic obstacles. The fifth is to rejoice in others' merits and virtues. The sixth is to request the turning of the Dharma wheel. The seventh is to request the Buddhas to remain in the world. The eighth is always to follow the teachings of the Buddhas. The ninth is to accommodate and benefit all living beings. The tenth is to transfer all merits and virtues universally.

Homage! All Buddhas of the ten quarters and three times; All Bodhisattvas, Mahasattvas, Maha Prajna Paramita!

All beings of the four births in the nine worldly realms, May they together gain the secret door of the Flower Store. Those suffering from the eight woes and May they enter one and all, Vairochana's the three paths below, Nature Sea.

The Three Refuges

To the Buddha I return and rely, vowing that all living beings understand the great Way profoundly, and

bring forth the Bodhi mind. (Bow)

To the Dharma I return and rely, vowing that all living beings deeply enter the Sutra Treasury, and have wisdom like the sea. (Bow)

To the Sangha I return and rely, vowing that all living beings form together a great assembly, one and all in harmony. (Bow)

**Namo Dharma Guardian Wei Tuo Venerated Deva
Bodhisattva (3 times)**

Good Goddess Mantra

**ná mó fó tuó · ná mó dá mó · ná mó sēng qié · ná mó shì
lì · mó hē tí bí yē · dá nǐ yě tuō · bō lì fù lóu nà · zhē lì
sān màn tuó · dá shě ní · mó hē pí hē luó qié dì · sān
màn tuó · pí ní qié dì · mó hē jiā lì yě · bō mǐ · bō là · bō
mǐ · sà lì wā lì tuō · sān màn tuó · xiū bō lí dì · fù lì nà ·
ā lì nà · dá mó dì · mó hē pí gǔ bì dì · mó hē mí lè dì ·
lóu bǒ sēng qí dì · xiān dì xǐ · sēng qí xiān dì · sān màn
tuó · ā tuō ā nòu · pó luó ní. (3 times)**

Praise to Vajrapani Bodhisattva

**Wei Tuo Master Warrior of the Devas; Transformation
body Bodhisattva; Vast and deep your mighty vows to
cherish and guard the Buddha's teaching. Your vajra
sword can quell the demon armies! Merit, virtue—all
beyond compare. Now we pray you will be guardian of
our minds. Namó Universal Eye Bodhisattva
Mahasattva. Maha Prajna Paramita.**

Morning recitation completed

The New/Full Moon Morning Recitation

Bowing to the Patriarchs

Homage to the patriarchs of the Western Heaven and Eastern Earth of past generations

Homage to all great virtuous teachers who spread the Dharma throughout the world

Homage to Master Daoxuan, the patriarch of the Vinaya School

Homage to all great Vinaya masters who transmitted the Nanshan tradition

Homage to Patriarch Shanhe, the orthodox lineage holder of the Linji and Nanshan traditions

Homage to the venerable Master Yuanzhuo, who revitalised the Nanshan lineage

Homage to my revered teacher, the Venerable Master Xuecheng

Homage to the ten masters from whom I received my precepts, teachings, and tonsure

In the Buddhist year , on the auspicious day of the new/full moon of (month), the assembly of bhikkhus gathers harmoniously and respectfully bows three times.

Incense Praise

Incense in the censer now is burning; All the Dharma realm receives the fragrance. From afar the sea vast host of Buddhas all inhale its sweetness. In every place auspicious clouds appearing, our sincere intention thus fulfilling, as all Buddhas now show their perfect body.

**Homage to the Incense Cloud Canopy
Bodhisattva-Mahasattvas! (3 times)**

Praise of the Precepts and Concentration

The incense of the precepts and concentration burns, reaching up to the heavens. The devotion of disciples, glowing upon the golden censer. Rising in a cloud, flowing through the ten directions. Ancient and present people prevented disasters and removed calamitous obstructions.

**Homage to the Incense Cloud Canopy
Bodhisattva-Mahasattvas! (3 times)**

Evening Recitation

**Namo Sea Vast Lotus Pool Assembly of Buddhas and
Bodhisattvas
(3 times)**

The Buddha Speaks of Amitofo Sutra

Thus I have heard, at one time, the Buddha dwelt at Shravasti in the Jeta Grove in the Garden of the Benefactor of Orphans and the Solitary, together with a gathering of great Bhikshus twelve hundred fifty in all, all great Arhats whom the assembly knew and recognized: Elders Shariputra, Mahamaudgalyayana, Mahakasyapa, Mahakatyayana, Mahakaushtila, Revata, Suddhipanthaka, Nanda, Ananda, Rahula, Gavampati, Pindola-Bharadvaja, Kalodayin, Mahakaphina, Vakkula, Aniruddha, and others such as these, all great disciples; Together with all the Bodhisattvas, Mahasattvas: Dharma Prince Manjushri, Ajita Bodhisattva, Gandhastin Bodhisattva. Nityodukta Bodhisattva, and others such as these, all great Bodhisattvas; And together with Shakra, chief among gods, and the numberless great multitudes from all the heavens. At that time the Buddha told the elder Shariputra, "Passing from here through hundreds of thousands of millions of Buddhalands to the West, there is a world called Ultimate Bliss. In this land a Buddha called Amitofo right now teaches the Dharma.

Shariputra, for what reason is this land called Ultimate Bliss?" All living beings of this country endure none of the sufferings, but enjoy every bliss. Therefore it is

called Ultimate Bliss. Moreover, Shariputra, this Land of Ultimate Bliss is everywhere surrounded by seven tiers of railings, seven layers of netting, and seven rows of trees, all formed from the four treasures and for this reason named Ultimate Bliss. Moreover, Shariputra, the Land of Ultimate Bliss has pools of the seven jewels, Filled with the eight waters of merit and virtue. The bottom of each pool is pure, spread over with golden sand. On the four sides are stairs of gold, silver, lapis lazuli, and crystal; above are raised pavilions adorned with gold, silver, lapis lazuli, crystal, mother of pearl, red pearls, and carnelian. In the pools are lotus as large as carriage wheels: green colored of green light; yellow colored of yellow light; red coloured of red light; white coloured of white light; subtly, wonderfully fragrant and pure. Shariputra, the realization of the Land of Ultimate Bliss is thus meritoriously adorned. Moreover, Shariputra, in that Buddhaland there is always heavenly music, and the ground is yellow gold. In the six periods of the day and night a heavenly rain of mandarava flowers falls, and throughout the clear morning each living being of this land, with sacks full of the myriads of wonderful flowers, makes offerings to the hundreds of thousands of millions of Buddhas of the other directions. At mealtime they return to their own country, and having eaten, they stroll around. Shariputra, the realization of the Land of Ultimate Bliss is thus meritoriously adorned. Moreover, Shariputra, in this country there are always rare and wonderful vari-coloured birds: white cranes, peacocks, parrots,

and egrets, kalavinkas, and two-headed birds. In the six periods of the day and night, the flocks of birds sing forth harmonious and elegant sounds. Their clear and joyful sounds proclaim the Five Roots, the Five Powers, the Seven Bodhi Shares, the Eight Sagely Way Shares, and Dharmas such as these. When living beings of this land hear these sounds, they are altogether mindful of the Buddha, mindful of the Dharma, and mindful of the Sangha. Shariputra, do not say that these birds are born as retribution for their karmic offenses. For what reason? In this Buddhaland there are no three evil ways of rebirth. Shariputra, in this Buddhaland not even the names of the three evil ways exist, how much the less their actuality! Desiring that the Dharma-sound be widely proclaimed, Amitofo Buddha by transformation made this multitude of birds. Shariputra, in that Buddhaland, when the soft wind blows, the rows of jewelled trees and jewelled Nets give forth subtle and wonderful sounds, like one hundred thousand kinds of music played at the same time. All those who hear this sound naturally bring forth in their hearts mindfulness of the Buddha, mindfulness of the Dharma, and mindfulness of the Sangha. Shariputra, the realization of the Land of Ultimate Bliss is thus meritoriously adorned. Shariputra, what do you think? Why is this Buddha called Amitofo? Shariputra, the brilliance of that Buddha's light is measureless, Illumining the lands of the ten directions everywhere without obstruction; for this reason he is called Amitofo.

Moreover, Shariputra, the life of that Buddha and that

of his people extends for measureless, limitless asankhyeya kalpas; For this reason he is called Amitayus. And Shariputra, since Amitofo realized Buddhahood, ten kalpas have passed. Moreover, Shariputra, that Buddha has measureless, limitless ‘Sound-hearer’ disciples, all Arhats, their number incalculable; thus also is the assembly of Bodhisattvas. Shariputra, the realization of the Land of Ultimate Bliss is thus meritoriously adorned. Moreover, Shariputra, those living beings born in the Land of Ultimate Bliss are all Avaivartika. Among them are many who in this very life will dwell in Buddhahood. Their number is extremely many; It is incalculable and only in measureless, limitless Asankhyeya kalpas could it be spoken. Shariputra, those living beings who hear should vow, ‘I wish to be born in that country.’ And why? All those who thus attain are all superior and good people, all coming together in one place. Shariputra, one cannot have few good roots, blessings, virtues, and causal connections to attain birth in that land. Shariputra, if there is a good man or good woman who hears spoken ‘Amitofo’ and holds the name, whether for one day, two days, three, four, five days, six days, as long as seven days, with one heart unconfused, when this person approaches the end of life, before him will appear Amitofo and all the assembly of Holy Ones. When the end comes, his heart is without inversion; In Amitofo’s Land of Ultimate Bliss he will attain rebirth. Shariputra, because I see this benefit, I speak these words: If living beings hear this spoken they should make the vow, ‘I

wish to be born in that land.’ Shariputra, as I now praise the inconceivable benefit from the merit and virtue of Amitofo, Thus in the East are also Aksobhya Buddha, Sumeru Appearance Buddha, Great Sumeru Buddha, Sumeru Light Buddha, Wonderful Sound Buddha; all Buddhas such as these, numberless as Ganges sands. In his own country, each brings forth the appearance of a vast and long tongue, everywhere covering the Three Thousand Great Thousand Worlds, and speaks the sincere and actual words, ‘All you living beings should believe, praise, and hold in reverence the inconceivable merit and virtue of this Sutra of the mindful one of whom all Buddhas are protective.’ Shariputra, in the Southern world are Sun Moon Lamp Buddha, Well-known Light Buddha, Great Blazing Shoulders Buddha, Sumeru Lamp Buddha, Measureless Vigour Buddha; all Buddhas such as these, numberless as Ganges sands. In his own country, each brings forth the appearance of a vast and long tongue, everywhere covering the Three Thousand Great Thousand Worlds, and speaks the sincere and actual words, ‘All you living beings should believe, praise, and hold in reverence the inconceivable merit and virtue of this Sutra of the mindful one of whom all Buddhas are protective.’ Shariputra, in the Western world are Measureless Life Buddha, Measureless Appearance Buddha, Measureless Curtain Buddha, Great Light Buddha, Great Brightness Buddha, Jewelled Appearance Buddha, Pure Light Buddha: all Buddhas such as these, numberless as Ganges sands. In his own country each brings forth the

appearance of a vast and long tongue, everywhere covering the Three Thousand Great Thousand Worlds, and speaks the sincere and actual words, ‘All you living beings should believe, praise, and hold in reverence the inconceivable merit and virtue of this Sutra of the mindful one of whom all Buddhas are protective.’ Shariputra, in the Northern world are Blazing Shoulders Buddha, Most Victorious Sound Buddha, Hard To Injure Buddha, Sun Birth Buddha, Net Brightness Buddha; all Buddhas such as these, numberless as Ganges sands. In his own country, each brings forth the appearance of a vast and long tongue, everywhere covering the Three Thousand Great Thousand Worlds, and speaks the sincere and actual words, ‘All you living beings should believe, praise, and hold in reverence the inconceivable merit and virtue of this Sutra of the mindful one of whom all Buddhas are protective.’ Shariputra, in the world Below are Lion Buddha, Well-known Buddha, Famous Light Buddha, Dharma Buddha, Dharma Curtain Buddha, Dharma Maintaining Buddha, all Buddhas such as these, numberless as Ganges sands. In his own country, each brings forth the appearance of a vast and long tongue, everywhere covering the Three Thousand Great Thousand Worlds, and speaks the sincere and actual words, ‘All you living beings should believe, praise, and hold in reverence the inconceivable merit and virtue of this Sutra of the mindful one of whom all Buddhas are protective.’ Shariputra, in the world Above are Pure Sound Buddha, King of Stars Buddha, Superior

Fragrance Buddha, Fragrant Light Buddha, Great Blazing Shoulders Buddha, Vari-coloured Jewels and Flower Adornment Body Buddha, Sala Tree King Buddha, Jewelled Flower Virtue Buddha, Vision of All Meaning Buddha, Such as Mount Sumeru Buddha: all Buddhas such as these, numberless as Ganges sands. In his own country each brings forth the appearance of a vast and long tongue, everywhere covering the Three Thousand Great Thousand Worlds, and speaks the sincere and actual words, ‘All you living beings should believe, praise, and hold in reverence the inconceivable merit and virtue of this Sutra of the mindful one of whom all Buddhas are protective.’ Shariputra, what do you think? Why is it called Sutra of the mindful one of whom all Buddhas are protective? Shariputra, if a good man or good woman hears this Sutra and holds to it, and hears the names of all these Buddhas, this good man or woman will be the mindful one of whom all Buddhas are protective, and will irreversibly attain to Annutara-samyak-sambodhi. Therefore, Shariputra, all of you should believe and accept my words, and those which all Buddhas speak. Shariputra, if there are people who have already made the vow, who now make the vow, or who are about to make the vow, ‘I desire to be born in Amitofo’s country’, These people whether born in the past, now being born, or to be born in the future, all will irreversibly attain Annutara-samyak-sambodhi. Therefore, Shariputra, all good men and good women, if they are among those who have faith, should make the vow, ‘I will be born in

that country.’ Shariputra, just as I am now one who praises the merit and virtue of all Buddhas, all those Buddhas equally praise my inconceivable merit and virtue saying these words: ‘Shakyamuni Buddha can complete extremely rare and difficult deeds, in the Saha land, in the evil time of the five turbidities, in the midst of the kalpa turbidity, the view turbidity, the affliction turbidity, the living beings turbidity, and the life turbidity. He can attain Annutara-samyak-sambodhi and for the sake of living beings, speak this Dharma which in the whole world is hard to believe.’ Shariputra, you should know that I, in the evil time of the five turbidities, practice these difficult deeds, attain Annutara-samyak-sambodhi, and for all the world speak this Dharma, difficult to believe, extremely difficult!” After the Buddha spoke this Sutra, Shariputra and all the Bhikshus, all the gods, humans, and asuras, and others from all the worlds, hearing what the Buddha had said, joyously welcomed, faithfully accepted, bowed and withdrew.

Spirit Mantra for Rebirth in the Pure Land

ná mó ā mí duō pó yè duō tuō qié duō yè · duō dì yè
tuō · ā mí lì dū pó pí · ā mí lì duō · xī dān pó pí · ā mí lì
duō · pí jiā lán dì · ā mí lì duō · pí jiā lán duō · qié mí nì
qié qié nuó · zhī duō jiā lì · suō pó hē. (3 times)

To continue with the evening recitation, please turn to page 128 for
The Mengshan Food Offering Ritual.

Eighty-eight Buddhas Repentance Ceremony

To the greatly kind, compassionate ones who rescue living beings, The ones of great joyous giving who rescue conscious beings, The ones adorned with the light of hallmarks and fine characteristics, The assemblies return their lives in worship with utmost sincerity.

We praise and take refuge in the Diamond-Thunderbolt Superior Teachers! I take refuge with the Buddha! I take refuge with the Dharma! I take refuge with the Sangha!

At this moment my mind is made up and my 'non-active' self prays for the Reward that is called 'Blessed' by Men and Devas. Those who listened to the Buddha's Teachings and the Pratyaka Buddhas who take the smaller expedient teaching and the diverse kinds of Bodhisattvas who rely upon the Supreme Vehicle all send forth the Enlightened Mind, vowing that this shall be extended to the Dharma Realm of All Sentient Beings so that all can together and at the same time attain the Unexcelled Complete Enlightenment!

Namo. I take refuge with all the Buddhas of the ten directions to the ends of empty space.

Namo. I take refuge with all the venerable Dharma of the ten directions to the end of empty space.

Namo. I take refuge with the Sangha of all sages and worthies of the ten directions to the ends of empty space.

Namo the Thus Come Ones, Worthy of Offerings, of Proper and Universal knowledge, Perfect in

Understanding and Conduct, Skillful in Leaving the World Through Liberation, Unsurpassed Knights. Taming Heroes, Teachers of Gods and People, Buddhas, World Honored Ones.

Namo Universal Light Buddha

Namo Universal Understanding Buddha

Namo Universal Purity Buddha

Namo Tamalapattra and Chandana Fragrance Buddha

Namo Chandana Light Buddha

Namo Mani Banner Buddha

Namo Treasury of Happiness and Accumulation of Mani Jewels Buddha

Namo Supreme Great Vigor that All Worlds Delight to See Buddha

Namo Mani Banner and Lamps' Light Buddha

Namo Wisdom Torches' Shining Buddha

Namo Sea-Vast Virtue's Radiance Buddha

Namo Vajra-Firm and Shedding Golden Light Everywhere Buddha

Namo Great Firm Vigor and Courage Buddha

Namo Greatly Compassionate Light Buddha

Namo King of Kindness and Strength Buddha

Namo Treasury of Kindness Buddha

Namo Adornments and Victory in Chandana Cave Buddha

Namo Worthy and Wholesome Leader Buddha

Namo Wholesome Mind Buddha

Namo King Vast Adornments Buddha

Namo Golden Flowers' Light Buddha

Namo King Self-Mastery Power Like a Jewelled

Canopy Shining in Space Buddha

Namo Light of Precious Flowers in Space Buddha

Namo King Adorned with Lapus Lazuli Buddha

**Namo Form-Body's Light Appearing Everywhere
Buddha**

Namo Light of Unmoving Wisdom Buddha

Namo King Demon-Horde-Subduer Buddha

Namo Gifted and Brilliant Buddha

Namo Wisdom Victory Buddha

Namo Maitreya Immortal Light Buddha

**Namo King Well-Stilled Moon-Sound and Wonderful
Venerable Wisdom Buddha**

Namo Pure Light for the World Buddha

Namo Supreme and Venerable Dragon-King Buddha

Namo Light of Sun and Moon Buddha

Namo Pearl-Light of Sun and Moon Buddha

Namo Victorious King Wisdom-Banner Buddha

**Namo King Lion's Roar and Power of Self-Mastery
Buddha**

Namo Wonderful Voice and Victory Buddha

Namo Banner of Eternal Light Buddha

Namo Lamp that Contemplates the World Buddha

Namo King Awesome Lamp of Wisdom Buddha

Namo King Dharma-Victory Buddha

Namo Sumeru Light Buddha

Namo Sumana Flower Light Buddha

Namo King Rare as the Udumbara Flower Buddha

Namo King Great Wisdom-Power Buddha

Namo Akshobya, Light of Joy Buddha

Namo King Infinite Voices Buddha

Namo Gifted and Bright Buddha
Namo Golden Sea of Light Buddha
Namo King Wisdom Like Mountains and Seas and
Self-Mastery's Penetrations Buddha
Namo Light of Great Penetrations Buddha
Namo King Forever Replete in All Dharmas
Buddha · Namō Shakyamuni Buddha
Namo Vajra-Indestructible Buddha
Namo Precious Light Buddha
Namo Venerable Dragon-King Buddha
Namo Vigor's Army Buddha
Namo Vigor and Joy Buddha
Namo Precious Fire Buddha
Namo Precious Moonlight Buddha
Namo Manifesting Without Delusion Buddha
Namo Precious Moon Buddha
Namo Undeiled Buddha
Namo Apart From Defilement Buddha
Namo Courageous Giving Buddha
Namo Purity Buddha
Namo Pure Giving Buddha
Namo Swo Lyu Na Buddha
Namo Water-Deva Buddha
Namo Firm Virtue Buddha
Namo Chandana Merit and Virtue Buddha
Namo Infinite Handfuls of Light Buddha
Namo Bright Virtue Buddha
Namo Virtue Free of Worry Buddha
Namo Narayana Buddha
Namo Flower of Merit and Virtue Buddha

**Namo Lotus-Flower Light, Roaming in Spiritual Power
Buddha**

Namo Wealthy in Merit and Virtue Buddha

Namo Virtue and Mindfulness Buddha

Namo Merit and Virtue and Good Renown Buddha

Namo King Blazing Red Imperial Banner Buddha

Namo Skillful Travel and Merit and Virtue Buddha

Namo Victorious in Battle Buddha

Namo Skillfully Traveling Buddha

**Namo Encompassing Adornments and Merit and Virtue
Buddha**

Namo Precious Flower Traveling Buddha

**Namo King Precious Lotus Skillfully Dwelling Beneath
the Sala Tree Buddha**

**Namo Amitofo, whose body is the treasury of the
Dharma Realm.**

**And all other Buddhas like them, World Honored Ones
of all worlds, who dwell in the world forever. May all
the World Honored Ones kindly be mindful of me as I
repent of the offenses I have committed in this life and
in former Lives throughout births and deaths without
beginning, whether I have done them myself, told others
to do them, or condoned their being done: such as
taking things from stupas, from a Sanghan, or from the
Sangha of the four directions, either taking them myself,
telling others to take them, or condoning their being
taken; or committing the five avici offenses, either
committing them myself, telling others to commit them,
or condoning their being committed; or committing the
ten evils, either committing them myself, telling others**

to commit them, or condoning their being committed; all such obstructing offenses, whether hidden or not, which merit my falling into the hells or among the hungry ghosts or animals or any other evil destiny, or into a lowly life, a life in the border regions, or a life as a mleccha; I now repent of and reform all the obstructing offenses I've committed. Now may all the Buddhas, World Honored Ones, certify me; may they be mindful of me. Before all the Buddhas, World Honored Ones, I further speak these words: Any good roots that I have gained in this life, or in past lives, through giving, through guarding pure precepts, simply through giving a morsel of food to an animal, or through cultivating pure conduct; any good roots from bringing living beings to accomplishment; any good roots from cultivating Bodhi; and any good roots from attaining supreme wisdom: all of them, accumulated and reckoned up throughout my lifespans, I transfer to Annutara-samyak-sambodhi. My transference is like the transfereces made by all the Buddhas of the past, present, and future. I repent of and reform every offense, compliantly rejoice in all blessings, Seek the Buddha's merit and virtue, and vow to accomplish the unsurpassed wisdom. To all Buddhas of past and present, supreme among living beings, With seas of infinite merit and virtue, I now return my life in worship. Throughout the worlds in the ten directions, before all lions among men in the past, in the present, and also in the future, with body, speech, and mind entirely pure, I bow before them all, omitting none.

With the awesome spiritual power of Samantabhadra's vows, I appear at the same time before every Thus Come One, And in transformed bodies as many as motes of dust in lands, bow to Buddhas as many as motes of dust in lands. In every mote of dust are Buddhas as many as motes of dust, each dwelling amid a host of Bodhisattvas, Throughout motes of dust in endless Dharma Realms it is the same: I deeply believe they all are filled with Buddhas. With seas of each and every sound, I everywhere let fall words and phrases, wonderful and endless. which exhaust all kalpas of the future, and praise the wide, deep sea of the Buddhas' merit and virtue. Flower garlands supreme and wonderful, music, perfumes, parasols, and canopies, and other decorations rich and rare, I offer up to every Thus Come One. fine clothing, superior incense, powdered and burning incense, lamps and candles each one heaped as high as wonderfully high mountain, I offer completely to all Tathagatas. With a vast, great, supremely liberated mind, I believe in all the Buddhas of the three periods of time: With the strength of Samantabhadra's conduct and vows, I make offerings to all Thus Come Ones everywhere. For all the evil deeds I have done in the past, based on beginningless attachment, hostility and ignorance and created by body, speech, and mind, I now know shame and repent of them all. Of all beings in the ten directions, the Learners and Those Past Study in the Two Vehicles, and all Thus Come Ones and Bodhisattvas, I rejoice in all their merit and virtues. Before the Lamps of the Worlds of the ten

directions, those who first accomplished Bodhi, I now request and beseech them all to turn the foremost, wondrous Dharma Wheel. If there are Buddhas who wish for Nirvana, I request with deep sincerity, that they dwell in the world for as many kalpas as there are dust motes in kshetras, to bring benefit and bliss to every being. All good roots from worshiping, praising, and making offerings to Buddhas, from requesting that Buddhas dwell in the world to turn the Dharma Wheel, from compliantly rejoicing, from repenting and reforming, I transfer to living beings' attaining the Buddha's Way.

May this supreme merit and virtue, be transferred throughout the unsurpassed true Dharma Realm.

To the nature and appearance of the Buddha, Dharma, and Sangha, these two truths are fused and understood by the impress of Samadhi's sea. Of all such infinite seas of merit and virtue, I now make complete transference.

May all the karmic obstruction of living beings' Body, speech, and mind--view delusions, false accusations, self-dharmas, and so forth--be entirely extinguished without remainder. In every thought may my wisdom encompass the Dharma Realm, and widely cross over living beings to irreversibility, till the exhaustion of the realm of empty space, and the exhaustion of living beings, of karma and of afflictions. just as these four Dharmas are vast and boundless, I now vow that my transference will be so, too.

Namo Universal Worthy, Samantabhadra Bodhisattva of Great Conduct. (3 times)

● Meng Mountain Offering Ceremony

If we want to understand All the Buddhas of the three periods of times, we should view all phenomena are the creations of our own mind.

Hell-Smashing Mantra

Ōng qié là dì yé suō pó hē (3 times)

Universal Invitation Mantra

ná mó bù bù dì lì qié li duō li dá duō yé duō yē (3 times)

Untying the Knot of Hatred Mantra

Ōng sǎn tuó là qié tuó suō pó hē (3 times)

Namo the Avatamsaka Sutra (3 times)

Namo Eternally Dwelling Buddhas of the Ten Directions.
Namo Eternally Dwelling Dharma of the Ten Directions.
Namo Eternally Dwelling Sangha of the Ten Directions.
Namo our original teacher Shakyamuni Buddha. Namó greatly compassionate Avalokitesvara Bodhisattva.
Namo Ksitigarbha, who rescues the living and the dead from suffering. Namó the Venerable Ananda, who requested instructions.

(3 times)

I take refuge with the Buddha, I take refuge with the Dharma, I take refuge with the Sangha, I take refuge with the Buddha, the doubly perfected honored one . I take refuge with the Dharma, which is honorable and apart from desire. I take refuge with the Sangha, the honored among assemblies. I have completed taking

refuge with the Buddha, I have completed taking refuge with the Dharma, and I have completed taking refuge with the Sangha.

Buddha's disciples, the evil karma which you have created, is all because of beginningless attachment, hostility and ignorance, which has been produced in body, speech, and mind, Buddha's disciples repent of it all living beings, the evil karma which you have created, is all because of beginningless attachment, hostility and ignorance, which has been produced in body, speech, and mind, Living beings repent of it all.

Solitary ghosts, the evil karma which you have created, is all because of beginningless attachment, hostility and ignorance, which has been produced in body, speech, and mind, Solitary ghosts repent of it all.

Living beings are limitless, I vow to cross them over. Afflictions are inexhaustible, I vow to cut them off. Dharma teachings are immeasurable, I vow to learn them. The Buddha-path is unsurpassed, I vow to realize it. (3 times)

The living beings of the self-nature, I vow to cross over. The afflictions of the self-nature, I vow to cut off. The Dharma teachings of the self-nature, I vow to entirely learn. The Buddha-path of the self-nature, I vow to realize. (3 times)

Extinguishing Fixed Karma Mantra

ōng bō là mò lín tuó níng suō pó hē (3 times)

Eradicating Karmic Obstacles Mantra

ōng ā lǚ lè jì suō pó hē (3 times)

Opening the Throat Mantra

ōng bù bù dǐ li qié duō li dá tuō yé duō yē (3 times)

Samaya Precepts Mantra

ōng sān mèi yē sà duǒ wàn (3 times)

Transformation of Food Mantra

**ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān
bá là hōng (3 times)**

Sweet Dew Mantra

**ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē (3 times)**

The One Character Water Wheel Mantra

ōng wàn wàn wàn wàn wàn wàn (3 times)

Milk Ocean Mantra

ná mó sān mǎn duō mò tuó nán ōng wàn (3 times)

Namo Prabhutaratna Tathagata

Namo Ratnaketu Tathagata

Namo Surūpakāya Tathāgata

Namo Vipulakāya-tathāgata

Namo Abhayaṃkara-tathāgata

Namo Āmṛta-rāja-tathāgata

Namo Amitofo

(3 times)

These spiritual mantras aid and uphold the pure Dharma food, universally given to the multitudes of the Buddha's disciples like sand grains in a river. I vow that they will all be satisfied and renounce stinginess and greed, and quickly be freed from darkness and be reborn in the pure land and take refuge with the triple jewel and give rise to Bodhi, and ultimately realize the unsurpassed path, with the limitless merit and virtue which exhausts the future, may all Solitary ghosts share in the food of Dharma.

These spiritual mantras aid and uphold the Dharma-offering food, universally given to the multitudes of the living beings like sand grains in a river. I vow that they will all be satisfied and renounce stinginess and greed, and quickly be freed from darkness and be reborn in the pure land and take refuge with the triple jewel and give rise to Bodhi, and ultimately realize the unsurpassed path, with the limitless merit and virtue which exhausts the future, may all Living beings share in the food of Dharma.

These spiritual mantras aid and uphold the sweet dew water, universally given to the multitudes of the solitary ghosts like sand grains in a river. I vow that they will all be satisfied and renounce stinginess and greed, and quickly be freed from darkness and be reborn in the pure land and take refuge with the triple jewel and give rise to Bodhi, and ultimately realize the unsurpassed path, with the limitless merit and virtue which exhausts the future, may all Solitary ghosts share in the food of

Dharma.

All of you multitudes of Buddha's disciples I now make this offering to you. This food pervades the ten directions, to all the Buddha's disciples I vow that the merit and virtue from this will go everywhere and reach every one. This food offering is given to the Buddha's disciples so that they will all realize the Buddha-path. All of you multitudes of Living beings I now make this offering to you. This food pervades the ten directions, to all the Living beings I vow that the merit and virtue from this will go everywhere and reach every one. This food offering is given to the Living beings so that they will all realize the Buddha-path. All of you multitudes of Solitary ghosts I now make this offering to you. This food pervades the ten directions, to all the Solitary ghosts I vow that the merit and virtue from this will go everywhere and reach every one. This food offering is given to the Solitary ghosts so that they will all realize the Buddha-path.

Giving Unobstructed Food Mantra

ōng mù lì líng suō pó hē (3 times)

Universal Offering Mantra

ōng yē yē nǎng sān pó wā wā rì là hú (3 times)

The Heart of Prajna Paramita Sutra

When Bodhisattva Avalokiteshvara was practicing the profound Prajna Paramita, he illuminated the Five Skandhas and saw that they are all empty, and he crossed beyond all suffering and difficulty. Shariputra,

form does not differ from emptiness; emptiness does not differ from form. Form itself is emptiness; emptiness itself is form. So too are feeling, cognition, formation, and consciousness. Shariputra, all Dharmas are empty of characteristics. They are not produced, not destroyed, not defiled, not pure, and they neither increase nor diminish. Therefore, in emptiness there is no form, feeling, cognition, formation or consciousness; no eyes, ears, nose, tongue, body, or mind; no sights, sounds, smells, tastes, objects of touch, or Dharmas; no field of the eyes up to and including no field of mind consciousness; and no ignorance or ending of ignorance, up to and including no old age and death or ending of old age and death. There is no suffering, no accumulating, no extinction, and no way, and no understanding and no attaining. Because nothing is attained, the Bodhisattva through reliance on Prajna Paramita is unimpeded in his mind. Because there is no impediment, he is not afraid, and he leaves distorted dream-thinking far behind. Ultimately Nirvana! All Buddhas of the three Periods of time attain Anuttara-samyak-sambodhi through reliance on Prajna Paramita. Therefore know that Prajna Paramita is a Great Spiritual Mantra, a Great Bright Mantra, a Supreme Mantra, an Unequaled Mantra. It can remove all suffering: it is genuine and not false. That is why the Mantra of Prajna Paramita was spoken. Recite it like this: Gaté Gaté Paragaté Parasamgaté Bodhi Svaha!

Spirit Mantra for Rebirth in the Pure Land

**ná mó ā mí duō pó yè duō tuō qié duō yè · duō dì yè
tuō · ā mí lì dū pó pí · ā mí lì duō · xī dān pó pí · ā mí lì
duō · pí jiā lán dì · ā mí lì duō · pí jiā lán duō · qié mí nì
qié qié nuó · zhī duō jiā lì · suō pó hē. (3 times)**

Dharma Assembly for Deliverance, please turn to page 142.

Praise

**May all the four kinds of beings reach the jewelled land,
and the beings of all three realms be born from lotus
blooms. May all the myriad ghosts attain the three-fold
worthiness, and the countless sentient ones ascend the
ten grounds.**

Praise to Amita Buddha

**Amitofo's body is the color of gold The splendor of his
hallmarks has no peer. The light of his brow shines
round a hundred worlds, wide as the seas are his eyes
pure and clear. Shining in his brilliance by
transformation are countless Bodhisattvas and infinite
Buddhas. His forty-eight vows will be our liberation, in
nine lotus-stages we reach the farthest shore. Namo
Buddha of the western pure land, kind and
compassionate Amitofo.**

Namo Amitofo (recite while circumambulating)

Namo Avalokitesvara Bodhisattva (3 times)

Namo Great Strength Bodhisattva (3 times)

Namo Great Pure Sea of Bodhisattvas (3 times)

Pure Land Verses

With one mind I return my life to Amitofo who is in the Land of Ultimate Bliss. Wishing his pure light illumines me and his kind vows gather me in.

Now, with proper mindfulness, I praise the Thus Come One's name, in order to take the path of Bodhi and to seek rebirth in the pure land. In the past, the Buddha vowed: "If living beings who wish for rebirth in my land, and who resolve their minds with faith and joy even for just ten recitations, are not reborn there, I will not attain the proper enlightenment." Through mindfulness of the Buddha, I enter the sea of the Thus Come One's great vows, and receive the power of the Buddha's kindness. My multitude of offenses is eradicated and my good roots increase and grow. As I approach the end of life, I myself will know the time of its coming. My body will be free of illness and pain. My heart will have no greed or fondness, and my thought will not be upside down, just as in entering Chan Samadhi. The Buddha and the assembly of sages, leading me by the hand to the golden dias, will come to welcome me. And in the space of a thought I will be reborn in the Land of Ultimate Bliss. The flower will open, and I will see the Buddha, straightway hear the Buddha vehicle, and immediately attain the wisdom of a Buddha. I will cross over living beings on a wide scale, fulfilling my Bodhi vows. All Buddhas of the ten directions and the three periods of time! All Bodhisattvas, Mahasattvas! Maha-Prajna-Paramita.

Verse of Mahametta Bodhisattva's Vows

Of the Buddhas of the ten directions and three periods of time, Amitabha Buddha is supreme. With his nine grades of lotus flowers to liberate living beings, And his measureless and sublime majestic awe. I take refuge in him, And repent my transgression of the three karmas. All merit and virtue that I have , I sincerely dedicate. And vow that all reciters of the holy name, may have a vision. And the Western Realm at death, which appears clearly before them. Through vision, hearing and effort, may they all be reborn in the land of Ultimate Bliss. Have a vision of the Buddha and end the cycle of birth and death, to liberate all as the Buddha himself.

I vow to cut off the endless afflictions, and to study the countless Dharma teachings, I vow to deliver the innumerable sentient beings, and to complete the supreme way of the Buddha. Until the void is emptied I vow to work endlessly. All Buddhas of the ten directions and the three periods of time! All Bodhisattvas, Mahasattvas! Maha-Prajna-Paramita.

Universal Worthy Bodhisattva's Verse of Exhortation

This day is already done. Our lives are that much less. We're like fish in a shrinking pond. What joy is there in this? Great Assembly! We should be diligent and vigorous, as if our own heads were at stake. Only be mindful of impermanence and be careful not to be lax.

The Three Refuges

To the Buddha I return and rely, vowing that all living beings understand the great way profoundly and bring forth the Bodhi mind.

To the Dharma I return and rely, vowing that all living beings deeply enter the sutra treasury, and have wisdom like the sea.

To the Sangha I return and rely, vowing that all living beings form together a great assembly, one and all in harmony.

Homage to the holy assembly of temple-guarding Bodhisattvas (3 times)

Great Compassion Mantra

**ná mó hé là dá nà duō là yà yē · ná mó ā lì yē · pó lú jié
dì shuò bō là yē · pú tí sà duǒ pó yē · mó hē sà duǒ pó
yē · mó hē jiā lú ní jiā yē · ōng · sà pó là fá yè · shù dá
nà dá xiě · ná mó xī jí lì duǒ yī méng ā lì yē · pó lú jí dì
shì fó là léng tuó pó · ná mó nà là jǐn chí · xī lì mó hē pó
duō shā miē · sà pó ā tuō dòu shū péng · ā shì yùn · sà pó
sà duō nà mó pó sà duō · nà mó pó qié · mó fá tè dòu ·
dá zhí tuō · ōng · ā pó lú xī · lú jiā dì · jiā luó dì · yí xī lì ·**

mó hē pú tí sà duǒ · sà pó sà pó · mó là mó là · mó xī mó
xī lì tuó yùn · jù lú jù lú jié méng · dù lú dù lú fá shé yē
dì · mó hē fá shé yē dì · tuó là tuó là · dì lì ní · shì fó là
yē · zhē là zhē là · mó mó fá mó là · mù dì lì · yī xī yī xī ·
shì nà shì nà · ā là shēn fó là shě lì · fá shā fá shēn · fó là
shě yē · hū lú hū lú mó là · hū lú hū lú xī lì · suō là suō
là · xī lì xī lì · sū lú sū lú · pú tí yè pú tí yè · pú tuó yè pú
tuó yè · mí dì lì yè · nà là jǐn chí · dì lì sè ní nà · pó yè mó
nà · suō pó hē · xī tuó yè · suō pó hē · mó hē xī tuó yè ·
suō pó hē · xī tuó yù yì · shì pó là yē · suō pó hē · nà là
jǐn chí · suō pó hē · mó là nā là · suō pó hē · xī là sēng ā
mù qié yē · suō pó hē · suō pó mó hē ā xī tuó yè · suō pó
hē · zhě jí là ā xī tuó yè · suō pó hē · bō tuó mó jié xī tuó
yè · suō pó hē · nà là jǐn chí pó qié là yē · suō pó hē · mó
pó lì shèng jié là yè · suō pó hē · ná mó hē là dá nà duō
là yè yē · ná mó ā lì yē · pó lú jí dì · shuò pó là yè · suō
pó hē · ōng · xī diàn dū · màn duō là · bá tuó yē · suō pó
hē.

Praise to Sangharama Bodhisattva

Lord Sangharama, with awesome powers brings harmony to the temple. Respectfully he receives the Buddha's commands. And with sincerity, protects and upholds the city of the Dharma king. He acts as a barricade and sentry, so that the pure way place is forever peaceful.

Namo Bodhisattva Mahasattva, who protects the Dharma treasury, Mahaprajna paramita.

Evening recitation completed

Continue from page 106

Dharma Assembly for Auspiciousness

Medicine Buddha Praise

The Medicine Buddha, the King of Longevity, graces the realm of the water-moon path. With a compassionate heart, he saves those in suffering, bestowing auspicious blessings, averting calamities and obstacles. Repenting of all three karmic actions, we wish for blessings and long life. May auspicious stars shine brightly, bathing us in their grace, bringing comfort and health as desired. May auspicious stars shine brightly, bathing us in their grace, bringing comfort and health as desired.

Namo Mahayana Eternal Three Jewels (3 times).

Declaration of Dedicative Report

Medicine Buddha Mantra

Ná mó bó qié fá dì · pí shā shè · jù lū bì liú lí · bō là pó · hē là shé yě · dá tuō jiē duō yě · ā là hē dì · sān miǎo sān bó tuó yě · dá zhí tuō · ōng · pí shā shì · pí shā shì · pí shā shè · sān mò jiē dì suō hē. (7 times)

The Prayer of Aspiration

The merits accumulated up until now by the pure assembly appearing here through recitation of the Surangama and other mantras, the assembly transfers

to the Three Jewels, the nagas and devas, and the holy beings who protect the Surangama. May the sentient beings on the three paths and in the eight inauspicious life circumstances be May the four who grant favors and the three realms of existence all receive favour, May tranquility and peace reign at the borders of the nations, May the winds be mild and rain fall at the right time, may the may weapons and armour melt away, peoples live in happiness and peace. May the members of the great assembly make splendid progress in the purification of their minds, suddenly advance to the tenth stage and remain free of difficulties, May the triple gateway remain pure and may all unforeseen threats be eliminated, May the pious donors and those taking refuge increase their merit and their wisdom.

Verse of the Medicine Buddha

Medicine Buddha, Luminous One of Lapis Lazuli, adorned with a flame-like net, incomparable in splendor. With boundless vows to benefit sentient beings, granting all their wishes, ensuring none are unfulfilled.

Namo Medicine Buddha of Pure Crystal Radiance from the Eastern Pure Lapis Lazuli Land.

**Namo Medicine Buddha of Pure Crystal Radiance
(Recite while circumambulating)**

Prostrations and Vows

Namo Fundamental Teacher Shakyamuni Buddha

Namo Medicine Buddha of Pure Crystal Radiance

Namo Sunlight Pervading Bodhisattva (3 times)

Namo Moonlight Pervading Bodhisattva (3 times)

**Namo Medicine Master Buddha and Assembly of
Bodhisattvas (3 times)**

**May all beings of the four births and in the nine realms
ascend together to the door of the Wondrous Buddha's
World.**

Please turn to page 108 for *The Three Refuges*.

Continue from page 134

Dharma Assembly for Deliverance

Praise of the Great Amitābha Buddha

Amitabha Buddha is the King of Great Vows. His kindness, compassion, joy, and equanimity are impossible to define.

Between his brows, his white urna constantly shines, bringing sentient beings to liberation in the land of Ultimate Bliss.

In the pools of Eight Virtues, there are Lotuses in Nine Grades;

The wondrous trees of Seven Treasures are all aligned in rows.

If the Tathagata's sacred title is proclaimed, all will be received and guided to the (Pure Land of the) West!

If the Amitabha's sacred title is invoked, all vow to be reborn together in the (Pure Land of the) West!

Homage to the Eternally Abiding Triple Gem of the Mahayana! (3 times)

Declaration of Dedicative Report

Praise

May all the four kinds of beings reach the jewelled land, and the beings of all three realms be born from lotus blooms. May all the myriad ghosts attain the three-fold worthiness, and the countless sentient ones ascend the

ten grounds.

Praise to Amita Buddha

Amitofo's body is the color of gold The splendor of his hallmarks has no peer. The light of his brow shines round a hundred worlds, wide as the seas are his eyes pure and clear. Shining in his brilliance by transformation are countless Bodhisattvas and infinite Buddhas. His forty-eight vows will be our liberation, in nine lotus-stages we reach the farthest shore. Namo Buddha of the western pure land, kind and compassionate Amitofo.

Namo Buddha of the western pure land, kind and compassionate Amitofo (3 times)

Namo Amitofo (recite while circumambulating)

Dedication Before the Rebirth Plaques

Homage to the Bodhisattva, Maahasattva of the clear cool ground (3 times)

Homage to the prajna assembly of Buddhas and Bodhisattvas as vast as the sea (3 times)

Heart Sutra

The Heart of Prajna Paramita Sutra

When Bodhisattva Avalokiteshvara was practicing the profound Prajna Paramita, he illuminated the Five Skandhas and saw that they are all empty, and he crossed beyond all suffering and difficulty. Shariputra, form does not differ from emptiness; emptiness does not differ from form. Form itself is emptiness;

emptiness itself is form. So too are feeling, cognition, formation, and consciousness. Shariputra, all Dharmas are empty of characteristics. They are not produced, not destroyed, not defiled, not pure, and they neither increase nor diminish. Therefore, in emptiness there is no form, feeling, cognition, formation or consciousness; no eyes, ears, nose, tongue, body, or mind; no sights, sounds, smells, tastes, objects of touch, or Dharmas; no field of the eyes up to and including no field of mind consciousness; and no ignorance or ending of ignorance, up to and including no old age and death or ending of old age and death. There is no suffering, no accumulating, no extinction, and no way, and no understanding and no attaining. Because nothing is attained, the Bodhisattva through reliance on Prajna Paramita is unimpeded in his mind. Because there is no impediment, he is not afraid, and he leaves distorted dream-thinking far behind. Ultimately Nirvana! All Buddhas of the three Periods of time attain Anuttara-samyak-sambodhi through reliance on Prajna Paramita. Therefore know that Prajna Paramita is a Great Spiritual Mantra, a Great Bright Mantra, a Supreme Mantra, an Unequaled Mantra. It can remove all suffering: it is genuine and not false. That is why the Mantra of Prajna Paramita was spoken. Recite it like this: Gaté Gaté Paragaté Parasamgaté Bodhi Svaha!

Spirit Mantra for Rebirth in the Pure Land

ná mó ā mí duō pó yè duō tuō qié duō yè · duō dì yè
tuō · ā mí lì dū pó pí · ā mí lì duō · xī dān pó pí · ā mí lì

duō · pí jiā lán dì · ā mí lì duō · pí jiā lán duō · qié mí nì
qié qié nuó · zhī duō jiā lì · suō pó hē.

Transformation of Food Mantra

ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sǎn bá là sǎn
bá là hōng (3 times)

Sweet Dew Mantra

ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē(3 times)

Universal Offering Mantra

ōng yē yē nǎng sǎn pó wā wā rì là hú(3 times)

Lotus Pool Praise

In the Lotus Pool Oceanic Assembly, Amitabha Tathagata, Avalokitesvara, and Mahasthamaprapta sit upon lotus thrones, receiving and guiding one up golden steps. Their mighty vows magnificently realized, universally wish all to leave the dust of defilements!

Dedication Vers

Vowing to be reborn in the Western Pure Land, The Nine Stage of Lotus Blossoms serve as parents. When the blossom opens and the Buddha is seen, one awakens to non-arising with non-regressive bodhisattvas as companions!

Namo Amitofo (recite while circumambulating)

Prostrations and Vows

Namo Fundamental Teacher Shakyamuni Buddha
Namo Amitofo (recite while circumambulating)
Namo Avalokitesvara Bodhisattva (3 times)
Namo Great Strength Bodhisattva (3 times)
Namo Great Pure Sea of Bodhisattvas (3 times)

Please turn to page 137 for *Universal worthy Bodhisattva's verse of exhortation*

Continue from page 106

New/Full Moon Morning Recitation

Praise of Buddha Gem

Praises of the Buddha Gem are inexhaustible. Your merits were achieved over infinite kalpas. Majestically standing at sixteen measures tall with a purplish gold countenance, you awakened to the Path upon snowy mountain peaks. The radiance of the jade curl between your brows is resplendent, illuminating and dispelling the darkness of the Six Realms. May we meet again at the Three Dragon Flower Assemblies, where you will discourse on the true meaning of the Dharma!

The Prayer of Aspiration

The merits accumulated up until now by the pure assembly appearing here through recitation of the Surangama and other mantras, the assembly transfers to the Three Jewels, the nagas and devas, and the holy beings who protect the Surangama. May the sentient beings on the three paths and in the eight inauspicious life circumstances be. May the four who grant favors and the three realms of existence all receive favour. May tranquility and peace reign at the borders of the nations. May the winds be mild and rain fall at the right time. May the may weapons and armour melt away, peoples live in happiness and peace. May the members of the great assembly make splendid progress in the

purification of their minds, suddenly advance to the tenth stage and remain free of difficulties. May the triple gateway remain pure and may all unforeseen threats be eliminated. May the pious donors and those taking refuge increase their merit and their wisdom.

In the heavens above, in all that is below, nothing compares with the Buddha, throughout the worlds of the ten directions he is matchless. Of all I have seen in the world, there is nothing at all that is like the Buddha. Homage to the guiding master of the three realms of the Saha world, compassionate father of the four kinds of beings, teacher of people and gods, whose transformation bodies are of three kinds; our original teacher Shakyamuni Buddha.

Namo fundamental teacher Shakyamuni Buddha.
(recite while circumambulating)

Prostrations and Vows

Homage to our Original Teacher Shakyamuni Buddha

Homage to Medicine Buddha of Pure Crystal Radiance

Homage to Amitofo (recite while circumambulating).

Homage to Manjushri Bodhisattva

Homage to Universal Worthy Bodhisattva

Homage to Maitreya Bodhisattva

Homage to the Bodhisattvas Mahasattvas of the ten directions

May the world enjoy peace, may the people live in happiness, may the sun of Buddhism shine ever brighter, may the Wheel of Dharma keep turning forever.

Please turn to page 108 for *The Three Refuges*.

Meal Offering Ceremony

Incense Praise

Incense in the censer now is burning; All the Dharma realm receives the fragrance. From afar the sea vast host of Buddhas all inhale its sweetness. In every place auspicious clouds appearing, our sincere intention thus fulfilling, as all Buddhas now show their perfect body.

Na Mo the Incense Cloud Canopy

Bodhisattva-Mahasattvas (3 times)

Na Mo Magic Mountain Assembly of Buddhas and Bodhisattvas (3 times)

Namo Eternally Dwelling Buddhas of the Ten Directions.

Namo Eternally Dwelling Dharma of the Ten Directions.

Namo Eternally Dwelling Sangha of the Ten Directions.

Namo our original teacher Shakyamuni Buddha.

Namo Medicine Buddha of Pure Crystal Radiance.

Namo in the Land of Ultimate Bliss Amitabha Buddha

Namo Maitrya Honored Future Buddha.

Namo All Buddha of the Ten Quarters and Three Times.

Namo Manjusri Great Wisdom Bodhisattva.

Namo Universal Worthy Great Conduct Bodhisattva.

Namo Earth Treasury King Great Vow Bodhisattva.

Namo greatly compassionate Avalokitesvara Bodhisattva.

Namo Great Strength Bodhisattva.

Namo Great Pure Sea-like Assembly of Bodhisattvas.

Namo Dharma Guardian Wei Tuo Venerted Deva

Bodhisattvas.

Namo Dharma Guarding Deva Bodhisattvas.

Namo Sangharama Guarding Host of Bodhisattvas.

Namo Descending Line of Patriarchs Bodhisattvas.

Namo Great Holy Kinnara King Bodhisattva.

(3 times)

Transformation of Food Mantra

**ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān
bá là hōng (3 times)**

Sweet Dew Mantra

**ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē (3 times)**

The color, scent and flavor of this food, above is offered to the Buddhas everywhere, between to every sage and worthy one, below to living beings on the turning wheel; Bestowed without distinction equally so every wish is satisfied accordingly, and those who made this offering now are caused, immeasurable paramitas to attain. The three virtues and six flavors are offered to the Buddha and Sangha, to all beings of the Dharma realm we render this universal offering.

Universal Offering Mantra

ōng yē yē nǎng sān pó wā wā rì là hú (3 times)

Wondrous Offering from the Heavens' Kitchens Praise

Wondrous offering from the heavens' kitchens. Bliss of Dhyana's rare, delightful flavor

hù ōng sū lū sà li wā · dá tā ā yē duō · dá nǐ yě tā · sū lū

suō wā hē.

**Namo bliss of Dhyana treas'ry Bodhisattva, Mahasattva,
Maha Prajna Paramita!**

Offerings to the Five Sacred Beings

Ceremony for Bodhisattva Vajrapani (Page 152)

Ceremony for the Kalan Bodhisattvas (Page 154)

**Ceremony for Bodhisattva Guardian of the Monastic
Food (Page 156)**

Ceremony for the Patriarchs (Page 158)

Ceremony for the Dragon Kings (Page 161)

Ceremony for Bodhisattva Vajrapani

Homage to the enlightened being, cloud canopy of fragrance Bodhisattva, Mahasatta (3 times)

Namo Dharma Guardian Wei Tou Venerated Deva Bodhisattva (3 times)

Good Goddess Mantra

ná mó fó tuó · ná mó dá mó · ná mó sēng qié · ná mó shì
lì · mó hē tí bí yē · dá nǐ yě tuō · bō lì fù lóu nà · zhē lì
sān màn tuó · dá shě ní · mó hē pí hē luó qié dì · sān
màn tuó · pí ní qié dì · mó hē jiā lì yě · bō mǐ · bō là · bō
mǐ · sà lì wā lì tuō · sān màn tuó · xiū bō lí dì · fù lì nà ·
ā lì nà · dá mó dì · mó hē pí gǔ bì dì · mó hē mí lè dì ·
lóu bǒ sēng qí dì · xiān dì xǐ · sēng qí xiān dì · sān màn
tuó · ā tuō ā nòu · pó luó ní.

Transformation of Food Mantra

ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān
bá là hōng (3 times)

Sweet Dew Mantra

ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē (3 times)

Universal Offering Mantra

ōng yē yē nǎng sān pó wā wā rì là hú (3 times)

Praise to Vajrapani Bodhisattva

Vajrapani Master Warrior of the Devas; Transformation

body Bodhisattva; Vast and deep your mighty vows to cherish and guard the Buddha's teaching. Your vajra sword can quell the demon armies! Merit, virtue—all beyond compare. Now we pray you will be guardian of our minds.

Namo Universal Eye Bodhisattva Mahasattva. Maha Prajna Paramita.

Ceremony for the Garan Bodhisattva

Homage to the enlightened being, cloud canopy of fragrance Bodhisattva, Mahasatta (3 times)

Homage to the holy assembly of temple-guarding Bodhisattvas(3 times)

Great Compassion Mantra

ná mó hé là dá nà duō là yà yē · ná mó ā lì yē · pó lú jié
dì shuò bō là yē · pú tí sà duǒ pó yē · mó hē sà duǒ pó
yē · mó hē jiā lú ní jiā yē · ōng · sà pó là fá yè · shù dá
nà dá xiě · ná mó xī jí lì duǒ yī méng ā lì yē · pó lú jí dì
shì fó là léng tuó pó · ná mó nà là jǐn chí · xī lì mó hē pó
duō shā miē · sà pó ā tuō dòu shū péng · ā shì yùn · sà pó
sà duō nà mó pó sà duō · nà mó pó qié · mó fá tè dòu ·
dá zhí tuō · ōng · ā pó lú xī · lú jiā dì · jiā luó dì · yí xī lì ·
mó hē pú tí sà duǒ · sà pó sà pó · mó là mó là · mó xī mó
xī lì tuó yùn · jù lú jù lú jié méng · dù lú dù lú fá shé yē
dì · mó hē fá shé yē dì · tuó là tuó là · dì lì ní · shì fó là
yē · zhē là zhē là · mó mó fá mó là · mù dì lì · yī xī yī xī ·
shì nà shì nà · ā là shēn fó là shě lì · fá shā fá shēn · fó là
shě yē · hū lú hū lú mó là · hū lú hū lú xī lì · suō là suō
là · xī lì xī lì · sū lú sū lú · pú tí yè pú tí yè · pú tuó yè pú
tuó yè · mí dì lì yè · nà là jǐn chí · dì lì sè ní nà · pó yè mó
nà · suō pó hē · xī tuó yè · suō pó hē · mó hē xī tuó yè ·
suō pó hē · xī tuó yù yì · shì pó là yē · suō pó hē · nà là
jǐn chí · suō pó hē · mó là nā là · suō pó hē · xī là sēng ā
mù qié yē · suō pó hē · suō pó mó hē ā xī tuó yè · suō pó
hē · zhē jí là ā xī tuó yè · suō pó hē · bō tuó mó jié xī tuó
yè · suō pó hē · nà là jǐn chí pó qié là yē · suō pó hē · mó

pó lì shèng jié là yè · suō pó hē · ná mó hē là dá nà duō
là yè yē · ná mó ā lì yē · pó lú jí dì · shuò pó là yè · suō
pó hē · ōng · xī diàn dū · màn duō là · bá tuó yē · suō pó
hē.

Transformation of Food Mantra

**ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān
bá là hōng (3 times)**

Sweet Dew Mantra

**ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē (3 times)**

Universal Offering Mantra

ōng yē yē nǎng sān pó wā wā rì là hú (3 times)

Praise to Sangharama Bodhisattva

Lord Sangharama, with awesome powers brings harmony to the temple. Respectfully he receives the Buddha's commands. And with sincerity, protects and upholds the city of the Dharma king. He acts as a barricade and sentry, so that the pure way place is forever peaceful.

Namo Bodhisattva Mahasattva, who protects the Dharma treasury, Mahaprajna paramita.

Ceremony for Bodhisattva Guardian of the Monastic Food

Homage to the enlightened being, cloud canopy of fragrance Bodhisattva, Mahasatta (3 times)

Namo to the great holy Kinnara King, Bodhisattva (3 times)

Cundi Spirit Mantra

qǐ shǒu guī yī sū xī dì · tóu miàn dǐng lǐ qī jù zhī · wǒ jīn
chēng zàn dà zhǔn tí · wéi yuàn cí bēi chuī jiā hù
· ná mó sà duō nán · sān miǎo sān pú tuó · jù zhī
nán · dá zhí tuō · ōng · zhé lì zhǔ lì · zhǔn tí suō pó hē.

Transformation of Food Mantra

ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān
bá là hōng (3 times)

Sweet Dew Mantra

ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē (3 times)

Universal Offering Mantra

ōng yē yē nǎng sān pó wā wā rì là hú (3 times)

Praise to the Bodhisattva Guardian of the Monastic Food

The messenger, superintendant of food, the awesome spirit of the fire division; Blending the hundred flavors to make a fragrant offering. Stopping forever all

**disasters, protecting our lives and nurturing our bodies;
The pure assembly will always receive his kindness.
Namo the flaming wisdom ground Bodhisattva,
Mahasattva. Maha-Prajna-Paramita!**

Ceremony for the Patriarchs

Homage to the enlightened being, cloud canopy of fragrance Bodhisattva, Mahasatta (3 times)

Namo to the successive generations of Patriarchs, Bodhisattvas!(3 times)

Heart Sutra

The Heart of Prajna Paramita Sutra

When Bodhisattva Avalokiteshvara was practicing the profound Prajna Paramita, he illuminated the Five Skandhas and saw that they are all empty, and he crossed beyond all suffering and difficulty. Shariputra, form does not differ from emptiness; emptiness does not differ from form. Form itself is emptiness; emptiness itself is form. So too are feeling, cognition, formation, and consciousness. Shariputra, all Dharmas are empty of characteristics. They are not produced, not destroyed, not defiled, not pure, and they neither increase nor diminish. Therefore, in emptiness there is no form, feeling, cognition, formation or consciousness; no eyes, ears, nose, tongue, body, or mind; no sights, sounds, smells, tastes, objects of touch, or Dharmas; no field of the eyes up to and including no field of mind consciousness; and no ignorance or ending of ignorance, up to and including no old age and death or ending of old age and death. There is no suffering, no accumulating, no extinction, and no way, and no understanding and no attaining. Because nothing is attained, the Bodhisattva through reliance on Prajna

Paramita is unimpeded in his mind. Because there is no impediment, he is not afraid, and he leaves distorted dream-thinking far behind. Ultimately Nirvana! All Buddhas of the three Periods of time attain Anuttara-samyak-sambodhi through reliance on Prajna Paramita. Therefore know that Prajna Paramita is a Great Spiritual Mantra, a Great Bright Mantra, a Supreme Mantra, an Unequaled Mantra. It can remove all suffering: it is genuine and not false. That is why the Mantra of Prajna Paramita was spoken. Recite it like this: Gaté Gaté Paragaté Parasamgaté Bodhi Svaha!

Transformation of Food Mantra

ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sǎn bá là sǎn bá là hōng (3 times)

Sweet Dew Mantra

ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū sū lū bō là sū lū bō là sū lū suō pó hē (3 times)

Universal Offering Mantra

ōng yē yē nǎng sǎn pó wā wā rì là hú (3 times)

Praise to the Patriarchs

As the flower was held aloft, enlightenment was transmitted, and the path of the patriarchs first began. Continuing the "4 x 7", the true vehicle is proclaimed. Six generations, the far-reaching transmission of the lamp, for many generations it is successively received. So that the proper dharma may flourish gloriously

Ceremony for the Patriarchs

**forever! Namó to the masters who cross people over,
Bodhisattvas, Maha-Prajna-Paramita!**

Ceremony for the Dragon King

Homage to the enlightened being, cloud canopy of fragrance Bodhisattva, Mahasatta (3 times)

Namo to Sagara-nagaraja Dragon King, Bodhisattva (3 times)

Great Compassion Mantra

ná mó hé là dá nà duō là yà yē · ná mó ā li yē · pó lú jié
dì shuò bō là yē · pú tí sà duǒ pó yē · mó hē sà duǒ pó
yē · mó hē jiā lú ní jiā yē · ōng · sà pó là fá yè · shù dá
nà dá xiě · ná mó xī jí lì duǒ yī méng ā li yē · pó lú jí dì
shì fó là léng tuó pó · ná mó nà là jǐn chí · xī lì mó hē pó
duō shā miē · sà pó ā tuō dòu shū péng · ā shì yùn · sà pó
sà duō nà mó pó sà duō · nà mó pó qié · mó fá tè dòu ·
dá zhí tuō · ōng · ā pó lú xī · lú jiā dì · jiā luó dì · yí xī lì ·
mó hē pú tí sà duǒ · sà pó sà pó · mó là mó là · mó xī mó
xī lì tuó yùn · jù lú jù lú jié méng · dù lú dù lú fá shé yē
dì · mó hē fá shé yē dì · tuó là tuó là · dì lì ní · shì fó là
yē · zhē là zhē là · mó mó fá mó là · mù dì lì · yī xī yī xī ·
shì nà shì nà · ā là shēn fó là shě lì · fá shā fá shēn · fó là
shě yē · hū lú hū lú mó là · hū lú hū lú xī lì · suō là suō
là · xī lì xī lì · sū lú sū lú · pú tí yè pú tí yè · pú tuó yè pú
tuó yè · mí dì lì yè · nà là jǐn chí · dì lì sè ní nà · pó yè mó
nà · suō pó hē · xī tuó yè · suō pó hē · mó hē xī tuó yè ·
suō pó hē · xī tuó yù yì · shì pó là yē · suō pó hē · nà là
jǐn chí · suō pó hē · mó là nā là · suō pó hē · xī là sēng ā
mù qié yē · suō pó hē · suō pó mó hē ā xī tuó yè · suō pó
hē · zhě jí là ā xī tuó yè · suō pó hē · bō tuó mó jié xī tuó
yè · suō pó hē · nà là jǐn chí pó qié là yē · suō pó hē · mó

pó lì shèng jié là yè · suō pó hē · ná mó hē là dá nà duō
là yè yē · ná mó ā lì yē · pó lú jí dì · shuò pó là yè · suō
pó hē · ōng · xī diàn dū · màn duō là · bá tuó yē · suō pó
hē.

Transformation of Food Mantra

ná mó sà wá dá tuō yé duō wā lū zhǐ dì ōng sān bá là sān
bá là hōng (3 times)

Sweet Dew Mantra

ná mó sū lū pó yē dá tuō yé duō yē dá zhí tuō ōng sū lū
sū lū bō là sū lū bō là sū lū suō pó hē (3 times)

Universal Offering Mantra

ōng yē yē nǎng sān pó wā wā rì là hú (3 times)

Praise to Dragon King

The holy assembly of the Dragon King and his retinue,
your merits are beyond measure. You scatter nectar
over the five lakes and four seas, a single drop brings
cooling purity. Those who drink it are free from
misfortune. May auspicious blessings descend upon
us. Namo to the Bodhisattva Mahasattva King of Sweet
Dew. Maha Prajna Paramita.



ཡི་གེ་ནི་གུ་རྩ་རྒྱལ་པ་འདི་དཔེ་ཚའི་ནང་དུ་བཞག་ན་དཔེ་ཚད་ཅི་འདྲར་
བགོ་མཁུང་གྱང་ནི་མ་པ་མི་འབྲུང་བར་འཇམས་དཔལ་ཚུ་རྒྱུད་ལས་གསུངས་སོ།།

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